

48 CAMES

Angelica

A^o
1.984

Cracovia

Liber: 18^o

Liber 18^o

Lil 1
 Arn 2
 Zom 3
 Paz 4
 Lit 5
 Maz 6
 Deo 7
 Zid 8
 Zip 9
 Zax 10
 Ich 11
 Loe 12
 Zim 13
 Vta 14
 Oxo 15
 Lea 16
 Tan 17
 Zen 18
 Pop 19
 Chr 20
 Asp 21
 Lin 22
 Tor 23
 Nia 24
 Vti 25
 Des 26
 Zan 27
 Bag 28
 Rii 29
 Tex 30

O you ^{heavens} Madriax which dwell in the first Ayre, are Migstie
 ds praf LIL chis Micaol
 in the parts of the Erth, and execute the Judgment of the highest
 Saanir Caosgo od fisis bal rivas Iaida
 to you it is sayd, Beholde the face of your God,
 nouca gobulim Micma adoian MAD
 the begynning of comfort; whose eyes are the brightnes
 fa od bliorb Sa ba oona chis Luciftias
 of the bedens: which provided you for the government
 peripsol ds abraassa noncf netaa ib
 of the Erth, and her unspeakable Varietie: furnishing
 Caosgi od tilb adphast damploz tooat
 you, wth a power understanding, to dispose all things
 noncf gmi calzoma L rasi tofglo
 according to the providence of him that sitteth on the holy Throne
 marb yarry IDOIGO
 and rose up in the begynning, saying, The Earth
 od torzulp ia odaf gobol Caosga
 let her be governd by her parts and let there be Division
 tabaord saanir od Christeos yr poil
 in her, that the glory of his may be allways drunken
 tiobl Bus dir tilb noncf paid orsba
 and vexed in it self: Her course, let it come
 od do armi zylna Elzaptill parmgi
 wth the bedens: and as an handmayd let her serve them:
 peripsax od ta Qurlst boonpiS
 One season, let it confound an other: And let there be
 L nib m ol cho symp, od Christeos
 no Creature vppen, or within her, the same: All
 Ag tol torn mirc Q tiobl Lel, Ton
 her members let them differ in their qualities: And let there be
 paomba dilzmo as pian, Od Christeos
 no one Creature equall wth an other: The reasonable Creatures
 Ag L tor torn parac a symp, And Cora ziz
 let them vex and weede out one an other: And
 dod pal od fifak Ls mnad, Od
 the dwelling places let them forget their names: The work of man,
 fargt bams OMAONS, Conisbra
 and his pomp, let them be defaced: His buyldings
 od quanox tonug, Ors cat bl

Let them become	Caes	for the beasts of the field :	Confound
nošmi	tab ges ,	Leutš mong.	vnēbi
her understanding	with darknes .	For why ?	It repenteth me
omp tišb	ors .	Bagle	Mo o o ab
A made Man.	One while	Let her be known , and an other while	
of cord zik	L ca pima o	ixomaxip	oa cacocash
a stranger :	By cause	she is	the bed
gošaa	Bašlen	pi:	tianta
and the dwelling place	of him that is false :		of an Harlot ,
od faorgt	teloc vo v im		O you heuens ,
the lower heuens	Underneath you ,	Let them see you :	arrise,
O adriax	oro cha	aboapri	tor zu
those	that govern :	Cast down	Gouern
pria z	arta bas	A dr pan	Taba ori
Bring furts	with those	that encrease :	such as fall :
Yol cam	pria zi	ar coa zior	cor sta
No place	Let it remayne	in one number :	And destroy the rotten :
Ripiv	pa noxt	sa ga cor	Od quash q ting
untill	the stars	be numbred :	Ad and Diminish,
ca ca	Aoive' a e	cormpt	ARRISE, MOVE,
and APPERE	before	the Couenant	of his mouth ,
od ZAMRAN	aspt	sibsi	but mona
he hath sworne	unto vs,	in his justice :	is -
Surzas	tia	baltan :	OPEN the Mysteries
of your Creation :	And	Make vs	Odo cicle
Qaa :	od	Ozarma	partakers of undefiled knowledge .
			plapli jad namad

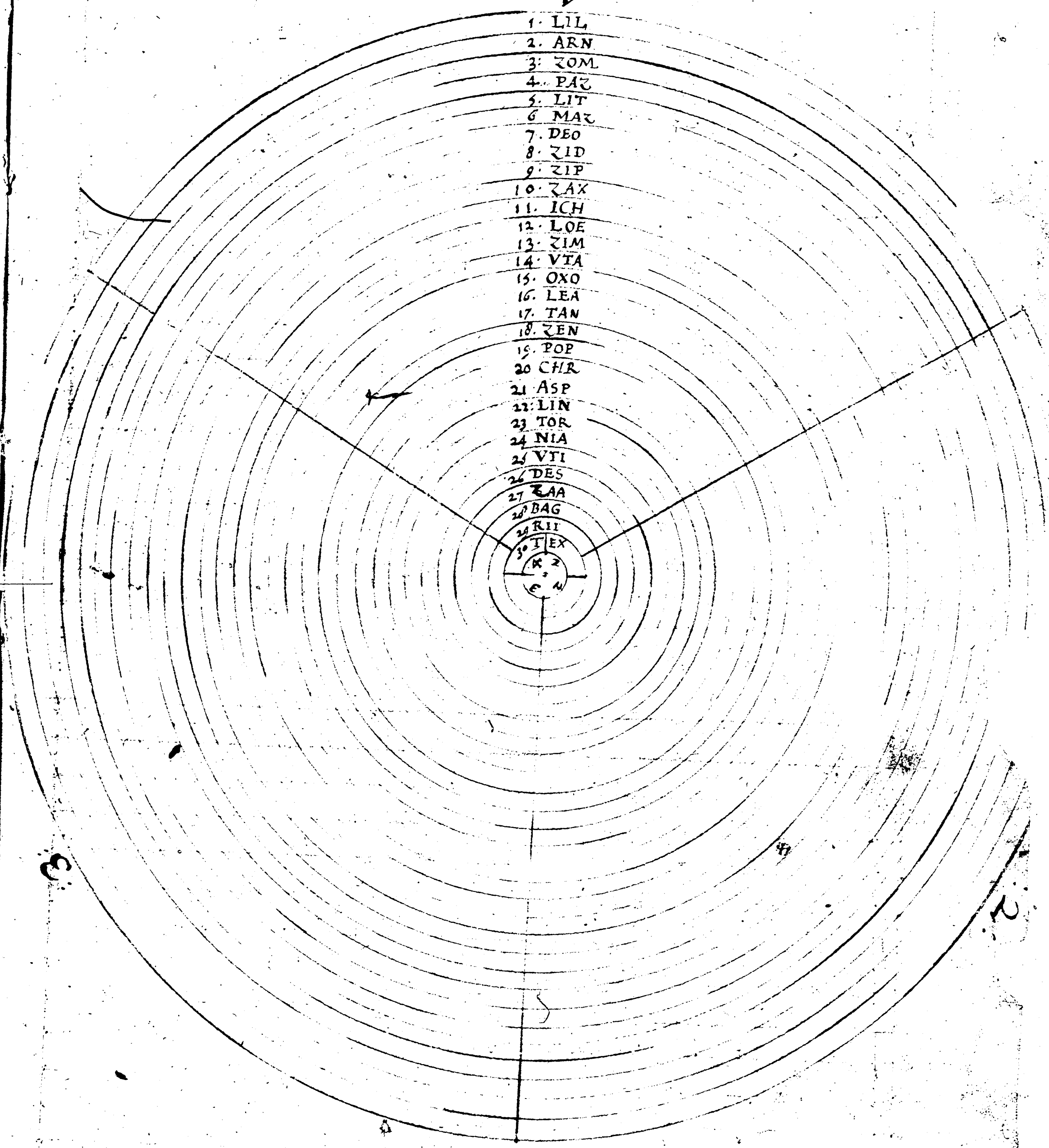
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O thow	mighty	light	and burning flame	of comfort
Its	Micaol	Olpiert	ial prq	Bliors
which	openest	of God	to the center	of the earth
as	odo	Oiaa	OUOARS	caosgo
In whom	the secrets of truth	6332	have	their abiding
Ca sarma	Laiaa	eran	brints	cafafam
which	is called	in thy	kingdome	and
as	ivma	a q lo	a dohi	MOZ
not to be measured	Be thow	a wynddw of comfort		unto me
ma of fas	Bolp	Comobliert		pambt
Moue	and	Shew your stuy		Open the mystrey
ZACAR	od	ZAMPAN		odo cicle
of your creation	Be friendly	for	I am	of the same
naa	unto me	Lap	Zindo	the servant your god
the fine	Zorge			NOCO MAD
worship	of the Highest			
Honts	laida			

8

1

- 1. LIL
- 2. ARN
- 3. ZOM
- 4. PAZ
- 5. LIT
- 6. MAZ
- 7. DEO
- 8. ZID
- 9. ZIP
- 10. ZAX
- 11. ICH
- 12. LOE
- 13. ZIM
- 14. VTA
- 15. OXO
- 16. LEA
- 17. TAN
- 18. ZEN
- 19. POP
- 20. CHR
- 21. ASP
- 22. LIN
- 23. TOR
- 24. NIA
- 25. VTI
- 26. DES
- 27. ZAA
- 28. BAG
- 29. RII
- 30. TIX
- K 2
- E 4



O ^{the} ^{second} flame ^{the} ^{whole} ^{of} ^{justice} ^{which} ^{has} ^{the} ^{beginning}
 IIs ⁱⁿ ^{glory} ^{and} ^{sal} ^{man} ^{hast} ^{as} ^{acro} ^{od} ^{zi}
 bujd ^{od} ^{bli} ^{orax} ^{the} ^{west} ^{which} ^{walkest}
 on the earl ^{with} ^{feet} ⁸⁷⁶³ ^{that} ^{understand} ^{and}
 caosj ^{ludan} ^{Emod} ^{asom} ^{od}
^{separate} ^{creatures} ^{great} ^{art} ^{the} ^{god} ^{of} ^{stretch} ^{forth}
 tli ob ^{dril} ^{pa} ^{ges} ^{yls} ^{Mad} ^{zi} ^{Lodarp}
^{Move} ^{and} ^{show} ^{yo} ^{selues} ^{Open} ^{the} ^{mystery} ^{of} ^{yo} ^{creation}
 ZACAR ^{od} ^{ZAMRAN} ^{odo} ^{cicle} ^{Qaa}
^{Be} ^{friendly} ^{for} ^{of} ^{am} ^{the} ^{servant} ^{of} ^{the} ^{same} ^{be} ^{true} ^{of} ^{the} ^{high} ^{est}
 zorage ^{Lap} ^{zirdo} ^{NOCO} ^{Mad} ^{hoats} ^{Iaida}

O. Eldu	Bird flame	whose	wings	are	thorns
Its	diaprt	scha	vpānb	eb	narba
to str vp	exation:	and	haft	7336	Lamps living
Zix lay	dod sis	od brint	Faxs	hubāro	
gomy before	the	whose god	is	Wrath m Angre	
tastax	ylsi,	so bai ad	svon pōvnpb		
Gyrd vp	By loynes	and	harken	Moue	and
Aldon	day il	od	toatar	ZACAR	oh
Beh yo pluty	Open	the mystrey	of 70	Creation	Be frankly
ZAMRAN	odo	Cicle	Qaa,	Zorge	unto me
for	I am	the servant	of the same	the true	of the Highst
Lap	Zirdo	Noco	Mad	hoath	luida

in
TAPS

action

Highst

O you sons of fury the daughters of the first which sit
 Noromi bagie pasbs oiad ds trint
 upon 24 seats vexing all creature of the earth with age
 mine of this does tolsam Caosgo Ho min
 which have under you : 1636 Behold the voice of God
 ds brin oroch Quar Micma bial oiad
 the promys of him which is called amongst you Fure, or Extreme Justice
 aifro tox dsi om aai Baltim
 Moue and stelyo seluey open the mysteries of yo Creation
 ZACAR od ZAMRAN odo cicle qaa
 Be friends for I am the servant of the same the true of the Highest
 unto me your God worshippa
 Zorge, Lap Zirido NOCO MAD, hoath Iaida

h f



O thou the governor of the first flame Under whose wings are
Its tabaan Lialprt casarman vpa a bi chis

⁶⁷³⁹ sarā dso cido caosgi orscor as omax
which weave the earth with drynes which knowest

monasci Baéouib od emetgis iaia dux
the great name Righteousnes and the seale of Honor

Moue and shew yo selues open the mystnes of yo Creation

ZACAR od ZAMRAN, odo cicle Qaa

Be friendly for I am Beservant of the same the true of the Hnd

Zorge, Lap Zirido NOCO MAD, hoats laida
unto me your god worshippes

shce

ation

best

O you that rayne in the solts and are 28.
Nonci dsonf Babage od chis ob

the lanterns of sorrows bynde up yo girdle and vset by
hubaio tibibp allar atraab od ef

Bring down your trayn 3603: *that the Lord*
drix fafen Mian ar Enay

may be magnified whose name amongst you is wrats
ovof Soba dooain aai 1VONPH

Moue, I say, and shew yo felues open y mysteries of yo Creation
ZACAR gohus od ZAMRAN, odo cicle Qaa

be friendly unto me for I am the servants of the same yo god. *the true worshippers* of the Highest.
Zorge, Lap Zirdo NOCO MAD, Hoats Iaida

¹
O you swords of the swords which have 42 eyes
Napeai Babagen ds brin vx oonona

to stir up the wrath of Synn making men
I ring vonph doalim eolis ollog
drunken which are empty Behold the promise
orsba dschis affa Micma isro
of God and his pdrre which is called

MAD od Lonshi tox ds idma
amongst you A bitter sting Mow and shew your stues

aaai GROSB ZACAR od ZAMPAN
Open the mystery of ^{or} Creation Be friendly for I am the servant
unto me

odo cicle qaa Zorge Lap zirdo NOCO
of y same y God the true worshiper of the Highest

MAD, Hoats Iaida

The Thunders of Judgment and Wrath

Coraxo

are habordred in the North

blans

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Lilōnon

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The Thunders

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The mighty seat groaned and they were 5. Benders
 Ox i ay al holdo od zirom O Coruxo
 which flew into the East and the Eagle spoke
 ds zildar ra asy od Vab zir Cam liax
 and cryed wth a loud voyce Come awaye the house
 od ba hal Niiso † Sal man

X
 from
 Larkets
 and they
 gather
 from
 the
 other
 and
 blame

of death of whom
 teloch Casar man
 it is measured and it is ay they are whose
 hol q od ti ta z chis soba
 number y: 31: Come awaye For I prepared prepared
 Cormf i ga Niisa Bagle abramq

*
 cy pma

for you
 Noncp Moud. therefore and shew your seluy
 open the Mysteries of your Creation Be friendly for I am
 Odo cicle qaa Zorge Lap Zir do
 the servant of I fameyo god the true worshipp of the Highest I.
 Noco Mail Hoats laida

The Middy the first is us the third heabon made of Hiacynd fillers
 Baz mēlo ita pi ripson oln Nazavabb
 26. in whom the Elders are become strong w^{ch} I have prepared
 Ox casarmg Vran chis vgeg dsā bramg
 for my own righteousness sayth the Lord whose long contynuance shall be
 bāltōhā gohō' i ad Solamian trian A forte solā
 as bucklers to the stopping Dragon and like unto the harvest
 ta Lol cis Abai uō nin od a zi agier
 of a Wyddō. How many are there which remain in the glorie A forte busa
 rior Irgil chis da ds pa ā ox busā
 of the earth which are and shall not see death vntyll A forte busa
 Caōs go ds chis odi pūran tēsoab ca crā ^{cura}
 this house fall and the Dragon synck
 O Isalman Loncho od Vouina car baf
 Come away, for the Thunders haue spoken: Come away,
 Niiso Bagle auauāgo gobon Niiso
 for the Crownes of the Temple, and the coat
 bagle momāo siā ion od mābza
 of him that is, was, and shall be ordned, are decided
 Iad o i ās mō mar poisp Come
 Appere' to the terror of the earth and
 ZAMRAN Ci ā ō fi Caōs go od
 to our comfort and of such as are prepared
 bli ors od cor si ta a bramig

7

7

A mighty ^{garde} of fire ^{wth two edged swords} flaming
 Mi caöli ^{bransg} prgel ^{napta} ial por
 (which haue ^{Viols} : 8. ^{of wrath} ^{for two tymes} and
 ds brin ^{efafafe} P vonpbo o lani od
 a half: ^{whose} ^{wings,} are ^{of horned,} and
 obza ^{sobca} vpaas ^{chis} tatan od
 of the marrows ^{of salt,} haue settled ^{their feete} in the west,
 tranan ^{balye} alar ^{lusda} soboln
 and ^{were measured} ^{with their Measures} : 9996
 od ^{chis} ^{holq} C no quodi ^{cial}
 These ^{gather vp} ^{the moss} of the darts
 vnal ^{aldon} mom ^{caofgo} ta
 the rich man ^{dots} his breaker: ^{curled} as they
 Las ollor ^{gnay} simlal ^{Amma} ^{chis}
 whose ^{iniquities} ^{they are} ^{in their eyes} are ^{milstones}
 Sobca ^{madrid} ^{chis} ^{ooa no an} ^{chis} ^{auiny}
 greater ^{then the carts} And ^{from their mothers} ^{land}
 dril pi ^{caofgin} od ^{but moni} ^{parm}
 seas ^{of blud:} ^{Their heads} ^{are covered}
 zum vi ^{Cnila} Dazis ^{etham}
 with Diamond: ^{and} ^{upon} ^{their heads} ^{are} ^{marble}
 a ^{chidao} od ^{mirc} ^{ozol} ^{chis} ^{pidia}
 slaves: ^{Happie is he,} ^{on whom} ^{they frown not.}
 Collal, ^{Vicinin} a ^{sobam} ^{vim}
 For why? ^{The god of righteousness,} ^{reioyseth} ^{in them.}
 Bagle ^{Ina balto} ^{chir lan} ^{par}
 Come a way ^{and not} ^{yom Viols} ^{For}
 Niiso ^{od ip} ^{ofafafe} ^{Bagle}
 the tyme ^{is such as} ^{requireth} ^{Comfort.}
 a ^{cocafb} ^{icorsca} ^{vniq} ^{blior.}

A forte soba

A forte busa

Point

The spirits of 4th Angle are Nine, Mighty in the firmament of waters Whome
 Gab s diu chis em micazo puzin sobam
 the first hath planted a torment to the wicked and a garland to the righteous
 El harg mire babalon od obloc samvelq
 Dmg into them fyrie darts to damne the earth and 7699
 Alugar malprg arcaosgi od Acam
 continuall workmen: whose courses viset with comfort the earth
 Canal so bol zar tbiard caosgi
 and are in government and f-bliard continuance as the second
 od cbif anetab od miam ta vid
 and the third Wherefore harken unto my voyce f have talkt of you
 od d Darsar sol peth bi en Brita
 and I move you in powre and presence whose works shalbe
 od zacam q micazo sob ha atb trian
 a song of honor and the praise of your God in your Creation
 Lu in he odecrin MAD Q a a on

The East is a house of virgins *singing praises amongst*
 Ra as isalman paradizod *oecri mi aao*
 the flames of first glory wherein the lord hath opened his mouth: and they are become
 ial purgab *qui in enay butmon od in oas*
 28. *Living dwellings in whose the strength of man reioysets*
 ni *paradisi Casaring vgear Chirlan*
 and they are appaialed *to ornaments such as work wonders*
 od *zonac Luciflian Cors ta Vaul jirn*
 on all creatures *Whose Kingdoms and continuance are as the bird and fowls*
 tol ba mi *Soba Sondob of miam chis tad o des*
 strong towers *and places of comfort the seats of mercy and continuance*
 Vm'adea *od pibliar Otsil rit od miam*
 O you servants of mercy, *Moue, Appear, sing praises*
 C no quol Rit *ZACAR ZAMRAN Oecri mi*
 unto the Creator: And *be mighty amongst us For*
 Qada od *o-mica ol Z adaiom Bagle*
 to this remembrance *is given p'dore and our strengths*
 pap nor *id lugam lon/si od vmp lif*
 mayest strong *in our Comfortiz.*
 vgegi *Bigliad*

I have set my feet in the sorbs, and have looked about me; sayings, are not
 Othil las di babae or dorpha Gohol Gchis ge.
 the Thunders of increase numbered 33, which rayne in the second Angle.
 auauago Cormp pd dsonf vi v di v
 Under Whome I have placed 9639 Whome None hath yet numbered.
 Casarmi Oali Map m Sobam ag Cormpo
 but one in Whome the second beginning of things are and was strong
 C r p l Casarmg cro od zi Chis od vige
 which also successively are the number of time: and their pictures
 Ist ca pi mali chis Capi mii on od Lonshin
 are as the first 456: Arise you Sons of pleasure, and
 chis ta lo Cla Torgu Nor quasabi od
 rise the earth: for I am the Lord God which is, and lieth
 F caofga Bagle Zire naiad Dsi od Apila
 In the name of the Creator Move, and show your selves
 Dooa ip Qaal ZACAR od ZAMRAN
 as pleasant deluders That you may praise him amongst the somes of men
 Obelisong rest el aaf Nor mo lap

are dormified
with continuall burning
69635
hubar, of a burning lamp

The mighty dooms haue entred in y^e Angles and are become as clouds in y^e olud mdunt looking to gladnes

Sa pah zimii duib od noas taqia nis adroch dorpal

Upon the earth and dwelling in the brightnes of the heavens as continuall comforters Unto whom I fastened

ca osq od faonts peripsol tablior Casarm amipzi

pillers of gladnes 19 and gaue them vessels to water the earth to her creatures

na zarts af od dlugar zizop zandida caosgi tol torai

and they are the brothers of the first and second and the beginning of their own selas

od zchis e siasch L tannu od iaod thild

which 69636 whose numbers are as the first the endes

as hubar Pe'ol soba cormfa chis ta la Vis

and y^e contents of time therefore come you and obey y^e creation viset vs in peace

od q'co'caib Ca niis od Darbs Qa as Fet' arzi

and comfort Conclude vs as receiues of yo' mysteries: for why? Our Lord and M^r

od bliora iaial ednas cicles Bagle Geiad

is all One.

i L

Can the kings of the world understand ye voices of wonder
 Adgt vpa ab Zoragom fa a ip salh
 O you the second of the first, Whome the burning flames have framed
 vi iv L Sobam Ial prq Iza zar
 Within the depth of my fads Whome I have prepared as Cupps
 pi adpb Cas arma abramq ta talbo
 for a wedding, or as the flaires in their beauty
 paraclēda Qta Iors I q turbs
 for the Chamber of righteousness Strangers are your fete
 ooge Bastob Giui chis Iuid
 then the barren stone: And mightier are your voices then the manifold winds
 orri Od micalp chis bia ozongon
 For you are become a buylding such as is not but in the mynde
 Lap noan trof cors tage, o q manin
 of the all powrefull Arrise, sayth the First Move therefore
 fa idon Torzu gosel ZACAR ca
 vnto his Servants: Shew your selues in powre: And
 C'no god, ZAMRAN micalzo on
 make me a strong See'ing: for I am of him that liveth for ever
 ozazm vrelp Lap zir Ioiad



Behold sayeth your god, I am a Circle on above hands
 Micma goso Pindir Com jeth a rien
 stand 12 Kingdoms six are the seats
 biab Os Lon sob NOR chis othul
 of living breaths: the rest are as sharp sickles: or the horns
 Gigipas vnd L chis ta puim Q mos plet
 of death wherem the creatures of y earth are to are not
 tesoch Qui n toltorg chis i chis ge
 Except myne own hand which stepe and shall rise
 Sm ozien Ast brigda od torzul
 In the first I made you Stuards: and placed you in seats 12
 i li E ol bal zarg, od aala thuln os
 of government giving vnto euery one of you p dore
 ne ta ab, aluga vom sarg Lonja
 successively ouer .456. the true eyes of time
 Cap mi ali vors cla homil cocasb
 to the intent that from y, highest vessels and the corners of
 fa fen izirop od mi noag, de
 your governments, you might work my powre: p doring do vne
 que taab vaun na nae el pan pir
 the fires of life, and increas, continually on the earth thus you are become the skirts
 Malpirgi cao'g Pild noan vnalab
 of justice and Truth. In the Name of the same your god
 balt od vooan do o i ap. MAD
 Lift up, I say your selues: Behold his mercies
 Coholor gobus amiran Micma, Iebusoz
 flourish, and Name is become mighty
 ca ca com od do o ain noar mi ca olz
 amongst us. In whom we say I Moue,
 a ai om Casarmg, gosia ZACAR zod a car
 Descend and apply your selues vnto us as vnto
 v nig lag od In ua mar pugo
 the partakers of the secret wisdom of your Creation
 pla pli ananael Qa an

u
30
f

7

8

I raising over you Jayeth the God of Justice in power exalted
Ol sonf vorfa, johó Iad balt lanfb

abov^e the firmaments of Wrath: in whose hands the sword is as
caiz vonpho, Sobra z-ol ror i ta

a sword, and the sword of a through thrusting which measureth
Nazpsad Graa ta Malprq, Ds hol q

your garments in the midst of my victory, and trusted you together
Qaa nothoa zimz Od commab

as the palms of my hands: whose seats I grieved
ta noblos Zien: Soba thil gnong

with the fire of gathering, and bedidied your garments wth admiration
prge aldi Ds vrbs obóles grsam:

To whom I made a law to govern the holy ones and delivered you
Casarm ohorela caba pir Ds zorensg,

a rod with the ark of knowledge Moreover you lifted up your voices
cab erm fadnab: Pilab farzm

and swore zurza adna gono Iádpil Ds
u
3rd f^{ly} aivry

hom tos / Soba spam lu
whose beginning is not, nor end
can not be / which syneth as a flame in the midst
spamis / Ds losolo vep zomd,

of your palace and reigneth amongst you as the balance
Poamal / Od bogpa aai ta piap

of righteousness, and truth: Moue therefore,
piamol od vooan ZACAR e ca

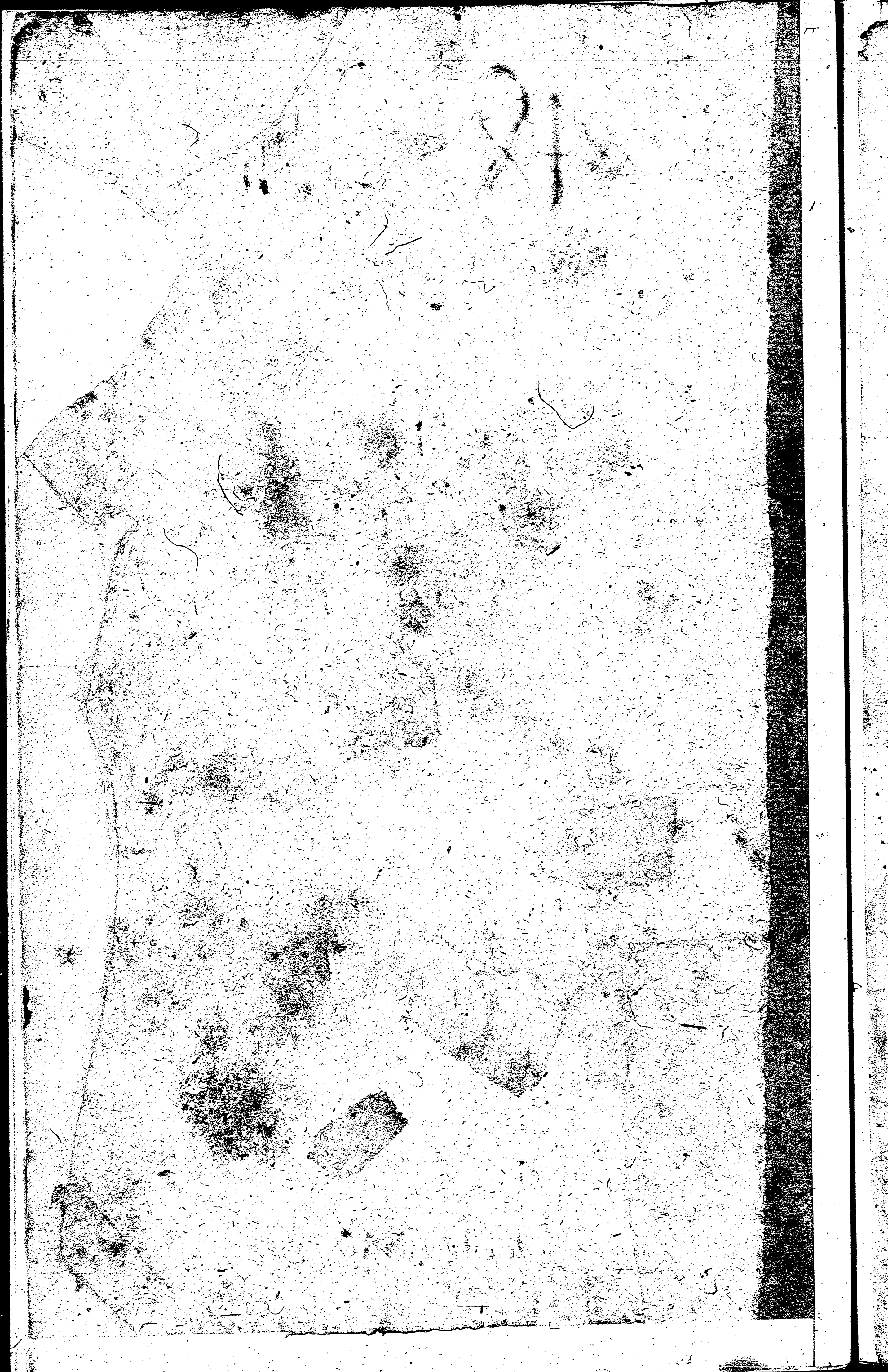
and shew^e selues: open the Mysteries of your Creation:
od ZAMRAN odo cicle Qaa /

Be friendly unto me: for I am the servant of the same yo God
Zorge, Lap Zirdo Noco MAD

the true worshipp^r Hoats of the Highest.
faida

abeduced and
faith to him
that lieth,
and triumpheth





48 Claves, Angelicæ,

A. 1584 :

Cracovia, ab Aprilis 13,
ad July 13^m, (inversis
temporibus) Receptæ:

Ex mera Dei nostri

Misericordia:

Cui soli,

oīs

Laus, Honor, et gloria,

Amen.

Δ



Ms. A. 652.

3191

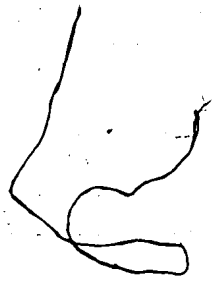
XVII

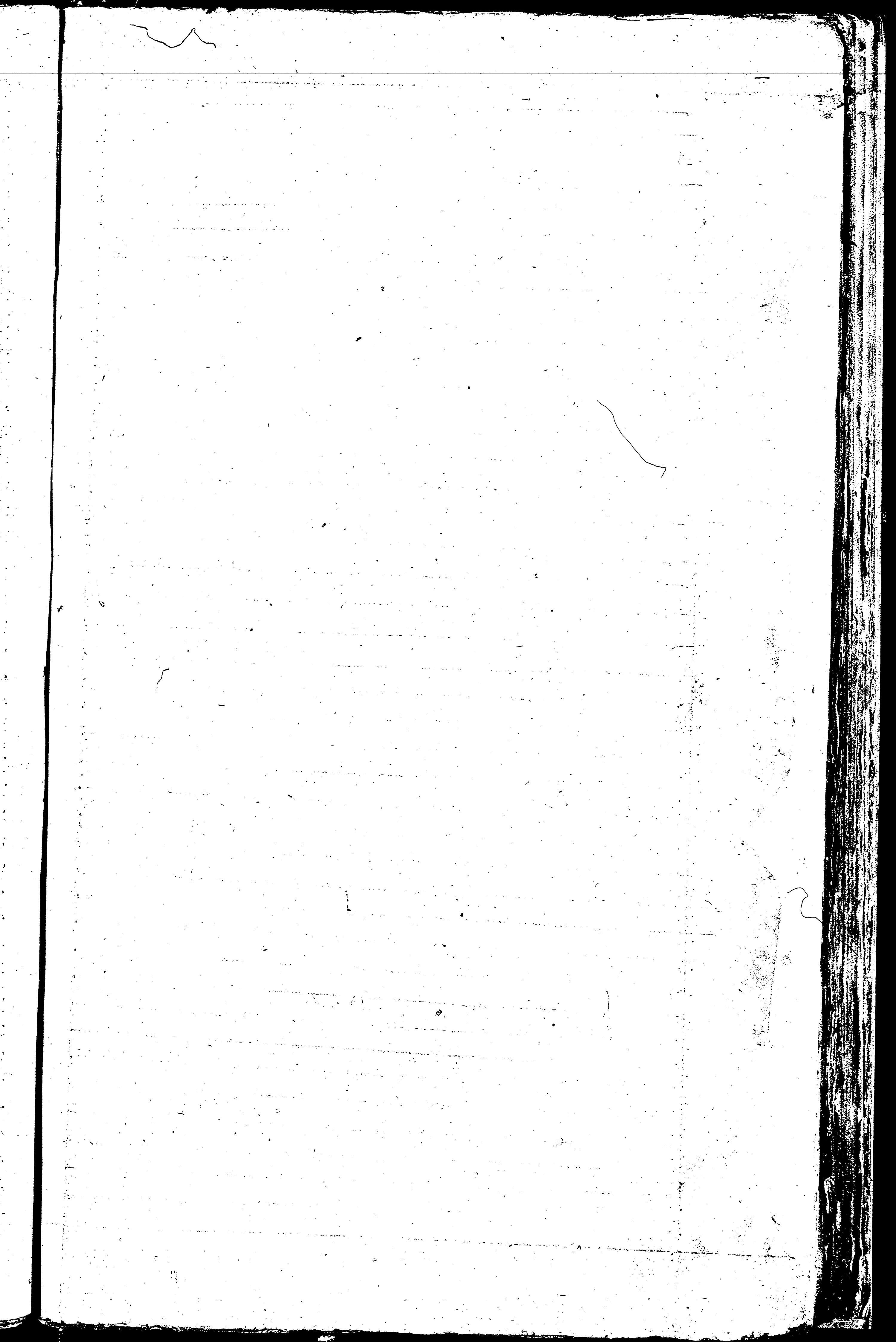
This is the original MS. in Ashmole's
handwriting. A fair copy by Ashmole
is in Ms. Sloane 3678.

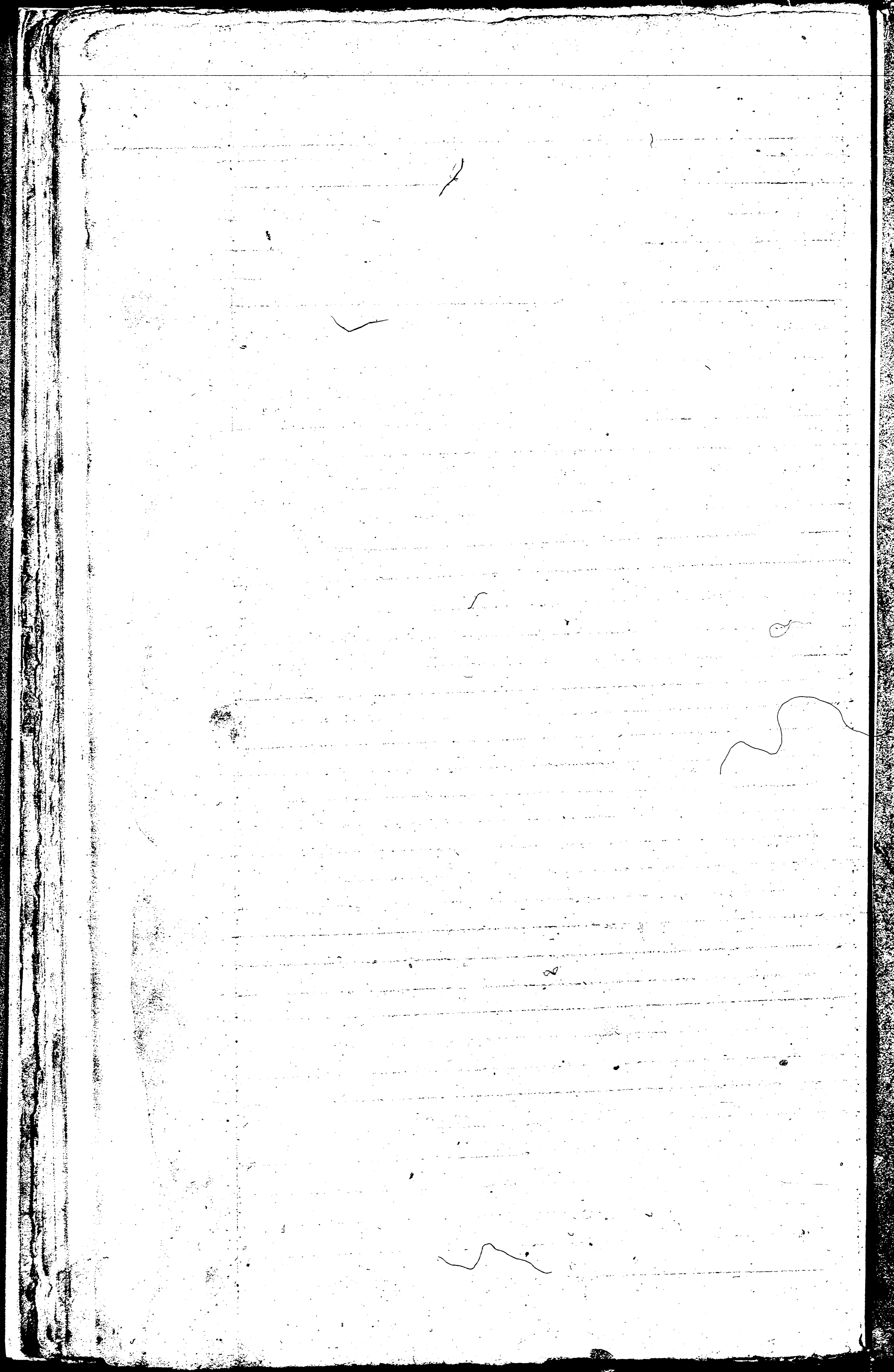
This volume formerly belonged to Ashmole
and on the clasps of the old binding his
coat of arms was imprinted. It is
~~belonged to Ashmole~~
~~formerly~~
acquired

Now Ashmole obtained this MS. appears
by his account prepared to Ms. Sloane 3678.

SL. 3191.







Liber Scientia Auxilij
et Victoriae Terrestris

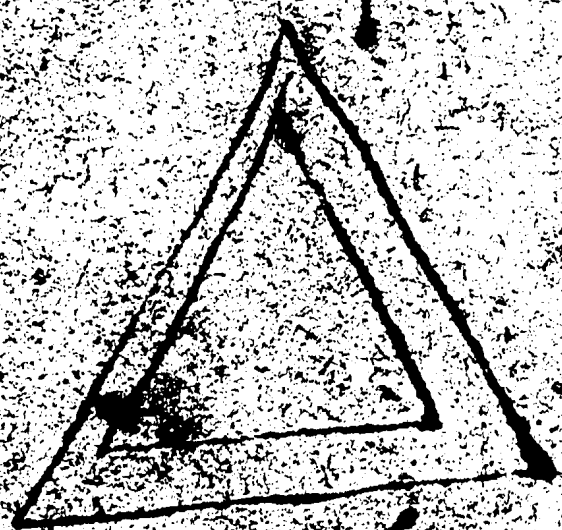
A. 1585.

May 2

Stylo novo

Cracoviae
in Polonia

per



Collectus ex praemissis,
in Lib. 10. & alijs.



SEPTENTRIONALIV 4. BONORUM ANGELORVM,
M. SECRETIS HOIM INTELLIGENDIS PERITORUM,
ET POTENTIUM, INVITATIO

O vos 4. Angeli Sagaces Veracesq, Omnipotentis Dei, eiusdemq Creatoris nri Ministri;
O, vos inquam) ZIZA, IZAZ, ZAZI, et AZIZ in Septentrionali Mundi parte, magno
et speciali ab eodem Deo nro insigniti munere, seu Officio, in Secretis HOIM (cuiuscunq
ordinis, Status, vel conditionis fuerint) intelligendis, et plene cognoscendis: Ego
Ioannes Dee, deuotus eiusdem Dei famulus, nichil curiositate ductus, neq de alioru
HOIM statu, secretis conatibus, actibus, eventis; (hominis malisue, nullo modo sollicitus
eius Secretator: Nisi quantum ipi Reipub Christiane, in toto, vel parte, Utile
vel Necessarium erit, vel esse poterit, talia a me sciri, cognosci, intelligiq)
A vobis, praenominatis 4, oibus et inquis, Per Dei nri Omniscentia, et Per eiusde
Mysticum Nomen, PZIZA, humiliter requiro, et vehementer Peto, vt quo-
cunq, post hac, totius meae Vitae, tempore, vos oes, Vestrum aliquos, vel aliques,
per praedictum Dei Nomen PZIZA, Vocauero vel invocauero, dicitur,
hemigne ac piacite, mihi Aueae, Personales, Visibiles, Appareere: et Reuisiones
meas omnes et quascunq (ad vos, Vestrum aliquos, vel aliquos factas, accien-
dant) De alicuius hominis secretis, statu, conditione, et cetero, vete, plene,
perfecteque praestare, implere, perspicere, velle: AMEN

Per Sanctum et Mysticu Dei Nomen;

PZIZA

AMEN.

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MERIDIONALIVM 4. BONORVM ANGELORVM
IN SECRETIS HOMINVM INTELLIGENDIS PERITORVM
ET POTENTIUM INVITATIO

O vos 4. Angeli sagaces, veracesq; Omnipotentis Dei, eiusdemq; Creatoris nri
Ministri, O vos inquam: IAOM, AOMI, OMA, et MIAO, in Meridionali Mundi
parte, magno et speciali, et eodem Deo nro, insigniti Munere seu Officio IN SECRE-
TIS HOMINVM cuiuscunq; Ordinis, Status, Vel Conditionis fuerint, INTELLIGEN-
DIS et plene cognoscendis: Ego Ioannes Dee, deuotus eiusdem Dei famulus,
nulla Curiositate ductus, neq; per aliorum hominum Statu, Secretis Conatibus,
Actionibus, Euentibus bonis, malis neq; vno modo sollicitus Scrutator, (Nisi, quan-
tum ipse Reipub. Christianae, in toto, vel parte, vtilis vel Necessarium erit, vel
esse poterit, talia a me, dicto parente, sum, conuolui, intellexi.) A. vobis praee-
nominatis 4, oibus et inquis, Per Dei nri Omniscentiam, et per eiusdem
Mysticū Nomen, **HIAOM**, humiliter requiro, et vehementer Peto, VT quocunq;
posthac totius meae vitae tempore, vos omnes, vestrum aliquos, vel aliquem, per
praedictum DEI nomen **HIAOM**, vocauero, vel mirauero, Statim, Lemene
ac placide mihi haerere, Personales Visibilesq; apparere: et Petitione meae oes
et quascunq; (ad vos, vestrum aliquos, vel aliquem, facias faciendatq;) De
cunctis bonis secretis, status, conditioneq; cito, vere, plene perfecteq; pre-
stare, implere, perficereq; Velitis: AMEN:

Per sanctum et Mysticū Dei Nomen,

HIAOM,

AMEN

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OCCIDENTALIŪ 4. BONORŪ ANGELORŪ
 IN SECRETIS HOMINUM INTELLIGENDIS, PERITORŪ
 ET POTENTIUM INVITATIO

O vos 4. Angeli Sagaces, benigni, Omnipotentis Dei, eiusdemq. Creatoris nri
 Ministri, O. vos (inquam) NLRX, LRXN, RXNL et XNLR in Oc-
 cidentali Mundi parte, maxime et specim, ab eodem Deo nro, insigniti Mysteri-
 jū Officio, IN SECRETIS HOMINUM, quibus, Ordinis, Status, vel Conditionis
 fuerint, Intelligentiis, et p̄m̄ cognoscendis: Ego Ioannes Dee, deuotus eiusde-
 Dei famulus, nulla curiositate ductus, neq. de aliorū hominū statu, secretis Co-
 natibus, Actibus, Faculis, bonis, malis, vel aliis modo sollicitus scrutator,
 nisi, quantum ipi sequeb. Libiana, in toto, vel parte, vtili, vel Necessa-
 rium erit, vel esse poterit, tam. a me, vob. factum, sciri, cognosci, intelligi
 A vobis, prænominatis q. oibus et similib. Per Dei nri Omnipotentiam, et per
 suū, seu Mysticum Nomen PNLRX humiliter rogo, et deuotēter Peto. VI.
 quocumq. positione, totius, aut meo tempore, vos omnes, vestra aliquos, vel ali-
 quem, per prædictum Dei Nomen PNLRX, vocauero, vel invocauero, Sta-
 tim, benigne, ac pacificè mihi ueniat, serpare, visum, apparet, et Petitiones
 meas omnes, et quascumq. in rebus, et in aliquos, vel aliquam rebus faciendasq. De
 alicuius nri secretis, statu, conditionib. C. H. O. vob. p̄m̄. p̄p̄. leg. prestare,
 impere, perquirere, et alia: AMEN:

Per nri et Mysticum Dei Nomen

PNLRX

AMEN

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NOMINA SEDECIM BONORVM ANGELORVM
in Secretis omnium Hominum intelligendis
Pentecostum & Potentium

		Nomen Divinum HXGZD	
ORIENS	XHGA GZGX ZHXG DXGZ	A	
		Nomen Divinum HIAOM	
MERIDIES	IAOM AOMI OMIA MIAO	S	
		Nomen Divinum PNERX	
OCCIDENS	NIYX LYXN RXNI XNIV	I	
		Nomen Divinum PZIZA	
SEPTENTR	ZIZA IZAZ ZAZI AZIZ	R	

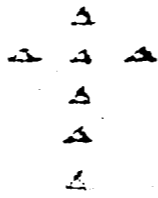
Orientalium 4 Bonorum Angelorum, in
Secretis Hominum Intelligendis, Peritorum,
& Potentium, Invitatio.

O vos 4 Angeli, sagaces, veracesq; Omnipotentis Dei, in Orientali Mundi parte, magno, et speciosi et sancti Dei hinc orienti Manere per officio, in SECRETIS HOMINUM magnum, ordinis, status vel conditionis faciant INTELLIGENDIS, et per penetrandis: Ego Joannes
Dei, Secretis eundem DE: famulus, nulla curiositate ductus: nec de aliorum
hominum statu, Secretis conatibus, actibus, eventis, bonis, malisve,ullo modo
solicitus, servator (Nisi, quantum ipsi Reipub. Christiana, in toto vel par-
te, bene aut malum erit, verum poterit, talia a me, dicto Joanne,
sciri, cognosci intencio) A vobis, prenominais q; omnibus et inquis,
Ego (predictus Joannes) Per Dei nri Omnipotentiam, et per eundem mysticum
nomen, HXGZD, humiliter requiro, et vehementer peto, ut quocumq;
post hoc, totius mei vite tempore, vos omnes vestrum aliquos, vel aliquem
per predictum DEI nomen HXGZD, vocavero vel invocavero,
Statim, venire et facere mibi Adesse, Personales visibilesq; Apparere,
et Petitiones meas omnes et quascumq; ad vos, vestrum aliquos, vel aliquem,
facias, facientemq; DE secretis omnium secretis, statu Conditione,
Cito, vere, plene, perfecteq; prestare, implere, perficere, veritas: AMEN

Per sanctum, et mysticum Dei nomen,

HXGZD,

AMEN



OCCIDENTALIV 4 BONORV ANGELORV,
IN ARTIBVS MECHANICIS Peritorum,
& Potentium, Invitatio

O vos quatuor Sancti, Veracesq; Dei Omnipotentis, Creatoris nri, Ministri,
MAGL, AGLM, GLMA, LMAG, qui in Occidentali Mundi parte
peculiariter habetis, a Deo nro. vobis munusculum ac commissum Ministeriu, in Artiu
omni MECHANICARV peritia perfecta, tam exercenda, quam imperianda
docenda cōdicandaq; ad DEI nri Laudem, honorem et gloriam: Ego, Ioannes Dee,
Creatoris nri baptizatus, inscriptusq; Sordus: eidemq; fideliter, prudenter et potenter
inservire cupiens (ad hominū honorū et Electorū comodū solatiūq; nisi ad malorū
nriū Omnipotentis Dei hostiū, pudorē et confusioē): A vobis omnibus, praenominatis,
humiliter requiro, vehementer et ardentē peto; Per eiusdem Dei Creatoris noscē
Omnipotentem Sapientia, et per hoc eius Sanctum, Mysticumq; Nomen PMAGL,
TT, posthac, quocunq; tempore totius meae vitae; Ego, Iustus Joannes vos omnes,
vestrum aliquos, siue aliquem, Nominatim, per hoc Dei actionū nomen PMAGL
Vocavero vel invocavero; Mibi, Iusto Joanni Beniam, Elacidi, Personaliterq; visi-
biles, statim Adesse, et Apparere: sic mihi praeterea iam esse Amici et Favora-
biles velitis, Quod omnes et quascunq; Petitiones meas, vobis vestrum alicuius,
vel alicui factas, faciendasq; De RE aliqua MECHANICA, Conclusionē
aliqua, vel Experimento MECHANICO, quocunq; statim, Vere, plene, ma-
nifeste, perfecte, praestare, implere perficereq; velitis: AMEN

Per Mysticum Dei NOMEN,

PMAGL,

AMEN:

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SEPTENTRIONALIV 4: BONORUM ANGELORUM,
IN ARTIBVS MECHANICIS PERITORUM,
ET POTENTIUM, INVITATIO

OVOS QUATVOR Sancti Vericesq; Dei Omnipotentis, Creatoris nri Ministris
PSAC, SACP, ACPS et CPSA, qui in Septentrionali Nomini parte, peculiare
habetis a Deo nro, vobis immittit de omnium Ministorum, in ARTIBVS
Sic MECHANICARVM peritia perfectam, tam exornatam, quam imperitiosa
accidit. docendum, ad De. nri laudem, honore et gloria: Ego, Iohannes
Dee, Creatoris nri, baptizatus, inscriptusq; servus: eidemq; fideliter, pruden-
ter et Potenter interueni cupiens, ad omnem bonum et Eborum Commodum
Solatumq;: sed ad malorum, nriq; Omnipotentis Dei hostium, quatuor et Confusi-
onem. A vobis oibus praenominatis humiliter requiro, per mentem et ar-
dentem Peto, Per eundem Dei Creatoris nostri Omnipotentis sapientiam: et
per hoc eius Sanctum Mysticumq; Nomen, PPSAC, VT, post hac, quo-
cumq; tempore, totius meae Vitae, Ego (dictus Iohannes) vos omnes, res-
trum aliquos, sive aliquem, Nominatum, per hoc Dei dictum Nomen, PPSAC,
Videamur. Res pro qua: Mibi (dicto Iohanni) Benigni, Placidi, Personaltateq;
Proposuit, Statim Accesse et Appareat: Ac mibi, praeterea, tam esse Amici et fa-
uorabiles velitis, QVOD omnes et quascunq; Petitiones meas, vobis, vestrum
aureibus, vel aliam partem, facientiaq; DE ARTE aliqua MECHANICA, con-
suetudine aliqua, vel Experimento MECHANICO quocunq; Statim, Vere, ple-
ne, manifeste, perfecteq; prestare, implere, perficereq; velit: AMEN

Per Mysticum Dei Nomen,

PPSAC

AMEN

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ORIENTALIV: 4: BONORV ANGELORVM
IN ARTIBVS MECHANICIS ITCITIV
Et Potentium, Invitatio

CNBR, NBRC, BRCN, et RCNB

O vos 4, Sancti veracesq; Dei Omnipotentis, Creatoris mi, Ministri, qui in
Orientali Mundi parte, peculiare habetis a Deo vtro vobis iniunctu ac commissu
Ministeria, in ARTIVM CVM MECHANICARV peritia perfecta, tam exacta
quam imperturbata docenda, communicandaq; ad Dei mi Laudem, honore, et gloria,
Ego, Ioannes Dee, Creatoris mi, baptisatus, in scriptura, Seruus: eidemq; fideliter
prudenter, et Potenter inservire Cupiens: ad hominum honorem et Electorum Commo-
dum, Solatiamq;: abs ad malorum, vniq; Omnipotentis Dei hostium, Pudorem, et
Confusionem. A vobis omnibus, praenominatis, humiliter requiro, Vehementer
et ardentem Peto, Per eiusdem DEI, Creatoris mi Omnipotentis Sapientiam
et per hoc eius sanctum Mysticumq; Nomen HCNBR: VT posthac, q;
cumq; tempore totius meae vitae, Ego dictus Ioannes vos omnes, Vestrum
aliquos, siue aliquem, Nominatim, per hoc Dei sanctum Nomen HCNBR
Vocavero, vel invocavero: Misi in hoc Ioanne Bemigni, Diaculi, Persona-
literq; visibile, Statim Adesse, et Apparere: Ac mihi preterea tam enim
Amici et Favoratiles velit: QVOD omnes et cuascunq; Petitiones meas, vobis
Vestrum aliquibus, vel alicui facere, faciendasq; de ARTE aliq; MECHANICAE,
Conclusionem aliquam, vel Experimento Mechanico, quocunq; Enunciam-
tibus Petitiones meas, meorumq; Statim, Vere, plene, manifeste, perfecteq; praes-
tare, implere, perficereq; velit: AMEN

Per Mysticum Dei Nomen,

HCNBR,

AMEN.

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MERIDIONALIV 4 BONORV ANGELORV,
IN ARTIBV MECHANICIS Peritorum,
Et Potentium, Inditatio

Quos 4 sancti, veraces, Dei omnipotentis, Creatoris nri, Ministri **ROAN, ANR,**
ANRO, NROA, qui in Meridionali Mundi parte, peculiare habetis a Deo nro vobis
invenitum commissum Ministeriu, in Artium omni **MECHANICARV** Peritia per-
fecta, tam exentia, quam imperientia, communicanda, pro Dei nri laudem, ho-
norem, et gloria: Ego Ioannes Deo, Creatoris nri, inspiratus, sancti spiritus, servus,
eidemq, fideiter, prudenter, et Potenter inservire cupiens, ad omni bonoru et elec-
torum Commoda, Sociatum, ad ad maiora nriq, omnipotentis Dei hostiu, Pa-
dorem, et confusionem, A vobis omnibus, praenominatis, humiliter requiro, redimen-
ter et amicos: Peto, Per eiusdem Dei, Creatoris nri omnipotentis sapientiam,
et per hoc eius sancti Ministeriu, Nomen, **HROAN**, vt postea, q-
cumq, tempore totius meae vitae, Ego dictus Ioannes, Jus ois, dextram aliquas,
sive aliquam, Nominatum, per hoc Dei dictum Nomen **HROAN**, voca-
vero vel invocavero: Mibi dicto Joanni, Benignam, Placidi, Personaliterq, Visi-
biles, statim Aesse, et Appavere: Ac mibi praeterea tam esse Amici et Fa-
vorabiles veritis: Quod omne et quascunq, Petitiones meas, vobis, dextram
aliquibus, vel alium patras, facienda, **DE ARTE** aliqua, **MECHANICA**,
Conclusionis aliqua, vel Experimento **MECHANICO** quocunq, statim,
Vere, plene, manifeste perfecte, prestare, implere, persequi, velitis: **AMEN**

Per mysticam Dei Nomen

HROAN

AMEN

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Septentrionalium quatuor Bonorum
Angelorum in locali Mutatione
Potentium Invitatione

O vos quatuor Fideles, Nobilissimique nostri Omnipotentis Creatoris Angeli
et Ministri, QANAA, NAAA, AAAN, et AANA, qui in Septentri-
onalium mundi parte, prestanter Dominamini: eam a nostro Creatore no-
tati, prestanter, estis potentia, virtute, et potentia, Quod de loco in locum,
quemcumque nominem, vel rem quamecumque, Verè, cito, bene, tuto, et me-
eiusdem hominis, vel rei alterius sic locanter latè, vel late sessione aliqua
nominem, operatione, vel animo; Movere, deferre, sive Transferre, po-
teritis: Ego, Ioannes Dee, Dei Omnipotentis, nostri Creatoris, etiam devotus et
humilis servus, Per eiusdem Dei, Creatoris nostri Reverentiam et maiestatem
et per Divinum Mysticumque eiusdem Nomen AANAA, a vobis, et
et inquis prestanter nominem requiro, et ardentè peto, Ut quocumque,
posthac, totius meae vite tempore, per Nomen Dei, AANAA, vos
omnes, vel vestrum aliquos, aut aliquem, Nominatum, Vocaverò, sive su-
vocaverò: Mihi, aut pro summi benigni, placidè, Adesse: visibiles Per-
sonaliterque Appareat: et mihi, prestanter summi tam Amici et Favorabiles
esse dignemini, Quod omnes et quascumque Petitiones meas, vobis factas et
faciendas, De LOCALI MOTIONE, sive MUTATIONE DE LOCO IN LOCO,
aliqua Secretis qua, vestre, prestanter, a Deo nostro, propter causam laudem
honorem et gloriam sunt concecuta, commissa, Autoritati et Dispositioni
Cito, bene, verè, plene et perfecte prestare, implere perficereque velitis

A M E N

Per Sacrum Dei Mysticumque Nomen,

AANAA,

AMEN

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NOMINA SEDECIM BONORUM ANGELORUM
in ARTIBUS MECHANICIS
Peritorum & Potentium

		Nomen Divinum HENE	
ORIENS	Cnbr Nbro Brcn Rcnb	A	
		Nomen Divinum HEOAN	
MERIDIES	Rcan Oany Anro Nron	C	
		Nomen Divinum IMAGL	
OCCIDENS	Magl Aglm Gima Lmag	M	
		Nomen Divinum IPAC	
SEPTENTR	Psac Suep Acps Cpsa	V	

Meridionalium Quatuor Honorum Angelorum,

in Locali Mutatione.

Precedentium, Invitatio.

O vos Quatuor Facies, Nobilissq[ue] in Omnipotentis Creatoris Angeli ac Ministri PHRA, HRAP, RAPH, et APHR, qui in Meridionali Mundi parte, peculiariter Dominamini: dicitur a nro Creatore locati prout est peritia, veritate et Potentia, quoniam hic Loco in Locu, quemcumq[ue] homine, vel rem quomcumq[ue], Vere, cito, bene, tuto, et sine cuiuslibet hominis vel rei interitus sine locutione, vel ista, in, sive iniqua, nocumento, offensione, vel damno, movere, movere, sine transferri poteris: Ego Ioannes Deo, Dei Omnipotentis, in Creatoris, devotus etiam et humilis famulus, Per eiusdem Dei, in Creatoris Reverentia Maiestatem, et per Divinum Mysticum, Sacrum nomen, EPHRA, a vobis, omnibus et singulis prenomatis humiliter rogo, et asseueranter Peto, ut quocumq[ue], post hac totius mei vite tempore, per nomen Dei EPHRA, vos omnes, vel vestrum aliquos, aut aliquem, Nominatim rolaerem, sine invocasseto: mihi, in dicto nomen, benigni, Placidi, Assesse; visibiles personales, apperire; Et mihi prepeto, nomen, in, amici et Favorabiles esse benevini: quod omnes et quascumq[ue] Petitiones meas, vobis factas et faciendas, DE LOCALI MOTIONE, in, MUTATIONE DE LOCO IN LOCU, in, Secretis, que, vna peculiariter, a Deo nro, propter eiusdem laudem, honore, et gloriam, uni concordata, Commissaq[ue] Autoritati, et Dispositioni, etc, bene, Vere, plene, et perfecte prestare, implere, perficere, velitis. AMEN.

Per Sacram Dei, Mysticum nomen,

EPHRA

AMEN

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OCCIDENTALIUM QUATTOR DECORUM ANGELORUM,
IN LOCALI MOTIONE

Telesmum. 1711.

QUATTOR Fidelis Nomina, nri Omnipotentis Creatoris ANGELI, ac
Ministri, IDIM, DIMT, IMTD, et ITDI, qui in Occidentali, in
ni parte Dominantur peculiariter: eiq; a mo exitate notati, sine
cuiusq; a sapientia, Virtute, et Potentia, quos de loco in Locu, quemcuq;
holem, vel rem quancunq;, Vere, cito, bene, tuto, et sine eiusde nois,
vel rei alterius, sine aliter luti, vel latus, latione aliqua, documento
opponere, vel damno, Monere, deferre, sine transire poteris: Ego
Ioannes Dee, DEI Omnipotentis, nri Creatoris, in locis eius, et nimis
famulus, Per eiusdem DEI, nri Creatoris Reverendam Sanctitatem, et
per Divinum Mysticum eiusdem Nomen, ATDIM, a vobis omnibus
et singulis praenominatis, humiliter requiro, et audaciter Peto, UT
quocunq; posita, totus in eisdem tempore, per Nomen Dei ATDIM,
vos omnes, vel vestrum aliquos, aut aliquem, Nominatim Vocavero, sine
invocavero, Mibi dicto Joanni, Benigni, Sincisti, adere: visibiles Terro-
ratisq; Apparere: Et mibi praedicto Joanni, tam Amici et Favo: abiles
ere Minemini: Quod omnes et quacunq; Petitiones meas, vobis factas, et
faciendas, DE LOCALI MOTIONE, sine Mutatione de loco in locu, aliq;
Secretis, qua vna, peculiariter, a meo mo, propter eiusdem laudem,
honorem, et gloriam, sunt concessita, Commissa, auctoritati et Dis-
positioni, Cito, bene, vere, et perfecte praestare, impere, persicereq;
velitis: AMEN

Per Sacram Dei Mysticum Nomen,
ATDIM.

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NOMINA SEDECIM BONORUM ANGELORUM
QUI IN LOCALI MUTATIONE POTENTES SUNT

		NOMEN DIVINUM EVTPA
ORIENS	Vtpt Tptm Paut Autp	L
		NOMEN DIVINUM EPHRA
MERIDIES	Phm Hrap Rupb Aptp	A
		NOMEN DIVINUM ATDIM
OCCIDENS	Tdim Dimt Imtd Mtdt	N
		NOMEN DIVINUM AANAA
SEPTENTR	Anaa Naaa Aaaa Aaaa	V

Orientalium QUATVOR BONORUM ANGELORUM
in LOCALI MUTATIONE
Potentium, Invitatio.

O vos QUATVOR Fideles, Nobilissq; nri Omnipotentis Creatoris,
Angeli ac Ministri, O VTPA, TPAV, PAVT et AVTP, qui in
Orientali Mundi parte, peculiariter Dominamini: cum a nos in
Creatore notati premitis, etis peritia, Virtute et Reverentia, Quoniam
Loco in locum, quomodocumq; hominem, vel rem quamcumq;, Vere, cito,
bene, tuto, et sine cuiusvis hominis, vel rei alterius sic, localiter, lani
vel vitio) latione aliqua, noxamento, offensione, vel damno, nonere
neq;ere, nec hinc reme poteritis: Ego, Ioannis Dec, Dei Omnipotentis,
nri Creatoris, deus etis etis, et nri famulus, Per eiusdem DEI,
nri Creatoris Reverentiam Maiestatem, et per Divinum Mysticum
eiusdem nomen EVTPA, a vobis omnibus et simul (prenomi
natis, nominibus requirit, et ardentem Peto, UT quocumq; possit, to
tus mea vite tempore, per Nomen DEI, EVTPA, vos omnes, vel ves
trum aliquos, aut aliquem, nominatim vel genero, sine noxamento: Mibi
habeo panni, benigni, placidique Adesse, Visibile, personam, literaq; apparere.
Et mibi panno panni, tam amicus et Favoratus esse dignemini: Quod
omnes et quascumq; Petitiones meas vobis factas et facturas De loci Mutatione,
Sive MUTATIONE DE LOCO IN LOCUM, alijsq; decretis, qua' vos tunc, pec
culiariter, a Deo nro, propter diuinam laudem, honorem, et gloriam, sunt Conced
dita, commissaq; Authoritati et Dispositioni, Cito, bene, Vere, plene, et per
fecte prestare, implere, pericere, velit: AMEN.

Per Sacrum Dei, Mysticum Nomen,

EVTPA

AMEN

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Occidentaliū QUATVOR Honorū ANGELORŪ
Invitatio, qui in COMMIXTIONIBVS
NATVRARŪ Periti, et Potentes sunt.

OVOS QUATVOR Fideles, et vere, DEI Omnipotentis, vni Creatoris, et
michi TAAP, AADT, ADTA, et DTAA, qui in Occidentali Mundi parte,
in NATVRARŪ COMMIXTIONIBVS Peritissimi et Potentissimi estis; Ego Iohannes
DELL, eiusdem vni Creatoris, et vere Fideus, Per eiusdem DEI, Creatoris
vni, Omnipotentiam, et per Mysteriū DEI vni Nomina ATAAD, a vobis
omnibus et singulis, humiliter requiro et verecunde Peto, VT quocumq; (post
hac) vita in re tempore, per nomina DEI vni Mysteriū ATAAD, vos, vel
aliquos, aut aliquem vestrum, Ego, predictus, Iohannes, Nominatim voca-
uerit, vel subocauerit: Mibi, dicto Iohanni, faciam, in Pectore Adesse, et
sistēs ac Responsaliter appareat: Mibi, nisi Iohannes esse scitis,
et Favorabilis dignemini: VT omne et quęcumq; Petitiones meas, de Natu-
rarum Commixtionibus, et alijs Secretis Naturalibus, quę, in Optimum Creator,
vni Cognitionem, Intelligentię ac Dispositioni commisit: de his, quę de spu-
ritu Officijs et Ministerijs, Cito, hęc, pene, plene, perfecte, prestare,
adimplere, perspicere, prestis: AMEN.

Per Sanctum, et Mysteriū DEI nomina,

ATAAD.

AMEN.

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Septentrionalium QUATUOR DONORUM ANGELORUM

Invitatio, cui in COMMIXTIONIBUS
NATURARUM IENI et POTENTE JUNT.

QUOS QUATUOR Fideles, Veracesq; DEI Omnipotentis, sui Creatoris Ministri.
DOPA, OPAD, PADO, et ADOP, qui in Septentrionali Mundi Parte, in Na-
turarum COMMIXTIONIBUS, Reverentissimi et Probissimi estis: Ego Ioan-
nes Deo, eiusdem sui Creatoris, devotus Filius, Per eiusdem Creatoris
sui Omnipotentiam, et per Mysticum DEI sui Nomen ADOPA, a vobis
omnibus et iunctis, muniter requiro, et reverenter peto, UT quocumq;
(posthac, vite mee tempore, per Nomen Dei sui Mysticum ADOPA, vos,
vel aliquos, aut aliquem vestrum, Ego, posthac Ioannes, Nominatim
provocero vel provocero: Nisi siclo Joanni Benjamin, Piaculi, Adeste,
Visitibus ac Personatim Apperere velitis: Adeoq; mihi siclo Joanni
eius Amici, et Favorabiles dignemini, UT omnes et quascunq; Petitiones
meas, De Naturarum Commixtionibus, et alijs Secretis Naturarum, que
in Optimum Creator, vix Cognitioni, Intelligentiae ac Dispositioni commisit:
Vestrisq; quasi deputavit Officijs et Ministerijs, siclo, bene, plene, plene,
perfecte prestare, aimplere, perspicere, Vestris, ADOP.

Per Sanctum, et Mysticum Dei Nomen

ADOPA

AMEN

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Orientalium QUATVOR Bonorum ANGELORVM
Invitatio. qui in COMMIXTIONIBVS
NATVRARVM, peniti et Potentes sunt.

O vos QUATVOR Fideles, Veracesq; Dei Omnipotentis, nri Creatoris Ministri,
RZLA, ZLAR, LAR & ARZL, qui in Orientali mundi parte, in
NATVRARVM COMMIXTIONIBVS, penitissimi et Prævalidi estis: Ego
Ioannes Dee, eiusdem nri Creatoris, acutus famulus, Per eiusdem Creatoris
nri Omnipotentiam, et per mysticum Dei nri nomen ERZLA, a vobis
omnibus et simulis humiliter requiro, et Obtemperare Peto, VT quocumq; posthac
tempore vite mee, per nomen Dei nri mysticum ERZLA, vos, vel aliquos,
aut aliquos vestrum, Ego (prædictus Ioannes) nominatum vocauero, vel invoca-
uero; mibi dicto Ioanni veniam, Placidiq; Adesse, visibiles ac personales appa-
rete velit: Atq; mibi dicto Ioanni esse Amici et Favorabiles dignemini, VT
omnes et quascumq; Petitiones meas De NATVRARVM commixtionibus, et alijs
Secretis NATVRARVM, que in Optimo Creatore vestre Cognitione, intelligentie
ac Dispositione commisit, vestris quasi deputatis Officijs et Ministris cito
bene, plene, plane, perfecte, prorsus, implere, perficere, et satis AMEN

Per sanctum hoc, et mysticum Dei nomen,

ERZLA,

- AMEN -

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Meridionalium Quatuor Boronum Angelorum

Invitatio, quae in COMMIXTIONIBVS NATV-
RARVM, Periti et Potentes sunt.

O VVS QUATVOR Fuldis, Periculisq; DEI Omnipotentis, nri Creatoris Mi-
nistri BOZA, QZAB, ZABO et ABOZ, qui in Meridionali Mundi
parte, in NATVRARVM COMMIXTIONIBVS, Peritissimi et Pot-
validi estis: Ego Ioannes-Petrus, eiusdem nri Creatoris de notus famulus,
Per eiusdem Creatoris nri Omnipotentia, et per illius tunc Dei nri Nomen,
EBOZA, a vobis, omnibus et singulis humiliter Acquirō, et vehementer
Peto, vt quocumq; possitis, vna meo tempore, per Nomen Dei nostri
Mysticum, EBOZA, vos, vel aliquos, aut aliquē vestrum, Iussu
predictus Ioannes, hominatum praesentis, et invocato: Misi, aucto-
ritate Beatorum, Petri, et Pauli, Adesse, Visibiles ac Personales apparere velitis:
Ad hoc vobis licet Joanni esse Amici et Favorabiles dignemini, vt omnes
et quascumq; Petitiones nras De Natura uel Commixtionibus, et aliis se-
cretis Naturalibus, quae in Optimo Creator, vel hoc Cognoscim, Intelli-
gentie ac Dispositionem commisit, vestris quasi deputatis Officijs et
Ministerijs, Cito, bene, plene, plane, perfecte, prorsus, adimplere,
perspicere, velitis; AMEN.

Per sanctum et Mysticum Nomen,

EBOZA,

AMEN

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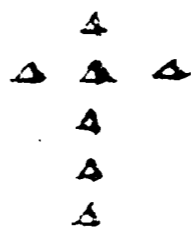
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Septentrionalium QUATVOR BONORUM ANGELORVM
Invitatio: Quorum unusquisque unius ELEMENTI
Viventes Creaturas oēs, et earum usus noscit.

O vos ANGELI DEI, veritatis et Bonitatis Pleni: vos dico o ADRE, siue ADIRE: SISP, siue SIOSE: PALI, siue PANLI, et ACAR, siue ACRAR, qui in Mundi parte Septentrionali Dominamini: ita ut unusquisque vestrum in uno ex 4. Magnis Mundi Elementis, siue Matricibus, peculiare suum habeat Munus, seu Officium, peculiare peritiā, Scientiā, Potentiā, et Auctoritatē peculiare: O tu ADRE, siue ADIRE, Angele preclarè, qui omni in Septentrionali AERE Viventiū diversas species oēs perspectus habes, et quos in usus à DEO nro, quasq; ob hominū utilitates, creabantur, perfectè percipis: Tu autem, o illustri SISP, siue SIOSE, qui omni in Septentrionali AQVA Viventiū Species, usq; cognoscis veros: Et o tu insignis PALI, siue PANLI, qui omni in Septentrionali TERRA vita fruentiū species varias, et ad quos usus, à DEO nro creabantur exactè intelligis: Deniq; o tu ACAR, siue ACRAR, fulgide DEI Angele, qui Septentrionalis IGNIS secretissimā cunctissimāq; vitalē proprietatem piene cognitam habes: O vos inquam oēs, fideles DEI, et Creatoris nri filii tri, qui in Septentrionali Mundi parte, predicta, aliāq; per plura, 4. Elementorū Arcana et Secreta, vestris Scientijs et Officijs, à nro Dipotentē Creatore, concessa, assignata, et deputata, intelligitis: et quae, ad Dei laudē, honorē, et Gloriam, atq; ex magna vestra erga humanū genus Charitate: nobis autem, maxime, (annuente Deo) impertire poteritis, et reddere manifestā: Vnde et novissis) caelestis huius vocē ad hoc à vobis requirendū, incitatis. Ego, igitur, Joannes Drex, ardentissimus inuisibilis Secretorū Amator et Fudajator idq; maxime, propter Dei nri laudē, honorē et gloriā) In eiusdem DEI et Creatoris nri Nomine, vobis oibus et singulis, iam memoratis, humiliter supplico, et per DEI nri Sancta nomina RZIONR et NRZFM, à vobis, ego dictus Joannes requiro remisse, et confidenter peto, UT quocumq; tempore vite meae (post hanc vitam futuro, vestrum omni vel alicuius vestrum, per hæc Sancta Dei Nomina RZIONR et NRZFM, requirero ac Petuero) prae sentia benignā, Personalem mihiq; conspicuā Apparitionē, Petitionumq; mearū quarumcūq; (vra, iam dicta, peculiaris Officia Munerāq; siue Scientias Potētiatesq; vras speciales respicientiū aut concernentiū) explicationē, satisfactiōnē, executionēq; manifestā, plenā, et perfectā: Easdem, oēs et singulas dictas meas Petitiones benignē concedere, evidenter prestare, amanter perimplere, perfectè perficere velitis.

AMEN:

Per hæc reuerenda et Mystica Dei Nomina
RZIONR, et NRZFM,
AMEN



Nomina SEDECIM BONORVM ANGELORVM
 qui in COMMIXTIONIBVS NATURARVM
 Periti & Praepotentes Scis Sunt

		Nomen Diuinum ERZLA	
ORIENS	Rza Zlar Larz Arz	I	
		Nomen Diuinum EBOZA	
MERIDIES	Boza Ogab Zabo Aboz	A	
		Nomen Diuinum ATAAD	
OCCIDENS	Taal Aalt Aalr Dtaa	O	
		Nomen Diuinum ADOPA	
SEPTENTR	Dopa Opul Pado Adop	N	

Meridionaliū Quator Bonorū Angelorū

Invitatio: Quorū unusquisq, Vnius ELEMENTI

VIVENTES Creaturas oēs, et earū vsus noscit

O vos ANGELI DEI, Veritatis et Bonitatis Plem (vos dico) o MSAL, siue
MSMAL: IABA, siue IANBA: IZXP, siue IZIXP; et STIM siue STRIM, qui
in Mundi parte Meridionali Dominamini: ita ut unusquisq, vestrum, in vno ex 4
Magnis Mundi Elementis, siue Matricibus, peculiare suum habeat Minus seu Officiū,
peculiare peritiā; Scientiam, Potentiā, et auctoritatē peculiare: O tu MSAL, siue
MSMAL, Angele præclare, qui om̄ in Meridionali AERE viuentiū, diuersas
Species omnes, perspectas habes, et quas in vsu a Deo nro, quasq, ob hom̄ utilitates
creabantur, perfecte percipis: Tu autem o Illustris IABA, siue IANBA, qui
om̄ in Meridionali AQVA viuentiū species, vsusq, cognoscis veros: Et, o tu
Insignis IZXP, siue IZIXP, qui om̄ in Meridionali TERRA vitæ fruentium
Species varias, et ad quos vsus, a Deo nro creabantur, exacte intelligis: Deniq, o tu
PMOX siue PMZOX, fulgide DEI Angele, qui Meridionalis IGNIS Secretis-
simam, efficacissimamq, Vitalem Proprietatē, plene cogitam habes: O vos (m̄)
Omnes, fideles DEI, et Creatoris nri Ministri, qui in Meridionali Mundi parte,
prædicta, aliāq, per plura, quator ELEMENTORŪ Arcana et Secreta,
Vestris Scientijs et Officijs a nro Om̄potente Creatore, concessa, assignata, et
deputata, intelligitis: et, quæ, ad DEI Laudem, honorē et Gloria, atq, ex mag-
na vra ergu humanū genus charitate, nobis autem maxime (annuente Deo,)
impertire poteritis, et reddere manifesta: Vnde (si nobis) Celestiq, voce, id
hoc a vobis requirendū, incitatis: Ego igitur, Ioannes Dee, ardentissimus huius-
cemodi Secretorū Amator, et Indagator (siq, maxime propter DEI nri Laudem
honorē et gloria) In eiusdem DEI et Creatoris nri Noie, vobis oibus et singulis, iam
memoratis, humiliter supplico; Et per Dei nri sancta Noia SPMNIR et
LLPIZ a vobis, ego (dictus Ioannes) requiro demissè, et confidenter Peto, VT
quocumq, tempore vitæ meæ (post hanc horā) futuro, vestrū om̄, vel alicuius
Vestrum, per hæc sancta Dei Noia SPMNIR et LLPIZ requisi-
uero ac Petiuero præsentia benignā, Personalem, mihi conspicuā apparitionē,
Petitionumq, mearū quarumcūq, (vestra, iam dicta, peculiaria officia, Mune-
raq, siue Scientias Potestatesq, vras Speciales respicientiū aut concernentiū) ex-
pletionē, satisfactionē, Executionēq, manifestam, plenā et perfectā: Easdem,
omnes et singulas dictas meas Petitiones, benignè concedere, euidenter præstare, aman-
ter perimplere, perfecteq, perficere Velitis: AMEN:

Per hæc reuerenda et Mystica DEI Noia,

SPMNIR et LLPIZ

AMEN

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Occidentalium Quatuor Bonorum Angelorum
Invitatio; Quorum unusquisq. Unius Elementi
Invictus Creaturis oēs, et eorum usus noscit.

O vos ANGELI DEI, Veritatis et Bonitatis Pleni: (vos dico) o XPCN, siue
XPACN: VASA, siue VAASA: DAPI, siue DASPI, et RNIL, siue
RNDIL qui in Mundi parte Occidentali Dominamini: ita ut unusquisq. Vestrum in
Uno ex 4 Magnis Mundi Elementis, siue Matricibus, peculiare suū habeat Munus, seu
Officiū, peculiare peritiā, Scientiā, Potentiā, et Authoritatē peculiare: O tu XPCN
siue XPACN, Angeli preclarē, qui oīm in Occidentali AERE Vientium, universas species
omnes, perspectas habes: et quos in usus à Deo nro, quasi ob hominū utilitates creaban-
tur, perfecte percipis: Tu autem o Illustris VASA siue VAASA qui oīm in
Occidentali AQVA Vientium species, usq. cognoscis veros: Et o tu Insignis
DAPI, siue DASPI, qui oīm in Occidentali TERRA Vientium species va-
rias: et ad quos usus, à Deo nro creabantur, exacte intelligis: Deniq. o tu RNIL
siue RNDIL fulgore DEI Angeli, qui Occidentalis IGNIS Secretissima, efficacissi-
mamq. Vitalem Proprietatem, plenē cognita habes. O vos inq. Omnes, fide-
les, Dei, et Creatoris nri Ministri, qui in Occidentali Mundi parte, prædicta, aliq.
peripura, quatuor Elementorū Arcana et Secreta, Vestris Scientijs et Officijs,
à nro Omnipotente Creatore, concessa, assignata, et deputata, intelligitis: et qua-
ad Dei Laudem, honorem et Gloriā, atq. ex magna vra erga humanū genus charitate,
nobis autem maxime (annuente Deo) impertire poteritis, et reddere manifesta:
Vina (ut novistis) Cælestiq. Voce, ad hoc à vobis requirendū, incitatis. Ego igitur,
Ioannes Dee, ardentissimus humilitatū Secretorū amator et navigator, (nam maxime
propter Dei nri laudem, honorem, et gloriā) in eiusdem Dei et Creatoris nri Nōie, vobis oibus,
et singulis, iam memoratis, humiliter Supplico: Et per Dei nri sancta Nōia, IAAASD et
ATAFA, à vobis, ego (Ioannes) requiro remissē, et confidenter Peto, vt
quocunq. tempore vitæ meæ (post hanc horā) futuro, Vestrum oīm, vel alicuius Ves-
trum, per hæc sancta DEI Nōia IAAASD et ATAPA requisivero ac
Petivero presentia benignā, Personale, mihiq. conspicuā Apparitionē: Petitionūq.
meorū quarumcunq. (vra, iam dicta, peculiaris officio, Munerūq. siue Scientias,
Petentatesq. vras speciales respicientū aut concernentiū) expletionē, Satisfactionē,
Executionēq. manifestam, plenam et perfectā: Facilem omnes et singulas dictas meas
Petitiones, benignē concedere, celeriter prestare, amanter perimplere, perfecte
perficere velit. AMEN

Per hæc reverenda et Mystica Dei Nōia

IAAASD et ATAPA

AMEN

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NOMINA SEDECIM BONORVM ANGELORVM
 Qui Omnia in 4. ELEMENTIS VIVENTIUM,
 et Species et Usus cognoscunt: Expressis
 etiam, Sedecim Cacodamonu Nominibus

	Nomina Divina	AOVRRZ	ALOAI		
ORIENS	Acca, siue Acuca Npat, siue Nprat Otoi, siue Otyoi Pmox, siue Pmrox	Aeris Aqua Terra Ignis		Cac Onp Mot Apm	ZRRVCA IAOLA
	Nomina Divina	SPMNIR	LLPIZ		
MERIDIES	Msal, siue Msmal Iaba, siue Ianda Izxp, siue Izixp Stim, siue Strim	Aeris Aqua Terra Ignis		Cms Oia Mir Ast	RINMPS ZIBLL
	Nomina Divina	IAAASD	ATAPA		
OCCIDENS	Xpen, siue Xpren Vasa, siue Vaasa Dapl, siue Daspi Rnil, siue Rnail	Aeris Aqua Terra Ignis		Rxp Aua Xda Ern	DSAAMI APATA
	Nomina Divina	RZIONR	NRZFM		
SEPTENTR	Adre, siue Adire Sisp, siue Siojp Pali, siue Panu Acar, siue Acrar	Aeris Aqua Terra Ignis		Rad Asi Xpa Enc	RNOIR MFZRN



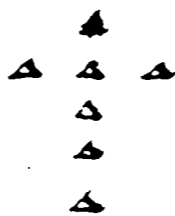
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Orientalium QUATUOR BONORUM ANGELORUM
Invitatio: quorum unusquisq, huius ELEMENTI
VIVENTES Creaturas omnes, et earum usus novit:

O vos ANGELI DEI, Veritatis et Bonitatis pleni Vos dico, o ACCA, siue ACVCA, NPAT, siue NPRAT, OTOI, siue OTROI, et PMOX, siue PMZOX, qui in Mundi parte Orientali Dominamini: ita ut unusquisq, vestrum, in uno ex 4. Magnis Mundi Elementis, siue Matricibus, peculiare suum habeat Munus, seu Officium, peculiare peritum, Scientiam, Potentiam et Auctoritatem peculiarem: O tu ACCA, siue ACVCA, Angele preclare, qui omni in Orientali Aere viventium, diversas species oves, perspetas habes: et quos in usus a Deo nro, quasq, ob hominum utilitates creabantur, perfecte percipis: Tu autem o illustris NPAT, siue NPRAT, qui omni in Orientali AQUA viventium species, usq, in omnes veros: Et o tu insignis OTOI, siue OTROI, qui omni in Orientali TERRA vita fruentium species varias, et ad quos usus a Deo nro creabantur, exacte intelligis: Deniq, o tu PMOX, siue PMZOX, fulgide Dei Angele, qui Orientalis IGNIS secretissima efficacissimaq, Vitalem proprietate plene cognita habes: Vos, inquam, omnes, fideles DEI et Creatoris nri Ministri, qui in Orientali Mundi parte, praedicta, aliq, per plura 4. Elementorum Arcana et Secreta, vestris Scientiis et Officiis a nro Omnipotente Creatore, concessa, assignata et deputata, intelligitis: et, quae, ad Dei laudem, honorem et gloriam, atq, ex magna vestra erga humanum genus Charitate, nobis autem maxime, Viva et Caeseli vocati voce, et Electis, impertire (annuente Deo), poteritis, atq, manifesta reddere: Ego igitur Joannes Dee, ardentissimus huiusmodi Secretorum Amator et Inagator (idq, maxime propter Dei nri laudem, honorem, et gloriam) in eiusdem DEI et Creatoris nri Noie, vobis oibus, et singulis, iam memoratis, humiliter supplico, et per DEI nri Sancta Noia, AOVRRZ et ALOAI, a vobis, ego (dictus Joannes) requiro nempe, et confidenter PETO, VT, quocunq, tempore vite meae (post hanc horam) futuro, vestrum om, vel alicuius vestrum, per haec Sancta Dei Noia, AOVRRZ et ALOAI, requisivero ac Petivero praesentia benignam, Personalem, mihiq, conspicua, Apparitione: Petitionumq, mearum quarumcunq, (vestra iam dicta peculiaris officia, munerumq, siue Scientias potestatesq, vras speciales, respicientium aut concernentium) expletionem, satisfactionem, executionemq, manifestam, plenam et perfectam: Fassem omnes, et singulas dictas meas Petitiones, benigne concedere, evidenter praestare, amanter perimplere, perfecteq, perficere Velitis. AMEN.

Per haec reuerenda et Mystica DEI Noia
AOVRRZ et ALOAI

AMEN



Occidentalium QUATVOR BONORUM ANGELORVM,
in TRANSFORMATIONE, Peritorum,
& Potentium, Inditatio * *

O vos QUATVOR Boni, veracesq; DEI (Creatoris nr̄i) ANGELI,
PACO, siue PALCO; NARIN, siue NDA'N : IIPD, siue IIPDO : et XRNH
siue XRINH, qui in Mundi Occidentali parte Dominantes, pecu-
liare virtutem, Scientiam veram, Potentia perfectam et absolutam TRANS-
FORMATIONV, in Creatione vestra, ab eodem Creatore nro et vestro
recepistis : tanquam Munus et Officiu quoddam : Vt hominibus (ab eode
Deo nro praordnatis) per vos, eadem talis Scientia vra vera, et Potentia
perfecta, manifesta fieret, et impertiretur; propter eiusdem Creatoris
nr̄i laudem, honorem et gloria : Propterea, Ego Ioannes Dee, eiusdem Cre-
atoris, et Dei nr̄i, deuotus Seruus, valde cupiens DEI nr̄i laudem, hono-
rem et gloria, vere, diligenter et fideliter, per hanc vram (supradictam)
Scientiam, et eiusdem verum vsum, inter hoies promovere et amplificare :
Per eundem DEVM, Creatorem nostru, et per hanc (vobis peculiariter pre-
eminentia et Praedominantia) DEI nr̄i Mystica Noia, MALADI et
OLAAD, a vobis, oibus et singulis, Vehementer requiro, et confidenter Peto,
VT quocunq; temporis momento, et quotiescunq; per totius vite meae re-
siduum tempus, Ego (dictus Ioannes) voluero; eodem etia temporis momento,
et toties, Benigni, Placidi, Visibilesq; mihi (dicto Ioanni) Adesse velitis : et
adeo Amici Favorabilesq; mihi (dicto Ioanni) esse dignemini, VT omnes
et quascunq; Petitiones meas, quacunq; modo, quacunq; vestra TRANS-
FORMATIONV peritu, Scientia, potentiamq; concernentes vel respicien-
tes : et per me (dictu Ioannem) a vobis, vestrum aliquibus, vel aliquo (per
hanc, iam memorata Dei nr̄i Noia, MALADI et OLAAD, requisita
sive Petitas : requirendas, siue Petendas, quacunq; posthac tempore : Easde
Statim, sine mora (vel saltem, quam cito fieri vno modo poterint) Vere, per-
fecte, manifeste, plane, pleneq; facere, praestare, complere et perficere
Velitis : **A M E N** :

Per haec Sancta et Mystica Dei Noia
MALADI et OLAAD
AMEN

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Septentrionalium QUATVOR BONORUM ANGELORVM,
in TRANSFORMATIONE Peritorum,
et Potentium, Inuitatio ← ←

QUOS QUATVOR BONI, VERACESQ. DEI (CREATORIS NRI) ANGELI, DATT,
sive DALTT: DICM, sive DIXOM: OOPZ, sive OODPZ et R GAN, sive
RGOAN, qui in Mundi Septentrionali parte Dominantes, peculiarem
Virtute, Scientiam veram, Potentiamq. perfectam et abclutam TRANSFORMATIONV,
in Creatione vna, ab eodem Creatore nro, et vno receperunt: tanquam Munus,
et Officium quoddam: vt hominibus (ab eodem Deo nro preordinatis) per
vos, eadem talis vna Scientia, et Potentia perfecta, manifesta fieret et in-
pertiretur: propter eiusdem Creatoris nri laudem, honorem, et gloriam: Prop-
terea, Ego, Iohannes DEX, eiusdem Creatoris, et DEI nri, devotus Servulus,
valde cupiens Dei nri laudem, honorem, et gloriam, vere, diligenter, et fideliter
per hanc vram (supradictam) Scientiam, et eiusdem verum usum, inter ho-
mines promovere et amplificare: PER eundem DEVM, Creatorem nrm, et
per hanc (vobis peculiariter preeminentia et predominantia) DEI Myste-
rica Noia, **VOLXDO** et **SIODA**, a vobis omnibus et singulis, ve-
hementer requiro, et confidenter PETO, VT quocunq. temporis momen-
to, et quotiescunq. per totius vite mee residuum tempus, Ego (dictus
Iohannes) Voluero, eodem etiam temporis momento, et toties, benigni,
Placidi, Visibilesq. mihi (dicto Iohanni) Adesse velitis: et adeo Amici, Fa-
uorabilesq. mihi (dicto Iohanni) esse dignemini, VT omnes et quacunq.
Petitiones meas, quocunq. modo, quacunq. vestra TRANSFORMATI-
ONVM peritiam, Scientiam Potentiamq. concernentes vel respicientes: et per
hanc, iam memorata Dei nri Noia, **VOLXDO** et **SIODA**, a vobis,
vestrum aliquibus vel aliquo, per me (dictum Iohannem) requisitas, sive
petitas: requirendas, sive Petendas, quocunq. post hac tempore, Eussim
Statim, sine mora, (vel saltem, quam cito fieri vno modo poterit) Vere
perfecte, manifeste, plane, pleniq. facere, prestare, Compiere, et persi-
cere Velitis. **AMEN.**

Per hanc Sancta, et Mystica DEI Noia,

VOLXDO et **SIODA**,

AMEN

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Orientalium Quator Bonorū Angelorum
in Transformatione Peritorum, &
Potentium, Invitatio

Ovos QUATOR BONI, VERACESQUE, DEI (CREATORIS NRI) ANGELI
ABMO, siue ABAMO, NACO, siue NAOCO, OCNM siue OC-
ANM, et SHAL, siue SHIAL, qui in Mundi Orientali
parte Dominantes, peculiare Virtutem, Scientiā Veram, Potentiāque
perfectā et absolutam TRANSFORMATIONVM, in Cre-
atione Vra, ab eodem (Creatore nostro, et vestro) recepistis: tan-
quam Munus et Officium quoddam: Ut hominibus (ab eodem
DEO nostro praedictis) per vos, eadem talis vestra Scientia
vera, et Potentia perfecta, manifesta fieret, et impertiretur:
propter eiusdem Creatoris nri laudem, honorē et Gloriam:
Propterea, Ego Ioannes Dee, eiusdem Creatoris et Dei nri seruo-
tus Sedulus, Valde Cupiens Dei nri laudem, honorem, et gloriam
vere, diligenter, et fideliter, per hanc vestram (supradictam) Scien-
tiam, et eiusdem verū usum, inter hoīes promouere et amplificare
PER eundem DEVM Creatore nrm, et per hanc (vobis peculiar-
iter praecellentia et praedominantia) DEI nri Mystica Nomina
AIAOAI et OIIIT, à vobis, omnibus, et singulis, vehemen-
ter requiro, et confidenter peto, VT quocunq; temporis momē-
to, et quotiescunq;, per totius vita' meae residuum tempus, Ego
(dictus Ioannes) voluero, eodem etiam temporis momento, et
toties, Benigni, placidi, Visibilesque mihi (dicto Ioanni) Adesse
Velitis: et adeo Amici, Favorabilesque mihi (dicto Ioanni) esse
dignemini, VT omnes et quascunq; Petitiones meas, quo-
cunq; modo, quacumque vestram TRANSFORMATIONVM
peritiam, Scientiam, potentiāque concernentes vel respicientes
et per me (dictū Ioannem) à vobis, vestru aliquibus, vel aliquo,
(per hanc iam memorata Dei nri Noīa, AIAOAI, &
OIIIT) requisitas, siue petitas, requirendas siue petendas,
quocunq; posthac tempore; Easdem, statim, sine mora (vel
saltem, quam cito fieri vno modo poterint) Vere, perfecte, mani-
ferre, plane, plenēq; facere, prestare, complere et perficere
velitis.

AMEN

Per hanc sancta, Mysticaque Dei Noīa

AIAOAI et OIIIT

AMEN

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Meridionalium QUATVOR BONORUM ANGELORVM
IN TRANSFORMATIONE Peritorum
et Potentium Inditatio

O vos QUATVOR BONI VERACESq; DEI (Creatoris nr̄i) ANGELI
OPNA, siue OPANA, DOOP, siue DOLOP, RXAO, siue RXPAO
et AXIR, siue AXTIR, qui in Mundi Meridionali parte, Domina-
tes, peculiare virtute, Scientia vera, et Potentia perfecta ac abso-
lutam TRANSFORMATIONV, in Creatione vestra, ab eodē
Creatore nro et vro) recepistis, tanq; Munus et Officiū quoddam:
vt hominibus (ab eodem praordinatis) per vos, eadem talis vna
Scientia vera, et Potentia perfecta, manifesta fieret et impertiretur:
propter eiusdem Creatoris nr̄i laudem, honore et gloria: Propterea,
Ego Ioannes Dē, eiusdem Creatoris et DEI nr̄i deuotus seruus,
valde cupiens Dei nr̄i laudes, honore et gloria, vere, diligenter
et fideliter, per hanc vestra (supradicta) Scientia, et eiusdem verū
vsum, inter hoies promouere et amplificare: PER eundem DEVM
Creatorem nr̄m, et per haec vobis peculiariter praeminentia et
praedominantia) DEI nr̄i Mystica Noia CBALPT et ARBIZ
a vobis, oibus et singulis, vehementer requiro, et confidenter peto,
vt quocunq; temporis momento, et quotiescunq; per totius vitae meae
residuum tempus, Ego, dictus Ioannes) voluero, eodem etiam temporis
momento, et toties, Benigni, Placidi, Visibilesq; mibi (dicō Ioanni)
Adesse Velitis: et adeo Amici, Fauorabilesq; mibi (dicō Ioanni)
esse dignemini, vt omnes et quascunq; Petitiones meas, quocunq; modo,
quacunq; vram TRANSFORMATIONV peritiam, Scientiam, Po-
tentiamq; concernentes, vel respicientes, et per me (dictum Ioem)
a vobis, vestrum aliquibus, vel aliquo (per haec iam memorata Dei
nr̄i Noia CBALPT et ARBIZ) requisitas, siue Petitas,
requirendas, siue Petendas, q; cunq; posthac tempore, **INSTANT**
Statim, sine mora (vel saltem quam cito fieri, illo modo poterint)
vere, perfecte, manifeste, plane, pleneq; facere, prestare, com-
plere et perficere Velitis: **AMEN**

Per haec Sancta et Mystica Dei Noia

CBALPT et ARBIZ

AMEN

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Septentrionalium QUATVOR BONORVM ANGELORVM
in METALLIS, et LAPIDIBVS, Peritorum,
& Potentia, Invitatio

QUOS QUATVOR ANGELI LVGIS, fideles, Dei (sui Creatoris)
Ministri: s' vos inquam GMM, sive GMDNM, ECDP, sive ECAOP,
AMOX, sive AMLOX, et BRAP, sive BRIAP, in Mundi parte
Septentrionali Dominantes: ac (ex Dei dispensatione et dono
peculiaris) in Metallorum Venarum, sive Metallorum Inventione, Ma-
teria Metallica collectione sive Conseruatione, Metallorum vsu et vir-
tute: Nec non in Lapidum Coagulatione, et virtute: alijsq; multis
de Metallorum Lapidumq; Loco, collectione, natura, proprietate,
virtute, et vsu) Secretis et Arcanis, Peritissimi et Potentissimi
Ego Ioannes Dee, Omnipotentis, Vni et Veri DEI (ipsius IEOVA
EBAOTH) humilis et deuotus Seruus: IN NOMINE eiusde
DEI nri: Et Per inevitabilem, quam eidem DEO nro (in Noibus
istis Notificato) videlicet VADALI et OBAVA, debetis Re-
uerentiam et Obedientiam, a vobis, omnibus et singulis, Vehementer,
Constanter et confidenter requiro et Peto, VT mihi (praedicto
Ioanni) totius meae reliqua' vite, quocunq; volucro tempore, Be-
nigni, placidi, Visibiles, Affabilesq; adesse velitis; adeoq; mihi
(eidem Ioanni) FAVORABILES esse dignemini, VT Petitiones
meas omnes et quascunq;, vobis, omnibus, quibuscunq; vel cui-
cunq; vestrum propositas factasve, et proponendas faciendasve,
(aliquo modo, peculiarem vestra, supra expressam, circa Metalla,
vel Lapidem, peritia, virtutem, potentiam, facultatemve, res-
picientes, aut concernentes: et cum debita Contestatione dic-
torum Diuinorum Nominum VADALI et OBAVA requi-
sitas vel Petitas) Citissime, euidentissime, certissime, per-
fecte, pleneq; prestare, perficere, et perimplere velitis. AMEN

Per dicta Sancta, et Mystica Dei Noia,

VADALI et OBAVA

AMEN

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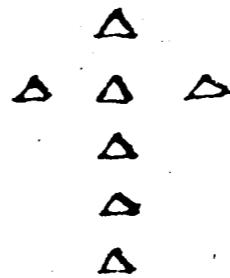
NOMINA SEDECIM BONORVM ANGELORV
qui in TRANSFORMATIONE Periti et
Potentēs sunt: Sedecim etiam Cacodemonū
manifeste factis Nominibus ←

	Nomina Diuina AIAOAI OIIT	
ORIENS	Abmo, siue Abamo Naco, siue Naoco Ocnm, siue Ocnm Shal, siue Shial	Cab Ona Moc Ash
	Nomina Diuina CBALPT ARBIZ	
MERIDIES	Opna, siue Opna Doop, siue Dolop Rxo, siue Rxpao Axir, siue Axir	Cop Odo Mxx Aax
	Nomina Diuina MALADI OLAAD	
OCCIDENS	Paco, siue Palco Ndzr, siue Ndzr Iipo, siue Iipo Xrnb, siue Xrnb	Rpa Ana Xii Exr
	Nomina Diuina VOLXDO SIODA	
SEPTENTR.	Datt, siue Datt Diom, siue Dixom Oopz, siue Oopz Rgan, siue Rgoan	Rda Adi Xoo Erg.

Meridionalium QUATVOR BONORVM ANGELORVM
III METALLIS et LAPIDIBVS Peritorum
& Potentium Invitatio

O vos QUATVOR ANGELI LVcis, fideles, DEI (vri Creatoris) Minis-
tri: O vos, inquam) OMGG, siue OMAGG, GBAL, siue GBEAL,
RLMV, siue RLEMV, et LAHL, siue IAMHL in Mundi
parte Meridionali Dominantes, ac (ex DEI dispensatione et dono
peculiari) in Metallicarum Venarum, siue Metallorum Inventione, Ma-
teria Metallica collectione siue Conseruatione, Metallorum Vsu, et
Virtute: Nec non in LAPIDVM COAGVLATIONE et Virtute: alijsq;
multis de Metallorum, Lapidumq; loco, collectione, natura, pro-
prietate, virtute et Vsu. Secretis et Arcanis Peritissimi et Poten-
tissimi: Ego Ioannes Dee, Omnipotentis, Viui et Veri DEI (ipsius IEO-
VA ZEBAO' TH) humilis et deuotus Seruus, In Nomine eiusdem
DEI nostri, et Per inevitabilem, quam eidem DEO nostro (in noibus
istis Notificato) Videlicet, ANAEEM et SONDN, debetis Re-
uerentiam et Obedientiam, a vobis, omnibus et singulis, Vehementer,
constanter et confidenter requiro et peto, VT mihi (praedicto Joanni)
totius meae reliquae Vita, quocumq; voluero tempore, benigni, placidi,
Visibiles, Affabilesq; Adesse Velitis: Adeoq; mihi (eidem Joanni)
FAVORABILES esse dignemini, VT Petitiones meas omnes, et quas-
cumq; vobis, oibus, quibuscumq; vel cuiuscumq; vestrum, propositas, fac-
tasve, et proponendas, faciendasve, Citissime, euidetissime, certissi-
me, perfecte, pleneq; prestare, perficere et perimplere Velitis:
Sub hac tamen conditione avertari contentus sum: Quod dicite Petitiones
meae, totaliter, vel maxima ex parte, vel aliquo saltem modo, peculiare
Vestra (supra expressa) circa Metalla vel Lapidem, peritiam, virtutem,
potentiam, facultatemve respiciant: Ac etiam cum debita Contestatione
dictorum Diuinorum Nominum ANAEEM et SONDN,
per me (praedictum Joannem) a vobis, vestrum aliquibus, vel aliquo requi-
rantur, siue Petantur: AMEN

Per dicta Sancta et Mystica DEI Nomina
ANAEEM et SONDN
AMEN



**Occidentalium QUATVOR BONORVM ANGELORVM
in METALLIS et LAPIDIBVS Peritorum
& Potentium, Invitatio**

O vos QUATVOR ANGELI LVGIS, fideles, DEI (nri Creatoris) Ministri
O vos (inquam) MAGM suae MALGM, LEOC, suae LEAOC, VSSM
suae VSPSM, et RVOL, suae RVROI, in Mundi parte Occidentali
Dominantes, ac ex DEI dispensatione, et dono peculiari in Metalli-
cariu venaru, suae Metallorum fudentione, Materia Metallica Collec-
tione, suae Coacervatione, Metalloru Usu, et Virtute: Nequon in LA-
PIDVM COAGVLATIONE et Virtute: usq; multis (de Metallorum
Lapidumq; Loco, confectione, natura, proprietate, virtute, et Usu, Se-
cretis et Arcanis Peritissimi et Potentissimi: Ego, Ioannes Dee,
Omnipotentis, viui et veri DEI (ipsius IEOVA EBAOTH humilis
et deuotus Seruus: IN NOMINE eiusdem DEI nri, ET Per
inevitabilem, quam eidem DEO nostro (in noibus istis Notificato) videli-
cet NELAPR et OMEBB debetis Reuerentia et Obedientiam,
a vobis, oibus et singulis, Vehementer, constanter, et confidenter requi-
ro et Peto, VT mihi, (predicto Joanni) totius meae reliqua Vita,
quocumq; Voluero, tempore, benigni, placidi, Visibiles, Affabilesq;
Adesse Velitis: Adcoq; mihi (eidem Joanni) FAVORABILES esse
dignemini, VT Petitiones meas omnes et quascunq;, vobis, omnibus,
quocumq; vel cuiuscunq; Vestrum propositas, factasve, et proponendas
faciendasve (aliquo modo peculiarem Vestram, supra exposita, cir-
ca Metalla vel Lapidis, peritiam, virtutem, Potentia facultate inde
respicientes aut concernentes: ac etiam cu debita Contestatione sic-
toru Diuinoru Nominu NELAPR et OMEBB requisitas
vel petitas) Citissime, euidentissime, certissime, perfecte,
pleneq; prestare, perficere, et perimplere Velitis: AMEN

Per dicta sancta et Mystica Dei Noia

NELAPR et OMEBB

AMEN

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NOMINA SEDECIM BONORVM ANGELORVM
Qui in METALLORVM Inventione, Collectione,
usu et Virtute: ac etiam in LAPIDVM Coagula-
tionē, virtuteq; periti, et Potentes sunt: &c.

Nomina Divina LLACZA PALAM			
ORIENS	Oyub, siue Oyaub Paoc, siue Pacoc Rbnh, siue Rbrnh Diri, siue Diari	Xoy Apa Rrb Pdi	AZCALLI MALAP
Nomina Divina ANAEM SONDN			
MERIDIES	Omagg, siue Omagg Gbal, siue Gbeal Rlma, siue Rlenu Iahl, siue Iamsl	Xom Aqb Rrl Pia	MEANA NDNOS
Nomina Divina NELAPR OMEBB			
OCCIDENS	Magm, siue Malgm Leoc, siue Lenoc Vssu, siue Vpsu Ruoi, siue Ruoi	Mmi Ole Cus Hru	RPALEN BEMO
Nomina Divina VADALI OBAVA			
SEPTENTRIO	Gmam, siue Gmdam Ecop, siue Ecaop Amox, siue Amlox Brap, siue Briap	Mgm Oec Cam Hbr	ILADAV AVABO

Orientalium Quatuor Honorum Angelorum,
in Metallis, et Lapidibus Peritorum, et
Potentium, Invitatio → → → →

O vos quatuor Angeli Lycis, fideles DEI (Creatoris nostri),
Ministri: O vos (inquam) OYVB. (sive OYAVB, PAOC, sive
PACOC, RBNH, sive RBZNH, et DIRI, sive DIARI, in
Mundi parte Orientali Dominantes, ac (ex DEI dispensatione et do-
no peculiari) in Metallorum Venarum, sive Metallorum Inventione,
Materiae Metallicae Collectione, sive Coacervatione, Metallorum
Usu et Virtute: Nec non in LAPIDUM Coagulatione et Virtute;
aliisque multis (de Metallorum, Lapidumque loco, collectione, Natu-
ra, proprietate, Virtute et Usu Secretis et Arcanis, Peritissimi
et Potentissimi: Ego Ioannes DEE, Omnipotentis, Divi, et veri
DEI (ipsius IEOVA ZEBAOth) humilis et devotus Servulus: Per
inevitabilem, quam eidem DEO nostro, in nominibus istis, Noti-
ficato, videlicet, LLACZA et PALAM, debetis Reue-
rentiam et Obedientiam, a vobis omnibus et Singulis, vehe-
menter et confidenter requiro et Peto, UT mihi, (praedicto
Joanni) totius meae reliquae vitae, quocumque voluero tempore, Be-
nigni, placidi, Visibiles, affabilesque Adesse Velitis: Adcoque
mihi (eidem Joanni) FAVORABILES esse dignemini, UT pe-
titiones meas omnes et quascumque, vobis, omnibus, quibuscumque,
vel cuiuscumque vestrum, propositas factasve, et proponendas, faci-
endasve, Citissime, evidentissime, certissime, perfecte, pleneque
perficere, et perimplere Velitis: Sub hac tamen aeterni Condi-
tione contentus sum, quod dictae Petitiones meae, totaliter, vel
maxima ex parte, vel aliquo saltem modo, peculiarem vestram
(supra expressam) circa Metalla vel Lapides, peritia, Virtute,
Potentiam, facultatemve respiciant: Ac etiam cum debita Con-
testatione dictorum Divinorum Nominum LLACZA et PALAM
per me praedicti Joanni a vobis, vestrum aliquibus, vel aliquo, re-
quirantur sive petantur: AMEN

Per dicta Sancta et Mystica DEI NOMINA

LLACZA et PALAM

AMEN

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In Noie
eiusde
dei mi
et

QUATVOR BONORV̄ ANGELORV̄ Occidentaliv̄
IN MEDICINĀ et Curis Morborū, Peris-
tissimorum et Potentium, Invitatio *

O vos quatuor Angeli Lucis TOCO, siue TOGCO, NHDD,
siue NHODD, TAAX, siue PATAX, SAIX siue SAAIX
in Occidentali Mundi parte, Medicinaliū DEI Virtutū, Sanitātū,
et Curationum Dispositores et Ministrī potentes: In Nomine
Omnipotentis, Viui et Veri DEI, Ego Ioannes Dec' eiusdem
DEI gratia, Caelestis Hierusalem futurus Cuius Per Reueren-
tiam et Obsequentiam, quam eidem DEO nr̄o debetis: et per
haec Diuina illius ac Mystica Nomina OBGOTA, et AAB-
CO, à vobis omnibus et singulis serio, vehementer, constan-
ter, et confidenter requiro et peto, VT inibi (Ioanni pra-
dicto) posthac, quocunq; temporis momento voluero, durante
vita mea naturali, Adesse, ac mihi placidi, Visibiles, affabiles,
et FAVORABILES esse velitis, in omnibus meis Petitionibus
quam citissime, perfectissime, plenissimeq; perficiendis et Com-
plendis: quas à vobis, (omnibus, vel vestrorū aliquibus, vel aliq;
per haec DEI Nomina (praefata) OBGOTA et AABCO pe-
tueo: et quas per vestram Virtutem, potentiam, peculiaremq;
Vestrorum Officiorū, siue Ministeriorū Medicinaliū quo-
rumcunq; tenorem ac rationem, citissime, perfectissime,
plenissime, placidissimeq; prestare, perficere, complereq;
poteritis. AMEN

Per haec sacrosancta DEI Nomina.

OBGOTA, et AABCO

AMEN

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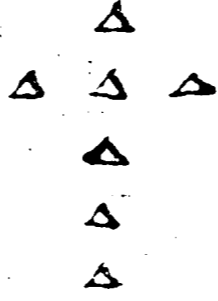
QUATVOR BONORV̄ ANGELORV̄ Septentriona-
lium, in MEDICINA et Curis Morborv̄ Pe-
ritissimoru et Potentium, Inditatio.

O vos Quatuor Angeli Lucis OPMN siue OPAMN, APST
siue APLST, SCTO, siue SCMIO, VASG siue VARSG,
in Septentrionali Mundi parte, Medicinaliū DEI virtutu, sanitatum
et Curationū Dispositores et Ministri Potentes: In Nomine Om-
nipotentis, Viui et Veri DEI, Ego Ioannes Dec (eiusdem Dei gratia,
Caesaris Hierusalem futurus Cuius) Per Reuerentiam et Obedi-
entiam, quam eidem DEO nro debetis, et Per hac Diuina illius
ac Mystica Nomina NOALMR et OLOAG, à vobis
omnibus et singulis, serio, vehementer, constantet et confidenter
requiro et Peto, VT mihi (Ioanni praedicto) posthac, quo-
cunq temporis momento voluero, durante vita mea naturali,
Adesse, ac mihi placidi, Visibiles, affabiles, et FAVORABLES
esse velitis, in omnibus meis Petitionibus quam citissime, per-
fectissime plenissimeq praestandis, perficiendis et Complendis,
quas à vobis, omnibus, vel vestrorum aliquibus, vel aliq per hac
DEI Nomina (praefata NOALMR et OLOAG petuero:
et quas per vestram virtutem, Potentiā, peculiarem, vestrorū Offi-
ciorū siue Ministeriorū Medicinaliū quorumcunq tenorem ac
rationem, citissime, perfectissime, plenissime, placidissimeq
praestare, perficere, Complereq poteritis. AMEN

Per hac sacrosancta DEI Nomina,

NOALMR et OLOAG,

AMEN.



QUATUOR BONORVM ANGELORVM Orientalium
in MEDICINA et Curis Morborum peritissi-
morum et Potentium INDIAGIO

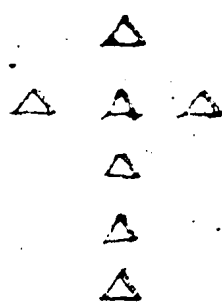
Quos quatuor Angeli Lucis, CZNS, siue CONS, TOTI
siue TOITT, SIAS siue SIGAS, FMND, siue FMOND,
in Orientali Mundi parte, Medicinalium DEI Virtutum Sa-
nitatum et Curationum Dispositores et Ministri Potentes:
In Nomine Omnipotentis, Viui et Veri Dei, Ego Ioannes
Dee (eiusdem DEI gratia, Caesaris Hierusalem futurus Ce-
sar) PER reuerentiam et Obedientiam, quam eidem DEO
nostro debetis, et per haec Diuina illius, ac Mystica Nomina,
IDOIGO et ARDZA, a vobis omnibus et singulis, serio,
vehementer et confidenter require et peto, vt mihi, (Ioanni
praedicto) posthac, quocumq; temporis momento voluero, du-
rante vita mea naturali, Adesse, ac mihi placidi, visibiles,
et FAVORABILES esse velitis, in omnibus meis Petitionibus
quam citissime, perfectissime, plenissimeq; perficiendis et
complendis: quas a vobis, omnibus vel vestrorum aliquibus
vel aliquo, per haec DEI Nomina praefata, IDOIGO et
ARDZA petuero: et quas per vestram virtutem, Pe-
tentiam, peculiaremq; vestrorum Officiorum siue Ministeriorum
Medicinalium quorumcumq; tenorem, ac rationem, citissi-
me perfectissime, plenissime, placidissimeq; praestare, per-
ficere completeq; poteritis: AMEN

Per haec praedicta Sacrosancta

DEI Nomina

IDOIGO et ARDZA

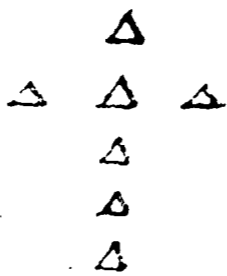
AMEN



QUATVOR BONORVM ANGELORVM Meri-
dionalium, in MEDICINA et Curis Mor-
borum Peritissimorum et Potentiũ Inditatio:

Oves quatuor Angeli Lucis AIRA, siue AIGRA,
ORMN, siue ORPMN, RSNi, siue RSONI, IZNR
siue IZNR, in Meridionali Mundi parte, Medicinalium
DEI Virtutum, Sanitatis, et Curationum Dispositores et
Ministri Potentes: In Nomine Omnipotentis, Viui et veri
DEI, Ego Ioannes Dee (eiusdem Dei gratia, Cælestis
Hierusalem futurus Cuius) Per Reuerentiã et Obedientiam
quam eidem DEO nostro debetis: Et per Diuina illius ac Mystica
Nomina ANGPOI et VNNAX à vobis omnibus et sin-
gulis, serio, vehementer et confidenter requiro et Peto, VT
mibi (Ioanni prædicto) posthac, quocunq; temporis momento
voluero, durante vita mea naturali, Adesse, ac mihi placidi
Visibiles, et FAVORABILES esse velit, in omnibus meis Petitiombus
quam citissime, perfectissime, plenissimeq; perficiendis et Com-
plendis: quas à vobis, omnibus, vel vestrorum aliquibus vel
aliquo, per hæc DEI Nomina præfata ANGPOI et VNNAX
Petiuero: et quas per vestra Virtutem, Potentiam, peculiari-
remq; vestrorum Officiorum, siue Ministeriorum Medicinalium
quorumcumq; tenorem ac rationem, citissime, perfectissime,
plenissime, placidissimeq; præstare, perficere, complereq; po-
tentis. AMEN

Per hæc sacrosancta Dei Nomina
ANGPOI et VNNAX
AMEN



SEX SENIORVM Septentrionalium Inditatio.

O vos Sex SENIORES Septentrionales, Præpotentes, fidelesq;
Omnipotentis DEI nostri Ministri. In nomine eiusdem Dei (Unus
et Trini) O vos, inquam, AETPIO, siue AAETPIO, ADOEDET,
ALNDOD, ADOCE, siue AAADOCE, ARINNAP et ANO-
DOIN per vobis peculiariter præsuminans Diuinum Numen, Nomenq;
Angelicum EDLPRNA, siue EDLPRNA, Ego Ioannes Dee
fidelis eiusdem Omnipotentis DEI Seruus, à vobis omnibus, coniunc-
tim, et quomodoocunq; diuisim, amice, vehementer et confidenter
requiro et peto, VT posthac, quocunq; tempore voluerò, per reliquum
totius meæ vitæ cursum, Vel omnes vos. Vel ex vobis, illi, quos Ego
nominauerò (Per prædictum Mysticum, Diuinumq; Nomen EDL-
PRNA siue EDLPRNA) à me, præfato Ioanne, VOCATI,
Indocati, siue requisiti) Statim, et sine mora mihi (prædicto Ioanni)
Adesse, Visibiles, affabiles, ac placidi; præterea adeo Favorabiles
mihi velit esse, VT Petitiones meas omnes et quascunq; DE
RERVM HUMANARVM SCIENTIA ET IUDICIO alijsq;
rebus; Vestro, diuinitus assignatis pertinentibusq; Officio siue Minis-
terio (vobis omnibus, vni vel pluribus Vestrum) factas, faciendasq;
Cito, bene, Vere, plane, plene, perfectèq; præstare, perficere
et complere Velitis: iuxta Vestrarum Virtutum, Potentiarum Officiorumq;
siue Ministeriorum Vestrorum Mensuram à DEO Omnipotente, vobis
concreditam et commissam:

AMEN

Per Sanctum DEI Nomen
EDLPRNA siue EDLPRNA

AMEN

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NOMINA SEDECIM BONORVM ANGELORVM
 Peritissimorum & Potentium in MEDICINA
 Curisq; Morborum: Annexis sedecim Caco-
 demonū nominibus, qui morbos inferre possit. &c.

	Nomina Diuina IDOIGO	ARDZA		
ORIENS	Czas, sine Czons Tott, sine Toitt Sias, sine Sigas Finnā, sine Finonā	Xcz Ato Rsi Psm	OGIODI AZDRA	
	Nomina Diuina ANGPOI	VNNAX		
MERIDIES	Aira, sine Aigra Ormn, sine Orpmn Rsnī, sine Rsonī Iznr, sine Izinr	Xai Aor Rrs Piz	IOGNA XANNV	
	Nomina Diuina OBGOTA	AABCO		
OCCIDENS	Tōco, sine Tōqco ^L Nhdd, sine Nhdhd Paax, sine Patax Sax, sine Saax ^Z	Mto Ons Cpa Hsa	ATOGBO OCBAA	
	Nomina Diuina NOALMR	OLOAG		
SEPTENTRIO	Opinn, sine Opamn Apst, sine Apist Scio, sine Semio Vasq, sine Varsq.	Mop Oap Csc Hua	FMIAON GAOLO	

SEX SENIORVM Meridionalium Inditatio

O vos Sex SENIORES Meridionales, præpotentes, fidelesq;
Omnipotentis DEI nostri Ministri: In Nomine eiusdem DEI (vni
et Trini) O vos, (inquam,) AIDROM, siue LAIDROM, ACZINOR,
LZINOPO, Lhctga, siue ALHCTGA, LHIANSÁ,
et ACMLICV per vobis peculiariter prædominans Diuinum Nomen
Nomenq; Angelicū ICZHHCA siue ICZHHCL, Ego Ioannes
DEI, fidelis eiusdem Omnipotentis DEI Seruus, à vobis omnibus,
(coniunctim, et quomodocunq; diuisim,) amice, vehementer et confidenter
requiro et Peto, VT posthac, quocunq; tempore voluero, per reliquum
totius vite meæ cursum, vel omnes vos, vel ex vobis illi, quos ego Na-
minauero, (per prædictū Mysticū Diuinūq; Nomen ICZHHCA
siue ICZHHCL, à me, præfato Ioanne, VOCATI, iudocati, siue
requisiti) Statim et sine mora, mihi, prædicto Joanni, Adesse, visibi-
les, affabiles ac placidi: Præterea adeo mihi Favorabiles esse velitis,
VT Petitiones meas omnes et quascunq; DE RERVM HUMANA-
RVM SCIENTIA, ET IUDICIO, alijsq; rebus, vestro, diuinitus
assignatis, pertinentibusq; Officio, siue Ministerio, vobis vni
vni, vel pluribus factas faciendasq; Cito, bene, vere, plane, plene
perfecteq; præstare, perficere, et complere velitis: iuxta vestrarum
virtutum, Potentiarū Officiorumq; siue Ministeriorū vestrorū
Mensuram, à DEO Omnipotente, vobis concreditā, et commissam.

AMEN

Per sanctum DEI Nomen
ICZHHCA, siue ICZHHCL
AMEN



SEX SENIORVM Occidentaliū Inditatio

O vos Sex SENIORES Occidentales, prapotentis, fidelesq;
Omnipotentis DEI nostri Ministri: In Nomine eiusdem Dei (vnius
et Trini) O vos, (inquam) SRAHPM, siue LSR AHPM SAI-
INOV, LAOAXRP, LGAIOL siue SLGAIOL, LIGDISA,
SOAIXNT per vobis peculiariter prapominans Diuinum Nomen
Nomenq; Angelicu RAAGIOS, siue RAAGIOL, Ego
Ioannes Dec, fidelis eiusdem Omnipotentis DEI Seruus, a
vobis omnibus, (coniunctim et quomodocunq; diuisim) amice
vehementer et confidenter requiro et Peto, Vt posthac, quocunq;
tempore volucro, (per reliquum totius vite mee cursum) vel
omnes vos, vel ex vobis, illi, quos ego nominauero (per predicta
Mysticu, Diuinuq; Nomen RAAGIOS siue RAAGIOL
a me, prefato Joanne, VOCATI, fivocati, siue requisiti) Statim
et sine mora, mihi, predicto Joanni, Adesse, Visibiles, affabiles
ac placidi: Praterea adco mihi Fauorabiles esse velitis, Vt Peti-
tiones meas omnes et quascunq; DE RERVM HVMANARVM SCI-
ENTIA ET IUDICIO, alijsq; rebus, Vestro diuinitus assignatis
pertinentibusq; Officio siue Ministerio, vobis omnibus, vni vel
vestrum pluribus) factas faciendasq; Cito, bene, vere, plane, pie-
ne, perfecteq; prestare perficere et complere velitis: iuxta vestra-
rum Virtutum, Potentiaru, Officiorumq; siue Ministeriorum,
Vestroru Mensura, a DEO Omnipotente vobis concessita et comissa.

AMEN:

Per Sanctum DEI Nomen,
RAAGIOS, siue RAAGIOL
AMEN

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VIGINTI QUATVOR SENIORVM de quibus
 in Apocalypsi Beati Iohannis est mentio ex
 Patris, Filij et Spiritus Sancti Iuris, collecta.
 Nomina: Is Forū Bonorū Angelorum
 Munus est, Hoībus, Rerū humanarū
 Scientiam, iudiciūq; impertire, etc.

	Numen Diuinum BATAIVA, siue BATAIVH *
ORIENTES	Abioro, siue Habioro Aaoxay Htmorda Haorzpi, siue Abaorzpi Hipotga Autotir
MERIDIES	Numen Diuinum ICZHICA, siue ICZHICL *
	Aidrom, siue Laidrom Aczinor Lzinopo Lbetga, siue Albetga Lbiansa Acmlieu b
	Numen Diuinum RAAGIOS siue RAAGIOL
OCCIDENS	Srabpm, siue Lsrabpm Saiinou Laoaxrp Lgaiol, siue Slgaiol ^{ch} Ligdisa Soaixnt
	Numen Diuinum EDLPRNA, siue EDLPRNA
SEPTENTRIONALES	Aetpio, siue A Aetpio Adoēoct Alndood Apdoce, siue Aapdoce Arinnap Anodoin

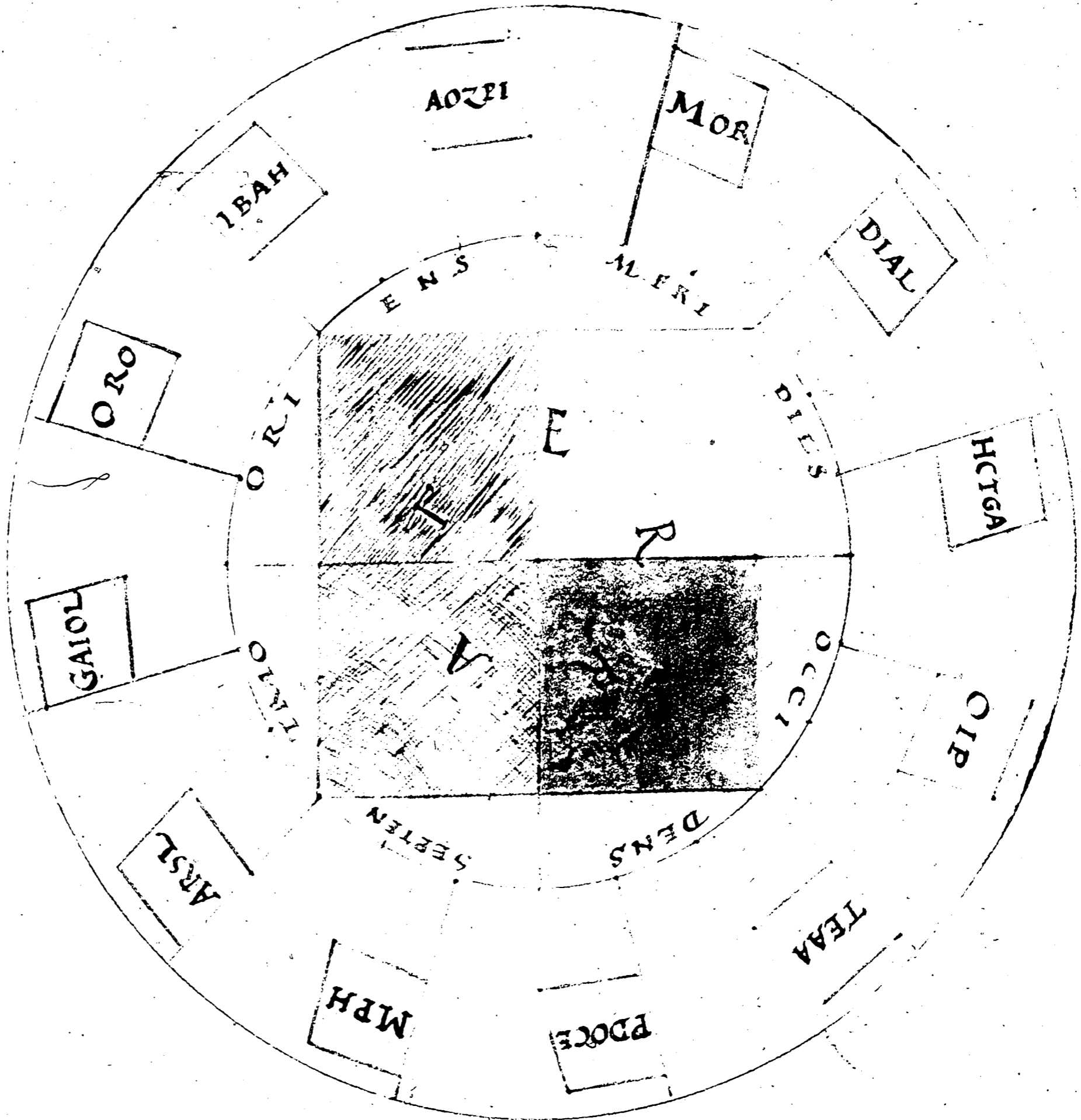
SEX SENIORVM Orientalium Invitatio

O vos Sex SENIORES, Orientales, prepotentes, fidelesq.
Omnipotentis DEI nostri Ministri, In nomine eiusdem DEI,
(Unius et Trini) O vos (inquam) ABIORO, sive HABIORO,
AAOX AIF, HTMORDA, HAOZPI, sive AHAOZPI,
HIPOTGA et AVTOTAR, per vobis peculiariter prestominas
Divinum Numen, Nomenq. Angelicū BATAIVA, sive
BATAIVH, Ego Ioannes Dee, fidelis eiusdem Omnipotentis
DEI Servulus, a vobis omnibus, coniunctim, et cuomodocunq. diuisim,
amicè, vehementer, et confidenter requiro et Peto, Vt posthac, quocunq.
tempore voluero, per reliquum totius vitæ meæ cursum, Vel omnes
vos, vel ex vobis, illi quos ego nominauero (per prædictū Mysticum
Divinumq. Nomen BATAIVA sive BATAIVH, a me,
præfato Joanne, Vocati, Invocati, sive requisiti) Statim et sine mo-
ra, mihi, prædicto Joanni, Adesse, visibiles, affabiles ac placidi: Im-
terea nãeo Favorabiles mihi esse deatis, Vt Petitiones meas omnes
et quascunq. DE RERVM HVMANARVM SCIENTIA ET IUDICIO, alijsq.
rebus, vestro Diuinitus assignatis, pertinentibusq. Officio, sive Minis-
terio (vobis omnibus, vni, vel pluribus) factas faciendasq. cito, bene,
verè, planè, plene, perfectèq. prestare, perficere et complere deitis:
iuxta vestrarū Virtutū, potentiarū, Officiorumq. sive Ministeriorū
vestrorum Mensuram, a DEO Omnipotente vobis conceditam
et commissam

AMEN. Per Sanctum Dei Nomen,
BATAIVA, sive BATAIVH
AMEN



Quater Tria, Nomina Dei, ex quatuor lineis
 Spiritus Sancti extracta, quae omnes
 Super Terram Creaturas gubernant,
 (tam Invisibiles, quam Visibiles):
 Duodecim gestata Vexillis ...

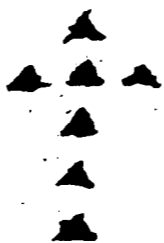


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Fundamentalis ad **DEVM** Supplicatio, et Obtestatio
pro Angelorum Bonorum, benigno habendo
Ministerio

O IEOVA ZEBAOth, Diuinam tuam Potentiam, Sapientiam,
et Bonitatem, enixissime subdoco et supploro (Ego Iouannes
Dee, Seruus tuus indignus) et mihi semper fiduciosissimum,
assistentem esse, humillime, et fideliter peto: in omnibus
meis factis, Verbis et Cogitationibus, laudem, honorem et gloriam
tuam concernentibus, promouentibus vel procurantibus: Et per hæc 12.
Mystica Nomina tua, **ORO, IBAH, AOZPI, MOR, DIAL,**
HETGA, OIP, TEAA, PDOCE, MPH,
ARSL, GAIOL, Diuinam et Omnipotentem Ma-
iestatem tuam ardentissime Obtestor et Obsecro: Vt fideles
omnes tui Spiritus Angelici (quorum Mystica Nomina, hoc
libro continentur expressa, breuissimeq; notantur Officia,)
in quibuscunq; Mundi partibus fuerint, et quocunq; posthac tempore
vitæ meæ, à me (predicto Iouanne) per peculiaria illis Dominan-
tia, siue Imperitantia Sancta tua Nomina (hoc itidem libro
contenta) fuerint VOCATI, vt citissime ad me (predictum
Iouannem) Veniant: Visibiles, affabiles, placidique mihi appareant:
ac mecum, iuxta Voluntatem meam, visibiles morentur: et vt à me, et ex
aspectu meo, per me rogati recedant: Et propter te, et illam quæ
tibi, in 12 illis Mysticis, supra expressis, Nominibus, debent Reue-
rentiam et Obsequium, vt mihi etiam (Iouanni prefato)
amicè SATISFACIANT, omni et quocunq; tempore vitæ meæ
In Omnibus et Singulis, ad eos, Omnes, aliquos, vel aliquos eorum
factis vel faciendis Petitionibus meis, quibuscunq;: Cito, bene,
plene, perfecteque præstandis perficiendis et complendis, iuxta
eorum virtutes, ac potentias, tam generales, quam proprias, pro-
priaq; illis à te **O DEVS** iniuncta commissaq; Officia
et Ministeria **AMEN**

Per te, **IESV CHRISTE,**
AMEN

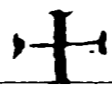


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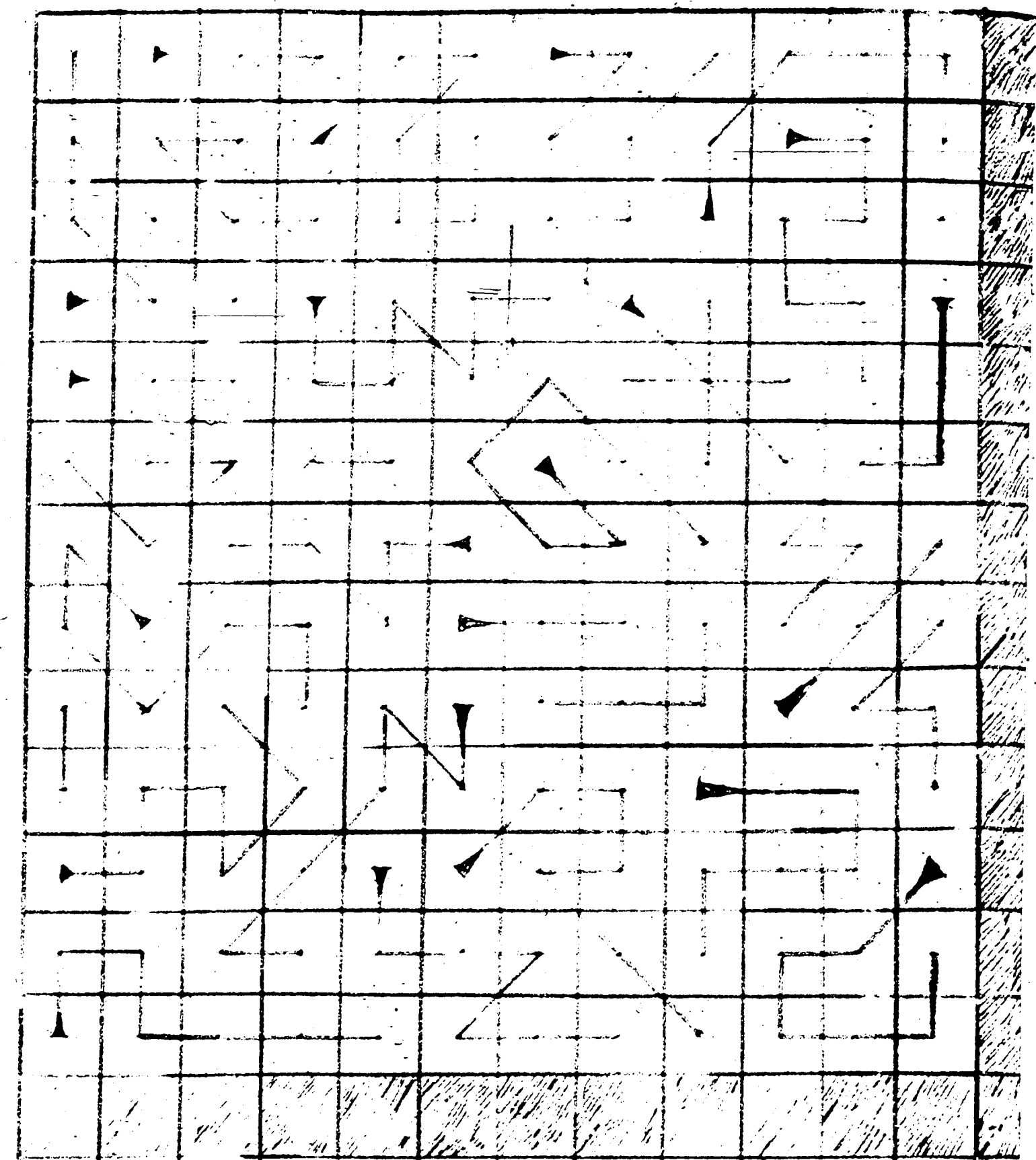
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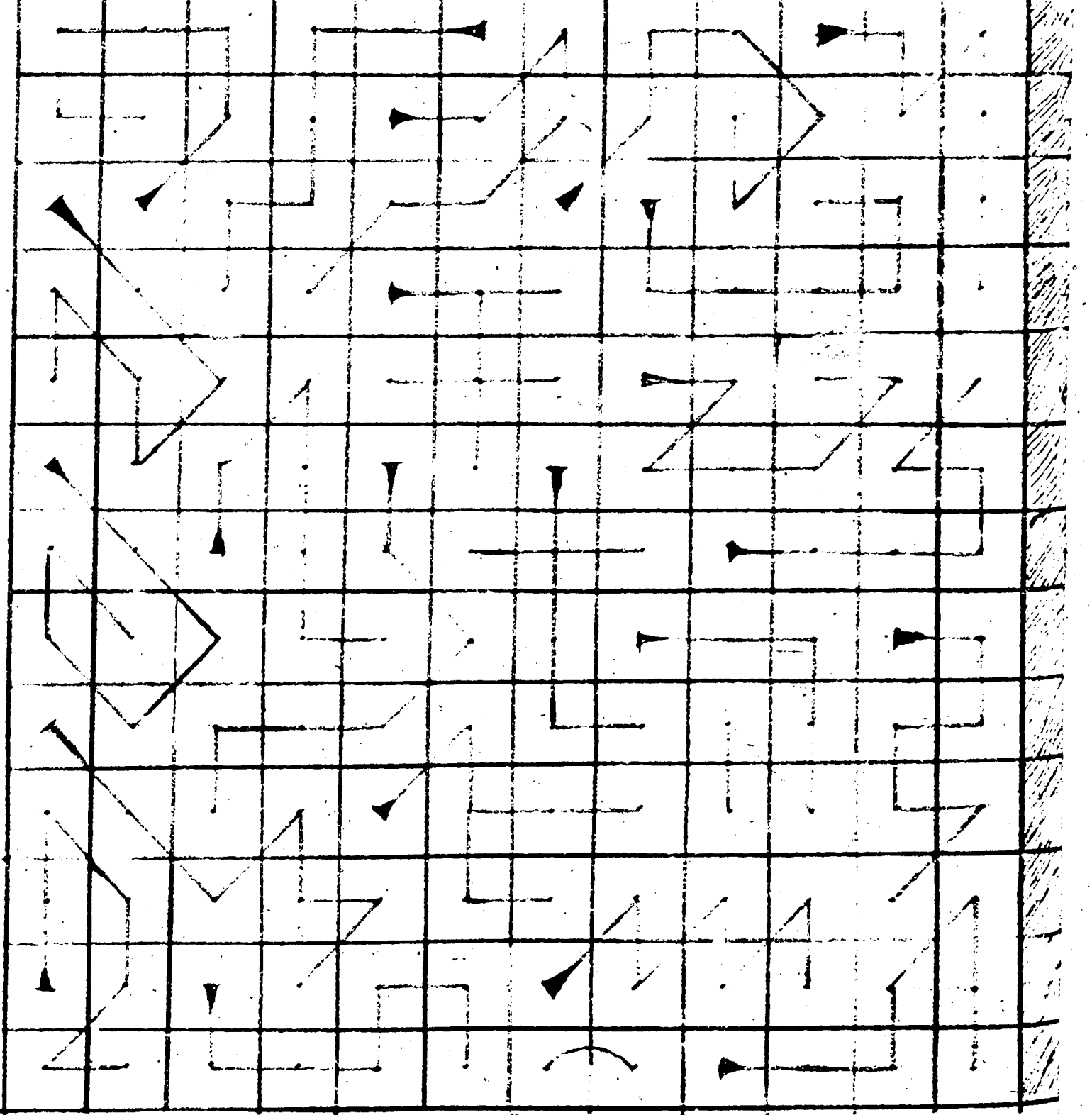
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MUSEUM

King

NAPSEN

Who hast sayd to me, That by the Name of Iesus shall cast out the
pouere of all wicked spirits: And that by the Name of Iesus
or man knowe the domes and practises of euill men, and more
that may be spoken or vttered to man. Therefore, In the Name
Iesu.

Prince

RORGES

Who, being the Prince, Chief Minister, and Governour
under the right Excellent King BRANISEN, didst to
my Seer, appeare in most terrible manner, with fire
flaming & breames, and saydst
Noui sanuam Meritis. Et percussit Gloria
Dei Impiorum pariete.
Therefore, In the Name, Iesu.

WEDDENS DAY

32.

**K^{ing}
BNASPOL**

To Whome, the Earths wits her bowells, and secrets
sooner are deliuered: and hast sayd to me, heretofore, What
thou art; There, I may know. Thou art great, but, a
Thou, truly didst confess, He in Whome Thou art,
is greater than thou: Therefore, In the Name, &c.

**Prince
BLISDON**

Into Whome, the Keyes of the Mysteries of the Earths, are
deliuered. Whose 42. Ministers, are Angels, that govern
vnder the. All which, by Mighty King BNASPOL had
me vse: and affirmed, that they are, and shall be at my
Commandement: Therefore, In the Name, &c.



Key
REPORT

— Upon the distribution, and participation of whose exalted
 A especiall and glorified Powre, rests onely and dependeth
 the generall state and condition of all things. Whose sanctification
 glory and renowne, all things it had beginning, yet can it not,
 neither shall have end. He that maketh first, and last,
 was the Ende of his workmanship. Thou art like him, and
 of him: yet not as partaking or adherent, but distinct in one
 degree. Whom he came, Thou wast Magnified by his command:
 and art sanctified, world without ende.

Vita suprema.

Vita superior.

Vita infima. tuus sunt mensurata manibus.

Not with thinking,

Thou art not of thy self: Neither is thy power byne done:
 Magnified be his name. Thou art in all: And All hath
 come being by the: yet thy power is nothing, in respect
 of his power, which hath sent the. Thou bringest forth
 worlds, new people, New Kings, and New Kingdoms,
 of a New government. And hast said to me,
 Thou shalt work marvelous, marvelous, by my
 workmanship, in the hiddest. Therefore, in the
 Name Go.

Prince
IMONO

— Who art life and breath in living Creatures. All things
 live by the: the image of One excepted. All the kindes of
 beasts of the earth, dost thou endue with life. Thy seal
 is their glory. Of God, thou art sanctified: And
 thou reioycest. The living, the ende, and beginning of
 all beastes, thou knowest: and by sustenance, thou
 dispoest them, untill thy will be runne.

Therefore, in the Name Go.

King
BLVMARZA

Prince
BRALGES

Who sayst, The creatures living in thy Dominion are subject to
 thy own power. Whose subjects are indivisible. And which
 (to my Seer) appeared, like little smokes, without any forme,
 whose scale of Government is this
 Who sayst, Beholde, I am come
 I will teach the Names without
 Numbers. The creature subject unto me, shall be known
 unto you. Therefore, In the Name of God.



ALIEL

Who art King in Waters: Most, and wonderful in Waters: whose Power is in the bowels of the waters. whose Name is written by Noble Prince BEFAFES, and by King Haman, the Triple Crowned King ARAMIA had me be to the glory, praye and honor of Him: which is due to thee: Laude and praise of Sir Moses: therefore, in the Name, &c.

Prince BEFAFES

Who art Prince of the sea: thy Power is upon the waters. Thou drownedst Pharao: and hast destroyed the wicked. Thy Name was known to Moses. Thou livedst in Israel: thou hast measured the waters. Thou wast with King Salomon: and all long after that with Scyth: but not known to him by thy true name: for he called the Mares. And since thou wast with none: Except when thou preferredst me, through the Mercy of GOD from the power of the wicked: and wast with me in extremities. Thou wast with me throughly. Who of the Assyrians, wast byn called OBELESON: in respect of thy pleasant deliuerance: And by that name to me knowne: and of me noted in record, to be the Noble and Courteous OBELESON. Whose Noble Ministers 42, are of very great power, dignitie and Authority. As some in the Measuring of the motions of the waters, and saltnes of the sea: in Admirable success in battailes, reducing ships, and all manner of vessels, that fleet upon the seas. To some, all the fishes, and Monsters of the sea, yea, all that liueth therein, are well knowne: And generally, are the Distributers of Gods judgments upon the waters, that couer the Earth. Other do beautify Nature in her Composition. The rest are distributers and deliuerers of the Treasures, and vnknown substances of the sea. Thou, O Noble Prince BEFAFES, hadst me use thee, in the Name of GOD. Therefore, in the Name &c.

SONDAYE.

201.
Cap. 7.

Some Recitall, and contemplation by the Peculier Offices, words, and dedes, of the 7. Heptarchical Kings and Princes, in their peculier Dayes, to be used.

King,
BOBOGEL

The Distributing, giving and bestowing of Wisdome, and Science. The Teaching of True Philosophie, true Understanding of all Learning, grounded vpon Wisdome: with the Excellencies in Nature: And of many other great Mysteries, meruaylously available, and Necessary to the aduancing of the glory, of our God and Creator. And who saydst to me, (in respect of these Mysteries attayning) Dce, Dce, Dec, At length, but not to Late; Therefore, In the Name, &c.

Prince
BORNOGO

The Altering of the Corruption of Nature into perfection: The Knowledge of Metalls. And generally the Princely Ministries to the most Noble and Mighty King BOBOGEL, in his Government of Distributing, giving and bestowing of Wisdome, Science, True Philosophie, and true Understanding of all Learning grounded vpon Wisdome: and of other very many his Peculier Royall Propertie. And who saydst to me, What I had desired in me shalbe fulfilled. Therefore, In the Name, &c.

RMARA

To who, in this Heptarchicall Doctrine, at Blessed Time in
 hand, didst receyve the golden rod of government, and Menfurme
 and the chaire of Diamie, an' Doctrine: And didst appeare
 first to us, adorned with a Triple Diademe, in a long purple
 robe. So saidst to me, at Mortlake Minister the strength
 of God unto thee. Likewise thou shalt, the Myfterie haile
 God, Saith, and of his great mercies, admitted unto thee,
 thou shalt be clothed, yea fitted with the best thou shalt be,
 and be puffed up, with the perfect knowledge of Gods Myfteries
 in his Mercie.
 And saidst, This Art is to the farther understanding of all
 Sciences, that are past, present, or yet to come.
 And, immediately, didst say unto me: Kings there are in
 nature, with Nature, and above Nature. How art Diamied.
 And saidst, concerning the use of these Tables, This, is but
 the first step: Neither shalt thou practise them in hayne.
 And, saidst, thus generally, of Gods Mercies and Graces on me,
 decreed and bestowed: What so ever thou shalt speak, do,
 or work, shall be profitable, and acceptable: And the ends,
 shall be good. Therefore, In the Name of God.

**Prince
GONEL**

To whose commandment the Sonnes of ^{men} Men, and their Sonnes
 are subiect: and we thy Servants. To whose Power, the
 Operation of the Earth is subiect. Who art the First of the
 Twelve: and whose Seale, is called 'Barrey' and the
 it is. At whose commandment, are the Kings, Nobles, men,
 and Princes of Nature. Who art Primus et Quartus Haerens.
 Who by the seven of the 7, (which are the Sonnes of Sempiternitie)
 dost work mercies, amongst the People of the Earth: And
 hast said to me, that, I am, by the same, thy Servant, should
 work mercies. O Noble Haerens! who arte Minister,
 to the Triple crowned King CARMAR: And, without doubting,
 art prince over these 12. Angels, whose names in Characters
 are here presented. Therefore, In the Name of God.

those, which do appertaine, vnto the **HEPTARCHICA**, Mysterie: *euo-*
 logically, as yet, and very briefly, vnto me declared: vnder the Method of
 Seven most Kings; and their Seven faithfull and Princely Ministers,
 with their Subiects, and Seruants, to them belonging. And in this thy
 great Mercie, and Grace, on me bestowed, and to me Confirmed, O
 Almighty God, I thinke, (to the great comfort of thy faithfull Seruants)
 approve; to thy very enemies, and myne, the Truth and certaintie of
 thy manifold most mercifull promises, here to me made vnto me: And
 that Thou, arte the True and Almighty God, Creator of Heauen and
 Earth, vpon whom, I do call: and in whom, I put all my trust,
 And thy Ministers, to be the True, and faithfull Angels of light: which
 haue; hitherto, principally, and according to thy Diuine Providence,
 dealt with vs: And, also, I, thy poore, and simple Seruant, shall
 than, in, and By the, be better able to serue the, according to thy well
 pleasing: to thy Honor and Glory: Yea, even in these most miserable, and
 lamentable Dayes. Grant, O grant, O our Heauenly Father, grant
 this, I pray the, for thy onely begotten Sonne **IESVS CHRIST**,
 his sake: Amen, Amen, Amen

6.

BONORVM ANGELORVM HEPTARCHICORVM,
Pia, Devota, Invitationes

scribis Ter
ricibus,
his repetenda
; Donec
atus a DEO
natur Suc
us.

The generall and common Exordium, and conclusion
appertayning to the 7. Heptarchicall Kings Inviting
O myssant, and right Noble King, *N* And by what Name
els soever, thou art called, or mayst truly, and due be called: To
whose peculiar Government, Charge, Disposition, and Kingly Office, doth
appertayne the *N. Ec.*

In the Name of the King of Kings, the Lord of Hosts, the Almighty
GOD, Creator of Heaven and earth, and of all things visible, and
invisible: O right Noble King, *N* Come, Now, and Appear,
with thy Prince, and his Ministers, and Subiects, to my perfect, and en-
sible eye judgement: in a goodly, and friendly manner, to my comfort and
help, for the advancing of the Honor and glory of our Almighty GOD, by
my Service: As much, as by thy wisdom and Power, in thy proper Kingly
Office, and Government, I may be holpen, and enabled unto: Amen.
COME, O right Noble King, *N* Come, *OME* Amen.

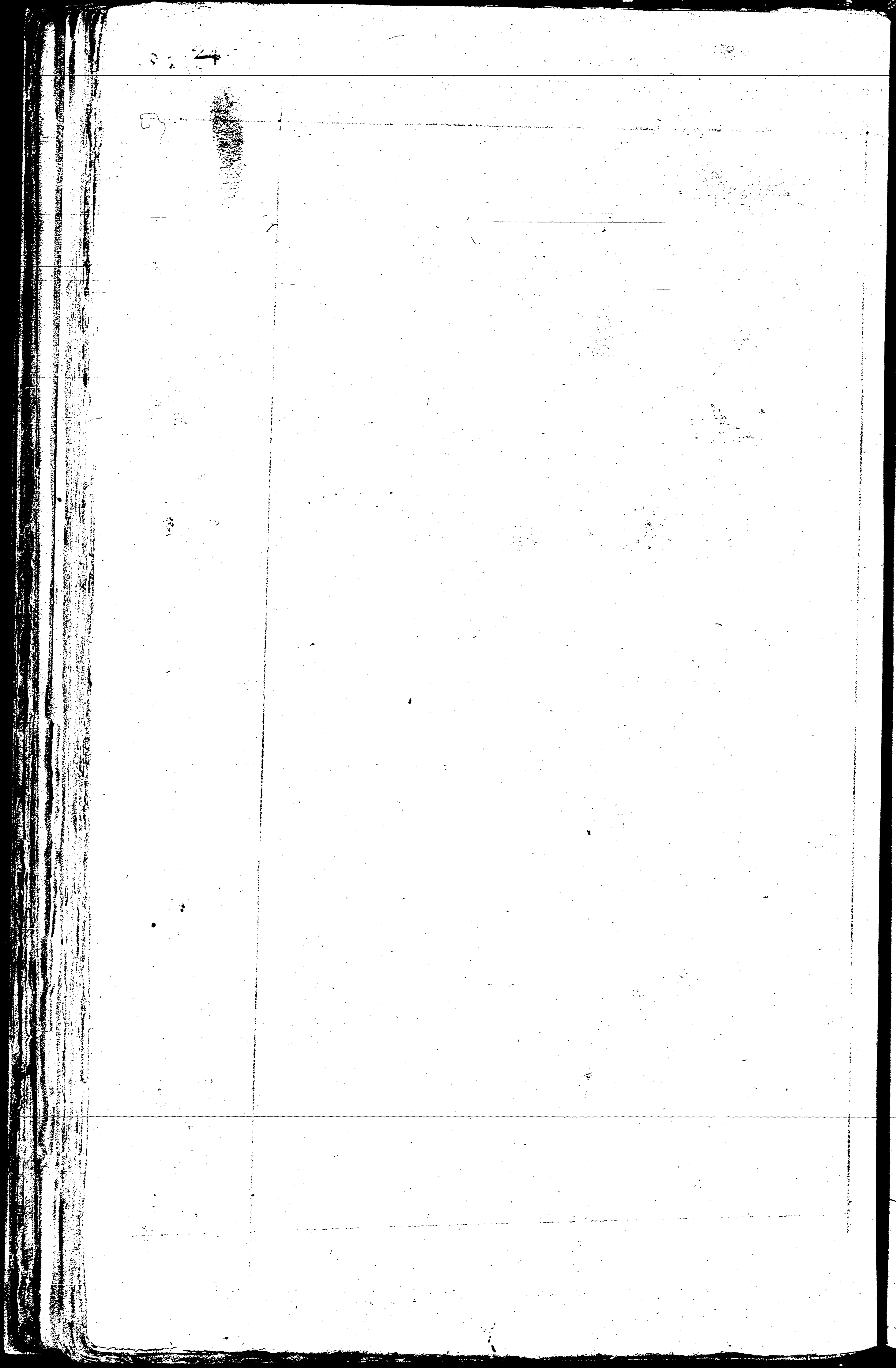
Gloria Patri, &c

The generall and common Exordium, and conclusion,
apperteyning to the 7. Heptarchicall Princes Inviting
O Noble Prince, *N* And by what Name els soever, thou art called,
or mayst truly, and due be called: To whose peculiar Government
Charge, Disposition, Office, and Princely Dignitie doth appertayne
the, *N. Ec.*

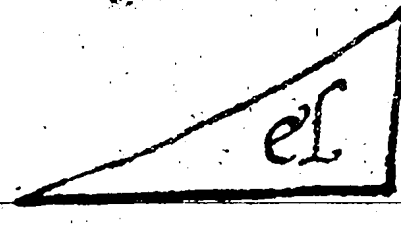
In the Name of Almighty GOD, the King of Kings, And for his Honor,
and glory, to be advanced by my faithfull Service, I require thee
O Noble Prince, *N* to COME presently, and to shew thy self, to my
perfect and sensible eye judgement: With thy Ministers, servants
and Subiects; to my comfort, and help, in wisdom, and Power,
according to the proprietie of thy Noble Office: *OME* O Noble
Prince, *N* I say *OME* Amen.

Pater noster, &c.

3



O Almighty, Eternall, the True and Living GOD: **O** King of
Glory: **O** Lord of Hosts: **O** thou, the Creator of Heaven, and Earth, and of
all things visible and invisible: Now, (even now, at length,) Among other thy
 manifold mercies used, and to be used, towards me, thy simple servant Job,
 Doe, I most humbly beseeche thee, in this my present petition to have mercy upon
 me, to have pitie upon me, to have Compassion upon me: Who, faithfully
 and sincerely, of long time, have sought among men, in Earth: And all o-
 by prayer (full oft and pitifully) have made sute unto thy Divine Ma-
 for the obtaining of some convenient portion of True Knowledge and Under-
 standing of thy Lawes, and Ordinances, established in the Natures and pro-
 perties of thy Creatures: By whose Knowledge, Thy Divine Wisdom, and
 Powre and Goodnes, on thy Creatures bestowed, and to them imparted,
 being to me made manifest, might abundantly instruct, furnish, and
 allure me, (for the same,) incessantly to pronounce thy praises, to
 render unto thee, most hearty thanks, to advance thy true honor, and to
 ascribe unto thy Name, some of thy due Maiesticall Glorie, among all
 people, and for ever. And whereas, it hath pleased thee, O God, of thy
 infinite Goodnes, by thy faithful, and holy Spiritual Messengers, to deliuer
 unto me, long since, (through the eye, and care of E. K.) An Orderly
 forme, and manner of Exercise HEPTARCHICAL: **H**ow, to thy
 Honor and Glory, and the Comfort of my Divine poore soule, and of others
 thy faithful servants, I may, at all times, use very many of thy good
 Angels, thyr Counsailes and helps; according to the properties of each
 their Functions, and Offices, as to them, by thy Divine Powre, Wisdome
 and Goodnes, is assigned, and Limited: Which Orderly forme, and
 manner of Exercise, Untill euen now, I never found so vacant
 Opportunitie, and extreame Necessitie, to apply myselfe unto: Therefore,
 I thy poore, and simple servant, do most humbly, hartly, and faithfully
 beseeche thy Divine Maiestie, most lovingly and fatherly to favor: and by
 thy Divine Beck to further this my present industrie and endeour to Ex-
 ercise myselfe, according to the foresaid Orderly forme and manner:
 And, Now, At length, but not to late, for thy dearely beloved
 Sonne IESVS CHRIST his sake, O Heavenly Father, to grant
 also unto me, this blessing and portion of thy heavenly Graces: That
 thou wilt further, enable me, make me apt, and Acceptable, in body
 soule, and spirit, to enjoye alwayes the Holy and friendly Conversation,
 with the Seniors, playne, full, and perfect Help, in word and deede,
 of thy Mighty, Wise, and Good Spiritual Messengers and Ministers
 Generally: And, Nameley of Blessed Michael, Blessed Gabriel,
 Blessed Raphael, and Blessed Uriel; And, Also Especially, of all
 those



King
BALIGON

It is the first of the King, who is, first described of the
name of CARMARA. and yet appeared among the
Angels called MARMARA, but the M. is not to be pronounced
The first appeared in a long purple gown, on his feet a
purple crown of gold: with a measuring rod of gold
in his hands: divided into four equal parts.
In the first of a very well proportioned Man.

Prince
BAGENOL

The appearance, of the name, etc.

Ministers

Note, the King's first appearance over the
The 42 Ministers appeared, like bright people
and appeared them; all the day appeared with creatures.
They stood round in their first
They stood in a circle.
They took the letters from their forehead, and set them in
a circle.



A O A Y N N L
L B B N A A V
I O A E S P M
G G L P P S A
O E E O O E Z
N L L R L N A

YMAZA

He appeared not yet, by the name

Prince
RALSIS

He appeared in a red robe with a tablet on his chest
and he was the last of the 7, who held the septagon
all the rest being yet down: who seemed to expect the
king one toward, and as if they were playing with
words of their work.

Ministers

The appeared under his banner in full
He appeared with little robes (marked with
all the words seems to be in
This is the scale of his government



King
BNASPOL

He appeared in a red robe, and a coronet on his head.
His name was Edward, and after him his Ministers.

Prince
BLISDON

He appeared in a robe of many colours, and on his head, a coronet of
gold.
His name was, or shall be. **F**

Ministers
42.

The 42. seemed to stand about a little pill, and
the pill was of a
Mighty name. The Ministers seemed to stand innumerable,
Multitudes of holy people, a part of.
They were to stand about the little pill, some to
have in the palms of their hands letters in order as
you appear.

E L G N S E B
N L I N Z V B
S F A M L L B
O O G O S R S
N R P C R R B
e r g d b a b



They were to stand a part of, and spirit of prediction: which they
saw with the greatest, for him to.



PSEN

He appeared as a long, with a crown on his head

ORGES

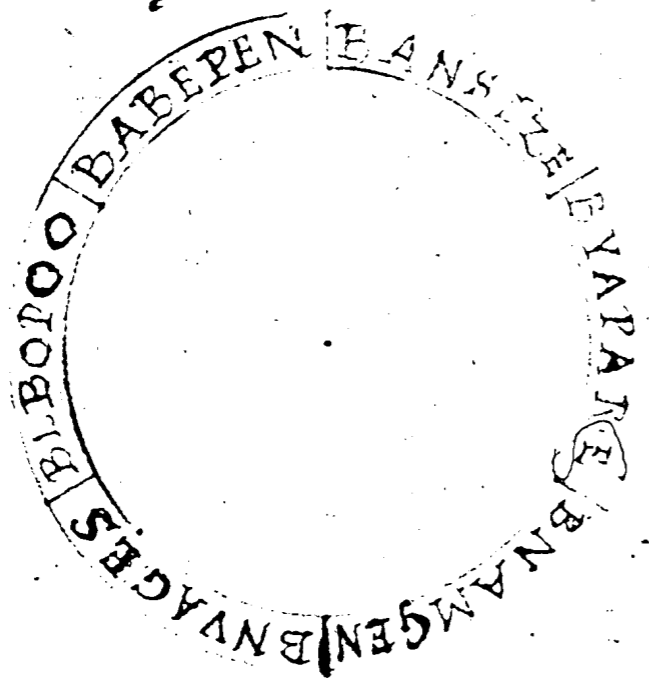
He appeared in his red apparel: and opened his mouth
and there issued forth a most terrible and cruel flame
of fire out of his mouth: which no mortal eye could abide
but like a dragon, was long visible. And in this manner
raising fire, the words BROGES did appear to him to
of his own flames.
His name or character is this



Limston
42.

The 42 appeared, and holding a round table, he
in fire flames:

In the table were the letters of his name as followeth




B	A	N	S	S	E	
B	Y	A	P	A	R	E
B	N	A	M	G	E	N
B	N	V	A	G	E	S
B	L	B	O	P	O	O
B	A	B	E	T	E	N

**K^{ing}
BABALEL**

Apparued with a Colour of Eubs on job's face: with a long robe hanging
of Coloure. His left arme's side was beyng redde; and job's right
arme side was black. He seemed to stand byng water. job's name
was written in job's face BABALEL.

**Prince
BEFALES**

He apparued in a long red robe, with a rulle of gold on job's face.
He had a golden girdle: and on it written BEFALES
He opened job's eyes, apparued to him: and seemed to have feet of
redde job's face.
His Scale, or Garment, is this 

**Minister
42.**

Of job 42. Ministers, the first 7, had Colours of gold on their face
and the King BABALEL called Befales, signifying Prince
7 principum, qui sunt Aquarum Principe. Every one of the 42 had
a letter in job's face: the first 7 in a robe; and 6, in a robe
But of the first 7 the letters became to be above their feet.
and the water seemed to rise up to pass over their letters.
The first 7 took the water & made it up, and it became to be
the second 7 took it up, and it became to be the third 7
The 42 drew into the water, & so went away. And
Babalel and Befales all were full of gold.
The names and Garments apparued to be the same, as in
in the same place.

E I L O M F O
N E O T P T A
S A G A C I Y
O N E D P O N
N O O N M A N
E T E V L G L



King
BOGELS.

— Appeared in a black velvet coat (the job of the robes of the King, with
velvet doublet: odd-colored with white lace: on the job of a velvet
hatcap: with a black feather in it: with a Cap of lining on one of
his feet. Had your name above in red ink on the
vnder job of the coat. At the job of the cap a quilted cap. Job of the coat
long for gold of quality of the cap. Job of the job of the coat of the
Job of the coat in respect of the job of the coat: 1x.

Prince
MNOGO.

— Appeared in a red robe, with a Gold Corset on the job of the
Job of the coat, and the job of the coat: 1x.

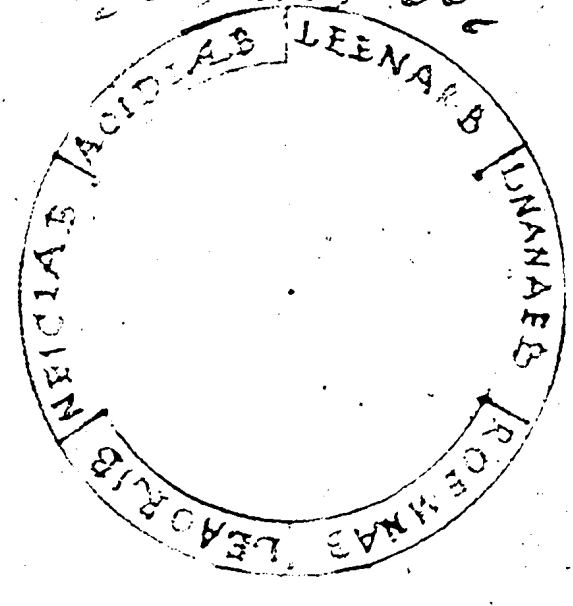
Ministers:
72:

— Orders of the Ministers are appointed like Roboyn of the King: partly
in gradely. All the rest are almost sufficient or very little.
Some are like to a man and woman, for in the first part of
the second volume; and in the last part of the book, 6. the
the second part of the book, 7. the second part of the book, 7. the
the second part of the book, 7. the second part of the book, 7. the
the second part of the book, 7. the second part of the book, 7. the

- Faciamy secundum voluntatem Dei: Hic Deus vir, et
vere Nobily et d. om.
- He placed up the rest of the job, and vnder it appeared an L.
1. The first 7 jobs all together in a frame of force, and so spoke
2. The second 7 fall down like drops of mettall.
3. The third 7. Close together, and fall down in a thick smoke
4. The 4th. Embow, rigne together, and vanish like drops of water.
5. The fifth 7, fall down like a storm of rain.
6. The last vanished away.

At an other time, they were (being called by King (arm.) all 4
bringing a round table over the job of the coat: and then the
land it down and the job of the coat: 1x.

LEENARB
LNANAEB
ROEMNAB
LEAORIB
NEICIAB
AOIDIAB.



Constitution

To the Crown - A - Constitution, even meant
It is the Table is an instrument of Constitution. And is the
of the 7 Garments, which are all by the Name of Table:
Equand out of the frame of the Crown: which are prayers to our
King and Queen, according to the order.

Note to the left - A - No. containing the order of the
Operation - It is only contained in the Memory of God,
the 7 Garments of the Table. The

And the word the 7 Garments, in a Table, is the
beginning of the word, which is backward (beginning to the
beginning from the right hand to the left. The Boboel is
the first, and the second is the second. The

See Note, how it
may appear that
Bulwono is drawn
to Byrnes, and
Blesden from the
King's Bench.

So, on my Garments or samples of Signs for the: are all
the names of the 7 Kings, and of the 7 Princes, perfectly
as in the great Table, (called often by the name of Mensa Federis)
the Bee, only, being the first letter from the top all
the letters, in memory.

De sigillo F. metb; ad, vocato Sigillo Dei.

Michael - I will show you in the might of the strength of God, what the
Mysteries are: the true words of the F. metb; comprising all
the words: the words and the words: Oh holy be he: O
Holy be he: Oh holy be he.

Michael - What is the word, Amen -
Michael - Now, what is the word? - A - I will give you the word
according to the matter in hand.

Michael - Divide the word into 4 equal parts: the word
is numbered with 4. The word is the word - A - I will
show you the word 4: and then every of the word, sub. 10.

Michael
1582.
Monday.

A - He called one of the names Semiel. One came in, and finished the word,
and great fire came out of the word, Michael said, To you one of the
Mysteries of the Table Endon. Michael said, Semiel (again) and
he called the word O God the best sayde, and the best list for the. The
Semiel stands by and flaming fire came out of the word, and then the
word is finished.

Semiel - What is the word, what is the word of the Table?

Michael - It is the word of God, the word from the word.

Sem - I am the Table. Be ye, the word and the Table, the word of the word.
A - The word is in 40 words (words), all in the word with long words; And

*Elle est en
filio de
Elle est en
Babylon
Carmen*

Raphael
Martyr 26.
A^o 1583.

By Gararber must have the names of the four Angels written
in the middle of the cross must the stone be carved with all the words
Mazarsim, I do not at all know the words, probably to be the
of the fate of God people, trying the world's state.
So much the more I am sure. I am sure I will write. Show me
I am sure. But what is the word of all the fully opened. One thing
I know is the word of element of the world, it already perfect for
Out of Jordan, I do not know the words of the letters that must
be written
All things before spoken are subject to the will. I do
of friendship, at any time, I do not know the words, and I do not
I do not.

Vriel
April 23.
A^o 1583.

Every one to be still shall at all times and before God the
Director in any thing for
One thing I know is the word, for all things. I do not know the words
all things. Use them when it pleases the, and as the instruction
has been.
The Lord says, I have gathered the rest of one of your great
gathered you, is the first, and I will give you so with the
of a Cedar. To the world you may be good just in my work: and
I will be in the strength of my glory. Myself I will give you
to the world of the world. For, from the world of the world
to be a first thing, I will be in my glory.

Michael in
manner of
apparition

Michael
Martyr 11.
A^o 1582.

Ariel came in a way, and an other voice of him, and with the two
sides together, glorify God for ever. And now Ariel has begun
and the other side down in the way with a word in the world
and he has spoken like the voice: the word of the world was long. The
word of the world: and all the world was pleased to see the world.
I had a robe over his body, and a great light in his eyes. So
we are blessed from the beginning,
and blessed be the Name of God for ever.

An innumerable company of Angels were about him. And
Ariel did come on the square table by. So he said in the
way, said the
Go forward. God says blessed be
I will be thy guide.
I do not know the words into the world.
The world begins with the world.
Pray's God.
The Angels under my power shall be at
the Commandment

75

Thou shalt see me
I will be seen of the
Heavens & will direct thy living and conduct
But by thy name.

When Michael came out of his right hand, very few words. And
said the Skryer to take upon the sword his name to be written
two. And a great fire flamed out of it downwards. Then he took
a Ring out of the flames of his sword and gave it to Michael
and said, The strength of God is inspeakable. Prayed he
God for ever, and ever: Amen. Then Michael said, make sure to
Mich. — After this sort must the ring be: Note it. For
I will be seen of the King: which ring was revealed since the
death of Salomon. With a name I was grieved. I was
grieved with you, in strength, and mercy. So this it is. This it
is, wonderful, All marvels and divine works and wonders were
working of SALOMON. This it is, saying I have revealed but
the. This it is, saying Philosopher's secrets of
This it is, saying the world's secret ends.
This it is: and blessed be his name: and his name be blessed
for ever. Amen.

— Then lay the King down upon the table: and said
Note. — I noted the names of the King in all words.

— After that he lay down upon the table
and it seemed to fall from off the table.

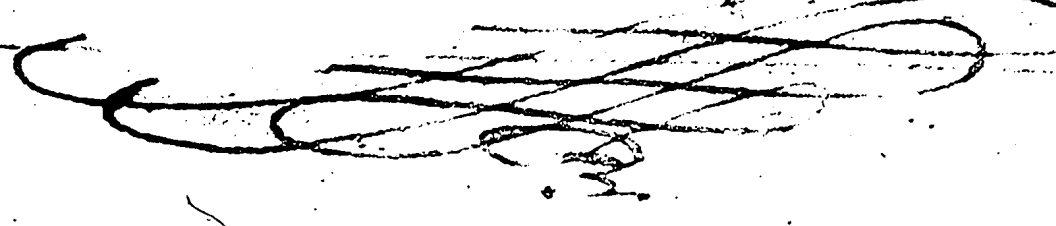
Michael — so shall I do as thy commandment.

Without this, Thou shalt do nothing
Blessed be his name, that compasseth all things. Wonders
are in him, and his name is wonderful.

His Name worketh wonders, from generation to generation:
Mich — Note — Then he was in the seal, saying I opened
the of yesterday: No opening in the seal: and said the Skryer,
Reade: and he said **IN THE** — Then the

words ceased by again: and Michael said — This I do
Open unto the; by the name of the Seal at sigillum Dei,
This is the Name of the Seal: saying he blessed for ever.
This is the Seal's self. This is holy: This is pure: This
is for ever. Amen.

As truly, as I was with Salomon, so truly will I be with the King
I was with Salomon, in all his works, and wonders.
Use me, in the Name of God, for all occasions.



hall
my 14.

King

14

14

King to be
without
King

illum
meth.

back
my 15.
1582.

Even as God is just, his judgments true, his mercies unsearchable, his
love his kindness his goodness of God, and our words are true in his mercies for ever.
Glory, O Glory be to thee, O most High God.

Now you know the words, and the things which you have seen
unto you the seven words. The seven words of God's work and rule
under God. By whom you may see the power, to work the things, as
I have to God's glory, profit of my country, and the livelihood of his
Creatures. For we are given to One God, one Father, one
One Operation.

Michael
writen 29
582.

Behold the Table: Seven be the words, that work under
God upon earth: Not of the world, but of the Angels of Light.

49.

The seven Government Gods consist in the seven of 49 in God's
power, strength, mercy, and justice) which Name is given to
excellent, and glorious. Mark the Table: Mark the power, strength, mercy,
to the comfort. It is the first and highest. You shall see
your wisdom. Hallelujah. Mighty and Omnipotent
art thou, O God, God, God. Amongst thy Creatures. Thou
rulest all things with thy excellent foresight. Thy glory be
amongst the Gods, for ever. Amen.

Uriel

The fountain of wisdom is opened. Nature shall endure. Let
us see the seven words. The seven words of the seven powers under
God.

Uriel
April 29
A 1582.

Behold, I pray: There are 49 Angels gloried and excellent: appointed
for the Government of all earthly Actions: which 49 do work and
dispose to the will of the Creator: Limited from the beginning, in strength
of power and glory. The seven words subvert unto you. In the Name
and by Inhabiting upon the Name of God: which doth last for ever. Dispose
and comfort you.

King (Armanas)
Nov. 19. 1582
King Bobo
for printing
here.

What doth the burden signify, or the Earth's bondage, that is not, or
may be freed, formed and made by the power? What learning grounded
upon wisdom, with the seven words: Nature, cannot they manifest?

- One in burden from Earth.
- One, and all, in Man the burden.
- One, and all, in Earth the burden.

Whosoever is given by a spirit (my meaning is, by the spirit) Let God
be glorified. His name glorified, his Creation shall last. In his
Creatures work and glory.

Uriel. Majs.
4 1583.

The first word in the mind of the Globe signifies Nature. The second
in the first part, is the power and strength of the work: That is to
say, concerning the first part, for ever. Praise: To be done continually

... of John ...
... of God ...
... beginning ...

... of God ...

... of God ...

... of God ...

... of God ...

... of God ...

... of God ...

... of God ...

... of God ...

... of God ...

... of God ...

... of God ...

... of God ...

... of God ...

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... of God ...

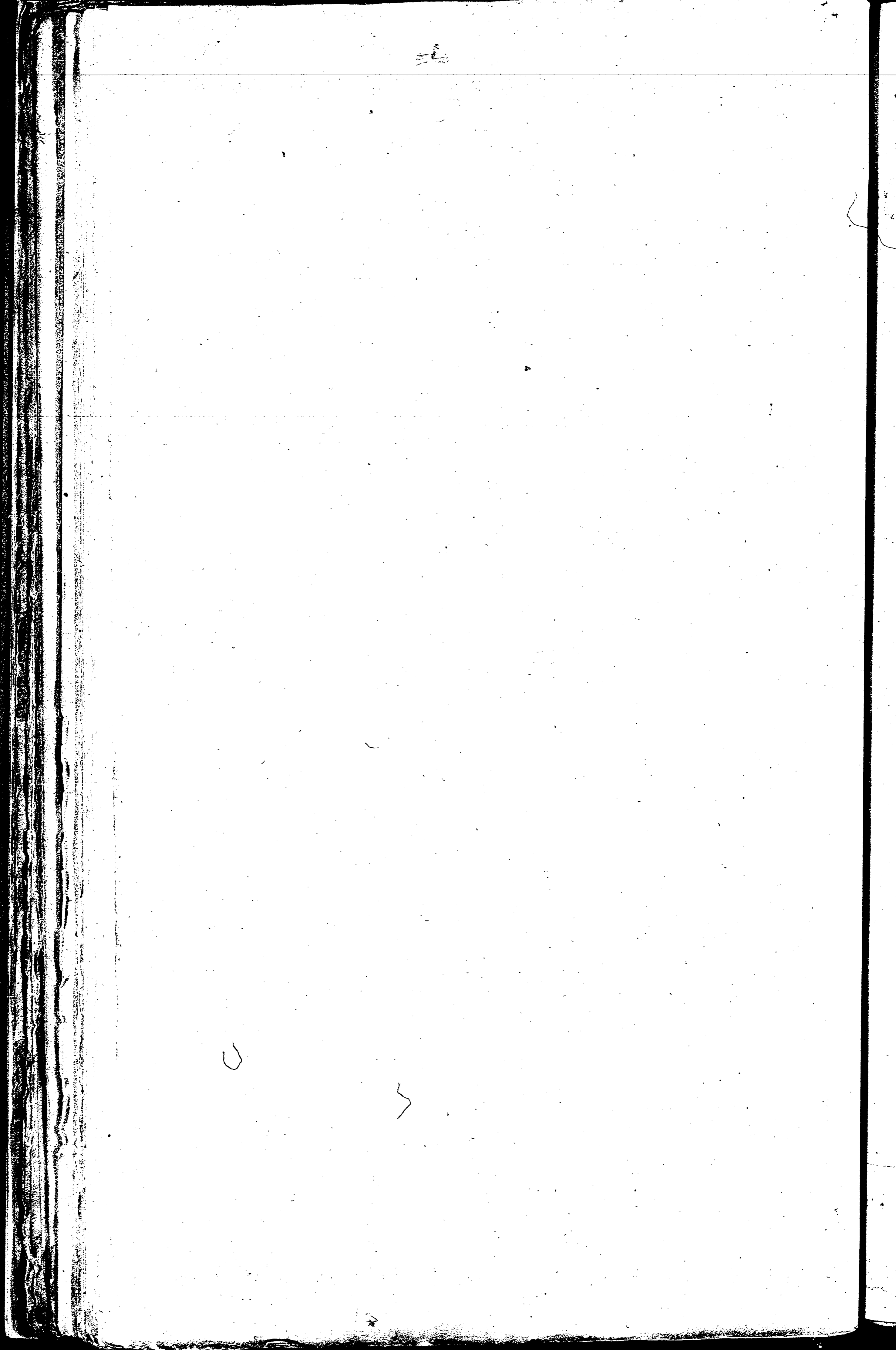
... of God ...

... of God ...

... of God ...

... of God ...

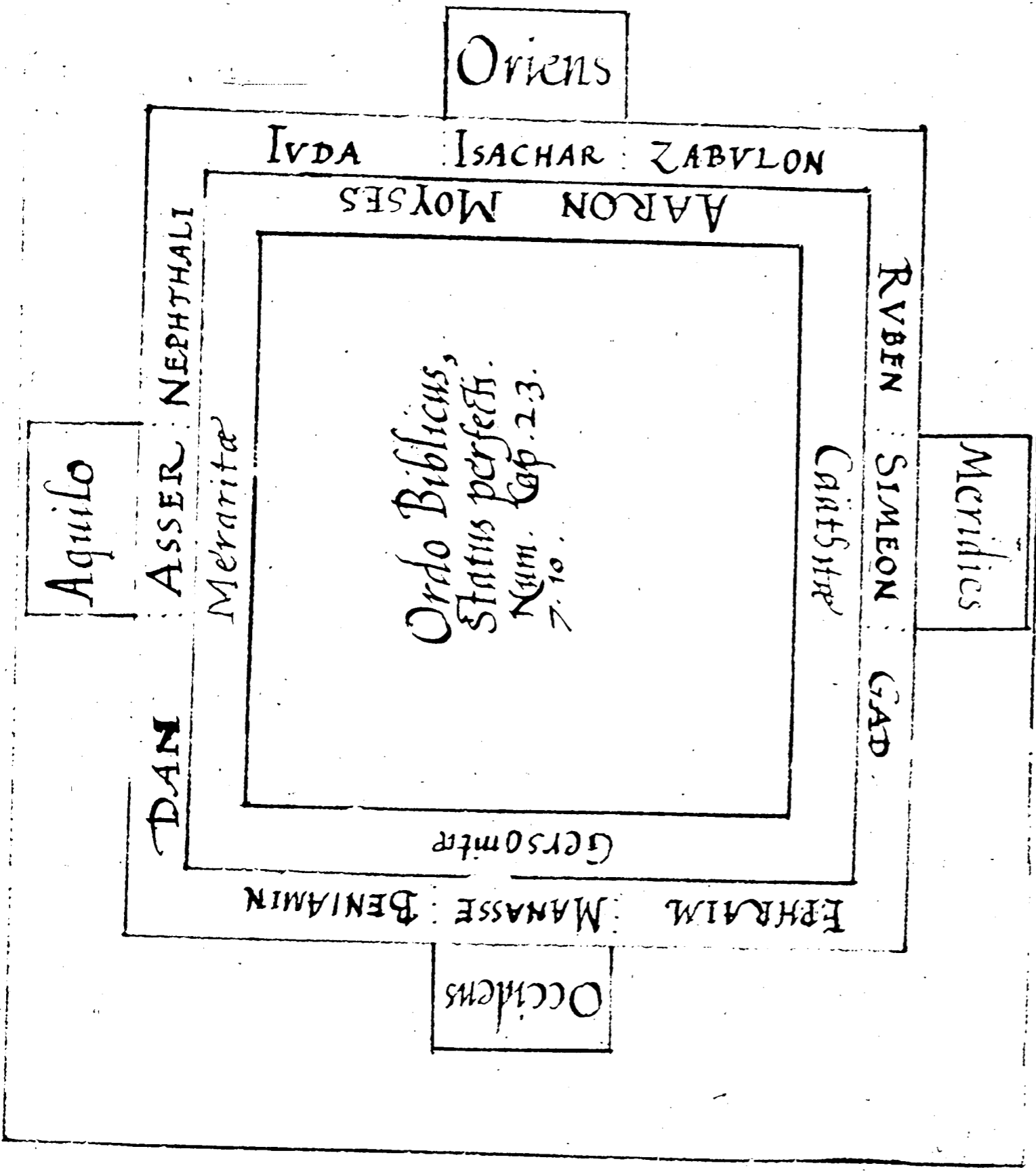
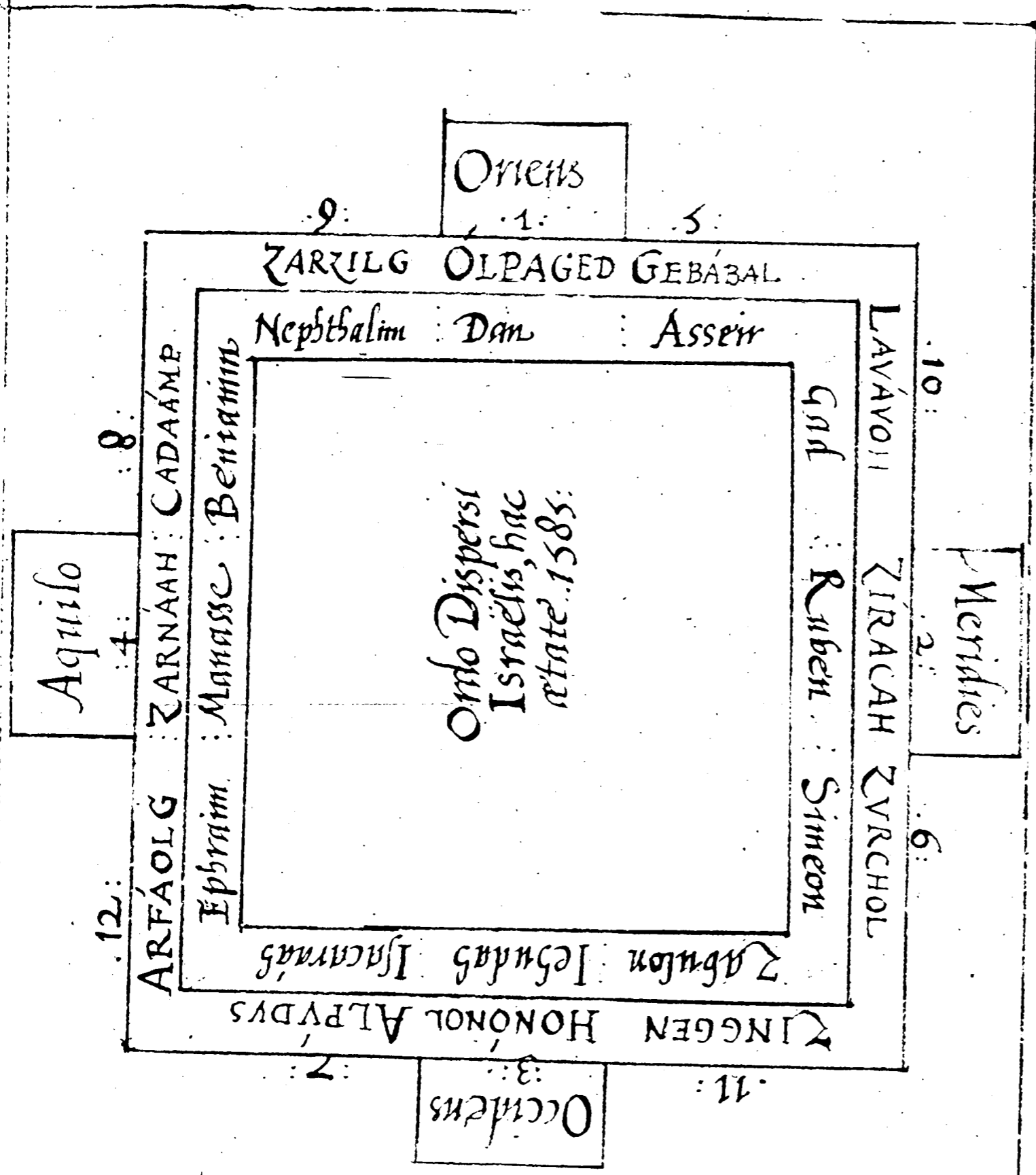
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Nonaginta et unus partium Series continua.	Partium Terrae Nomina, ab hominibus imposita.	Partium Terrae Nomina, a Diuinitatibus imposita.	Diuinae Impositionis Characteres Symmetrici.	Bonorum Principum Aëreorum Ordines Spæritici.	Bonorum Ministrorum in Istimo Ordine Quadrupartitio. Numerus.	Bonorum Ministrorum in Istimo Ordine Quadrupartitio. Numerus Totalis.	Angeli Reges, Aëreorum Ordinum et 12 Tribuum Praesides.	Tribus Populi Israhelici in Dispersione.	Plage Mundi Tribus Dispersis assignatae.
88.	Afrani	Troagla	Z	1. 4632.	1. 4632.	12.	ARFAOLG Epram	Aq̄lon. dextra	
89.	Phyrgia	Geminib	R	2. 9636.	2. 9636.	4.	ZARNAAH	Aquilonaris	
90.	Creta	Advoipt	U	3. 7632.	3. 7632.	3.	HONONOL Iebudab.	Occidentalis	
91.	Mauritania	Dozi'nal	L	4. 5632.	4. 5632.	6.	ZVRCHOL SIMEON	Austr. Sinist.	

27532

Ordo 30.
TEX



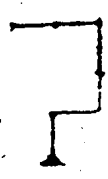


82.	Human	Libnisp	□	Ordo. 28? BAG	1. 2630.	10. LAVAYOTI	Gad	Aust. dex.
83.	Fœlix Arabia	Focisni.	LNN	18066.	2. 7236.	9. ZARZILG	Nepthalim	Orient. dextr.
84	Metigomitidim	Ox. sopar.	VZ		3. 8200.	6. ZVRCHOL	Simeon.	Aust. fr. sinist.

85.	Assyria.	Vasfrim.	—	Ordo 29.	1. 9632.	3. HONONOL	Iebiyab	Ocidentalis
86.	Affrica	Odraxh	L	R II	2. 4236.	4. ZARNIAN	Manasse	Aquilonaris
87.	Bactriam,	Gomziam	⌋		3 7635.	12. ARFAOLG	Ebraim	Aqilon. dextr.

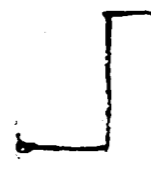
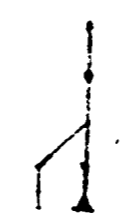
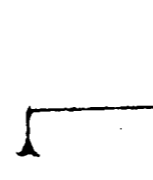
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76.	Gorsm	Popband	Γ	Ordo 269	1. 9232.			12. ARFAOLG	Ephraim	Aq̄lon .dext.
77.	Hispamia	Nigrana	⏏	DES.	2. 3620.	18489.		8. САДААМТ.	Всннннн	Aq̄lon .Sinnā.
78.	Pampbila.	Ваз ^{Kim} снн.	⏏		3. 5637.			12. ARFAOLG.	Ephraim	Aq̄lon .dext.

79.	Oacidi	Saziani	↘	Ordo 27. ZAA.	7220.	1.		ZIRACAH	Ruben.	Australis.
80.	Babylon	Matbula	↙		7566.	2.	22043	ZARNAAH	Manasse	Arsenaris.
81.	Media	Orpamb	L7		7263.	3.		GEBABAL	Assur.	Orient. Sini.

70.	Media	Орсамир ^и		Ordo 24 ⁹ NIA	1. 8200.	24796	4. ZARNÁAH	Manasse	Aílonaris
71.	Arriana	Chialps ^{xi}			2. 8360.		10. LAVAVOT.	Gad.	Anstr. dext.
72.	Chaldea	Songesl.			3. 8236.		11. ZINGGEN	Babilon.	Occid. dext.

64.	Apulia	Ozidiain				1. 2232.			12. ARFAOLG	Εφραϊμ	Aquilon. dex.
65.	Marmarica	PARAOAN		Ordo 22. LIN.		2. 2326.		6925.	1. 'OLPAGED	Дан.	Orientalis.
66.	Concama Syria	Calzint ^{dy}				3 2367.		7	12. ARFAOLG	Εφραϊμ	Aqilon. dextera

67.	Gebal.	Рогоуб			1. 7320.		4. ZARNAAH	Mangse	Aqsonavis.
68.	Esam.	Onizimp		Ordo 23 ² TOR.	2. 7262.	21915.	10. LAVAVOTI	Gad.	Austr. dextr.
69.	fania	Zaxanin			3. 7333.		11. ZINGGEN	Zabison.	Occid. dextr.

58.	Торам.	זי'רון	Σ	Ordo 209.	1. 3626	14889	5. GEBABAL	Asseir	Orien. Sims.
59.	Сарседона	Рар'іба	✕	CHR.	2. 7629		3. HONONOL	Iebudab.	Occidentalis
60.	Италиа	Тотосан	Σ		3. 3634.		7. ALPVDVS	Isacarnab	Occid Sims.



61.	Brytania	Сирпа	I	Ordo 21. ASP.	5636	1	ARFAOLG	Ерѣямъ	Aíson. dext.
62.	Phœnices	Тоинтом.	Q		5635	2	CADAAMP	Веніамин	Aíson. Sinist.
63.	Comageni	Vixpa ^{da} g.	T		5638	3	ZVRCHOL	Simeon	Anstr. Sinist.

16829

52.	Carbago	Навѣоти	⌒	Ordo 18. ZEN	1.	2346.	5.	GEBABAL	Asseir	Orien. Smiss.
53.	COXLANT	ZAFASAI	⌒		2.	7689	7.	ALPVDVS	Isacarias	Occid. Smiss.
54.	Ичига	Уалрап'иб	⌒		3.	9276.	12.	ARFAOLG	Ерѣям	Aq̄lon. dext.

55.	Parstania	Торлохи	☐	Ordo 19 ^a POP	1. 6236.			12. ARFAOLG	Ервямин	Ајлон. дест.
56	Celtica	Абајонд	☐		2. 6732	15356.		8. CADAAMP.	Венямин	Ајлон. Синист.
57	Vinjan	Омнгар.	☐		3. 2388.			11. ZINGGEN	Zabulon	Occid. dext.

46.	Saromatia	Cucarp	□	Ordo 16 ^o	9920.	28390.	ZIRACAH	Ruben.	Australis
47.	Aethiopia	Lauacon	□	LEA	9230.		HONONOL	Iebudab	Occidentalis
48	Fiacim	Sochial ^{xi}	□		9240.		ARFAOLG	Ephraim	Aquilo. sextus

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3.

12.

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49.	Colchica	Sigmors	Σ	Ordo. .17? TAN	1. 7623	2. 7132	3. 2634	17389	ZIRACAH	Ruben.	Australis
50.	Cremiasa	Aydropt	Σ		2. 7132	1. 7132		17389	OLPAGED	Дан.	Orientalis
51	Nasnioma	Tocayzi	Σ		3. 2634				ZARZIG	Нерубини	Orien. dextr.

3

40.	Parthagona	Тедонд	⚡	Ordo. 14?	2673.	1.	GEBABAL	Asseir	Orien. Sinif.
41.	Phasiana	Vuipos	⚡	VTA.	9236.	2.	ALPVDVS	Isacaras	Occi. Sinif.
42	Chaldei	Ооянѣмб.	↗		8230.	3.	ARFAOLG	Ebram	Aqlo. Dext.



43	Itergi	Tabando		Ordo 159	1367	1. 1367	9. ZARZILG	Nepbtsalm	Orien. dext.
44	Macedonia	Nocstabi		Oxo.	1367	2. 1367	10. LAVAVOTI	Gad.	Anstr. dext.
45.	Garamantia	Tasfoxo			1886	3. 1886	12. ARFAOLG	Epbaim	Adso. dextra

37.	Асбиа	Геслонд	□	Ordo 13 ^o ZIM	1 811	15684	10. LAVAVO. H Гад.	Austr. herb.
38.	Армения	Лапария	⊥		2 3360		1. ÓLPAGED Дан	Orientalis.
39.	Cilicia <small>Nemrodiana.</small>	Досерах	⊥		3. 4213		7. ALPVDVS Isacurab	Occi. Sinib.

28.	Caspis	LEXAPH		1.	8880			ZINGGEN	Zabulon.	Occ. dextima
29.	Германна	COMANAN		2.	1230	11727		ALPVDVS	Isacarab	Occi. Sinist.
30.	Тренан	ТАВІТОМ		3.	1617.			ZARZILG	Nephtalim	Orien. dextima

Ordo
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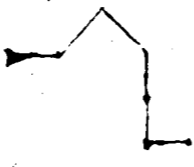
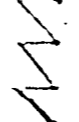
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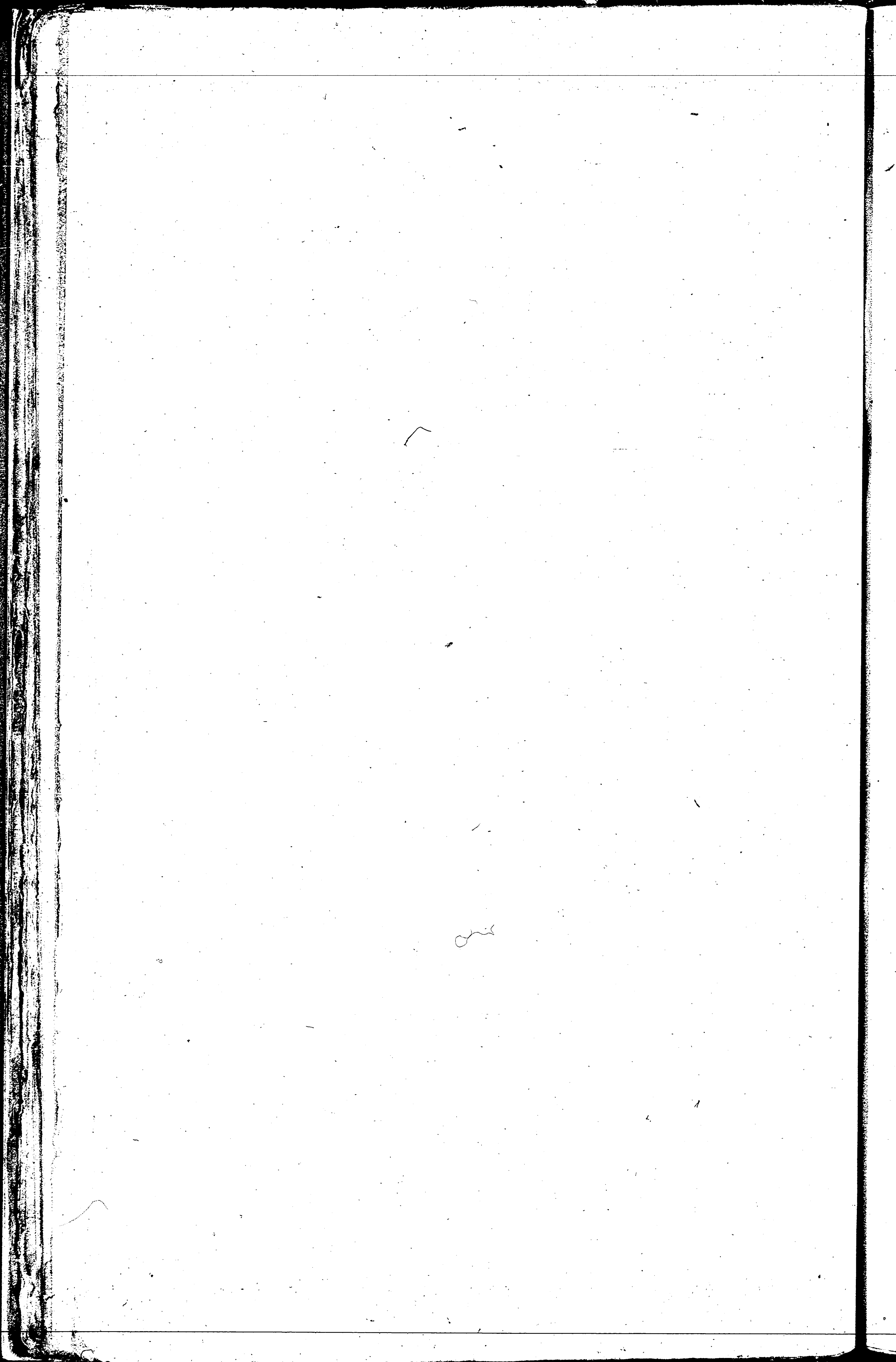
31.	Вѣхунія	Молранд	Σ	Ordo 119	1	3472	10.	ΛΑΒΑΝΟΥ	Гад	Анстр. деция
32.	Грѣсія	Уснард	⚡	ICH	2.	7236.	6.	ZURCHOL	Симеон	Анстр. симѣя
33.	Лисія	Ронѣсол	⚡		3.	5234.	3.	HONONOL	Исидор	Occidentalis

22	Малтіана	Zanfres	Г	Ordo 8 ^o	1. 4362	13900	5. GEBABAL	Asseir.	Orien. Sinus
23	Soxia	Тоянаон	Г	ZID	2. 7236	13900	1. OLPAGED	Дли.	Orientalis
24	Gallia	Prisfac	Л		3. 2302.		9. ZARZILG	Нерубалим	Orien. dext.

25	Syria	Оддирг	𐤎	Ordo 9?	ZIP	1 9996	17846	HONONOL 3	Iebudab	Occidentalis
26	Sogdiana	Срспр	𐰆			2 3620		10 LAVAVOT	Gad.	Austr. dextr.
27	Lydia	Доайрн	𐰆			3 4230		9 ZARZILG	Nephtsalim	Orien. dextr.

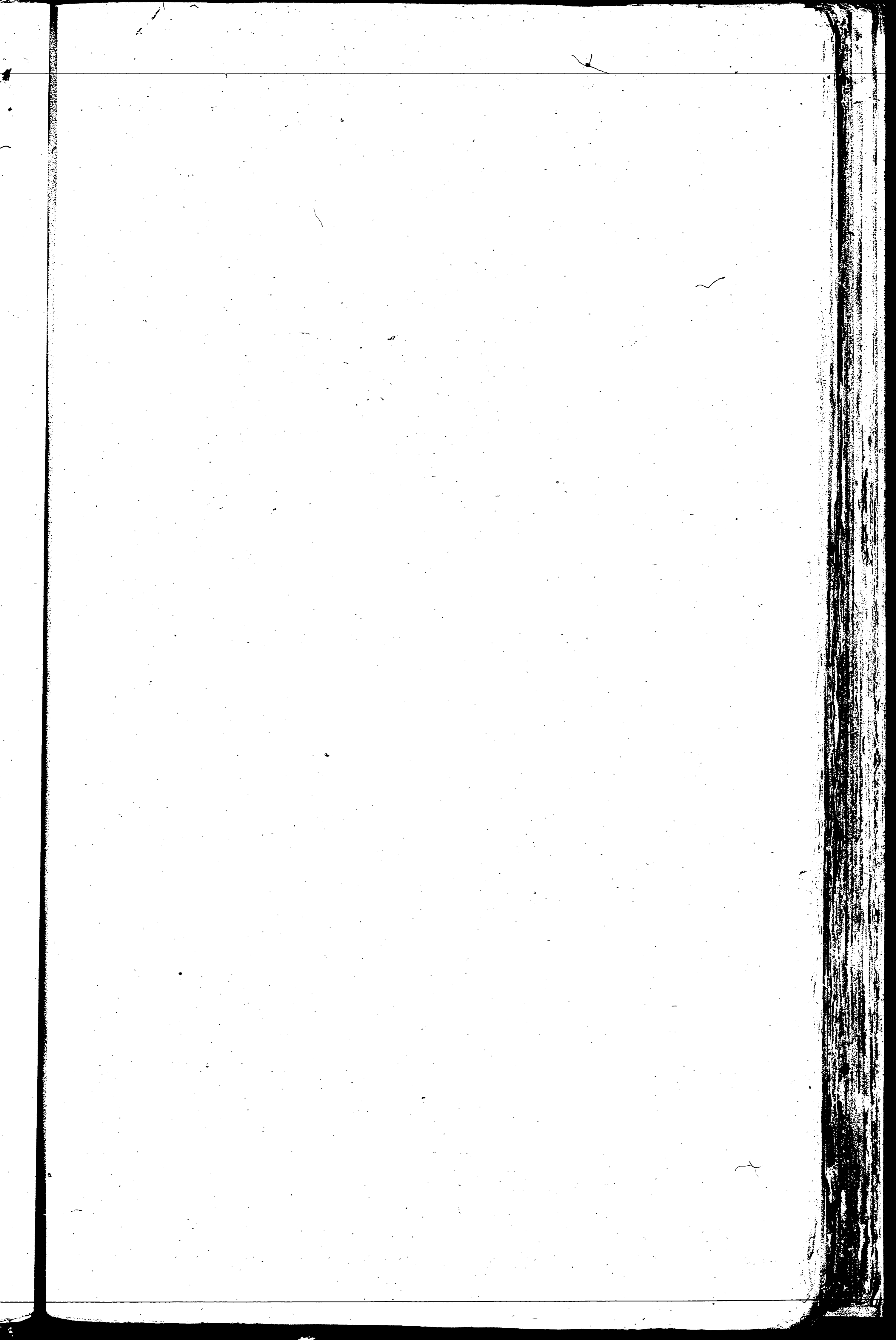
16	Numidia	Saxctomp.		Ordo 6.	MAZ	1. 3620	20040	GEBÁBAL	Assew	Ori. Simisth
17	Cyprus	Vauáamp	M	Ordo 6.	MAZ	2. 9200	20040	ARFAOLG	E.pbram	Aqson. doct
18	Partbia	Zivzind	N			3. 7220		GEBÁBAL	Assew	Oriet. Simisth

19	Getulia	Оби́акас		Ordo 79	1. 6363	20389	4. ZARNAAH	Manasse	Aquilonaris
20	Arabia	Генандол		DIO	2. 7706		3. HONONOL	Iebindab	Occidentalis
21	Psalagon	Аспіаон			3. 6320		11. ZINGGEN	Zabilon.	Occi. dextr.



Nonaginta et unus partium series continua.	Partiū Terræ No- mina, ab hominibus imposita	Partiū Terræ No- mina, divinitus imposita.	Dignitas Impositi- onis Characteres Symmetrice.	Bonorū Principū Aëreorū Ordinis Spharici	Bonorū Ministrorū Tribus, Numerus Tripartitus	Bonorū Ministrorū in Ordinibus Tri- partitorū, Numē- ri Totales	Angeli Boni Ac- torū Ordinum, Israhelici, m- et 12. Tribuum Dispersione Irasides.	Tribus Populi Israhelici, m- Dispersione	Plage Mundi Tribus disper- sis assignata
13	Вавриане Lazixi			Ordo 5 ^o LIT	1. 8630	1. ÓLPAGED	Dan.	Orientalis	
14	Cilicia NocamaL		Ordo 5 ^o LIT	2. 2306	7. 16738	ALPVDVS	Isacarias	Occi. sinistra	
15	Oxiana Tiarpax		Ordo 5 ^o LIT	3. 5802	11	ZINGGEN	Zibulson.	Occi. dextra.	

Nonaginta et Vnus Partiū Series Continua.	Partiū Terra No- mina, ab hominibus imposita	Partiū Terra No- mina Divinitus imposita	Divinae Impositionis Characteres Sym- metici	Bonorū Principū Aëreorū Ordini- nes Sp̄atice	Bonorū Ministrorū in uscuq; Ordi- nis Numerus Tri- partitus	Bonorū Ministrorū in Ordinibus Tri- partitorū Num- meri Totales.	Angelorum, Aëre- orum Ordini, et 12. Tribuum Divi- sio.	Tribus Populi Israëlitici in Dispersione	Plaça Mm. li, Tribus disper- sis assignate
10	Thebani	Thotans p	☩	Ordo 49	1 2360		10. LAVAVOTH	Gad	Austr. dex.
11	Parsadal	Axiang	☩	PAZ	3000	11660	10. LAVAVOTH	Gad	Austr. dex.
12	India	Potsmir	☩		6300		12. ARFAOLG	Ephraim	Austr. dex.



Partium Terre Nomina ab Homibus imposita.	Partium Terre Nomina, Diuisus imposita.	Diuisio imposita omnis Characteres Symmetrici.	Воноръ Principi Аереори Ordines Spharici.	Воноръ Министровъ Ordinis Numerus Tripartitus.	Воноръ Министровъ in ordinibus Tripartiti, Numerus Totales.	Angeli Reges, Ordini Angelicorum Aereori, et eorum Tribus Israeliticis Praesides.	Tribus Populi Israelitici in Dispersione.	Plage Mundi, Tribus assignatis.
4	4	4	Ordo 2, 9 ARN	1. 3636	4. ZARNAAH	4. ZARNAAH	4. Манассе	4. Aquilonaris
5	5	5	5	2. 2362	2. 15960	2. ZIRACAH	2. Ruben	2. Australis.
6	6	6	6	3. 8962	3.	3. ZIRACAH	3. Ruben.	3. Australis.

Nonaginta et unus partiu Series Con- tinua	Partiu Terre No- mina, ab hominibz imposita	Partiu Terre No- mina Diuinitis imposita	Diuinae Impositi- onis Characteres Symmetrici.	Bonoru Principiu Aeroru, Ordinis Sphaerici.	Bonoru Ministoru vniuscuiqz Ordinis Numerus Inpartit	Angeli Boni, Ae- reoru Ordinum, et 12 Tribuum Tribudes.	Bonoru Ministoru in ordinibus Tri- partiteru Numere Totales	Tribus Populi Israëlitici in his persone.	Plage Mundi Tribus his = persis assignatae
7	Hyrcania	Самарѣя	Z	I.	1. 4400	9	ZARZILG	Nephtalim	Orien. dextr.
8	Iſracia	Вироѣби	Ordo 3 ^o ZOM	Ordo 3 ^o ZOM	2. 3660	7	ALPVDVS	Iſacarraas	Occ. Sinistr.
9	Gosman	Андіспі	I S	I S	3. 9236	10	LAVAVOTH	Gad.	Austr. dextr.

I Quando diuidebat Altissimus Gentes, Quando
separabat filios ADAM, constituit terminos
populorum, iuxta numerū filiorū Israël.

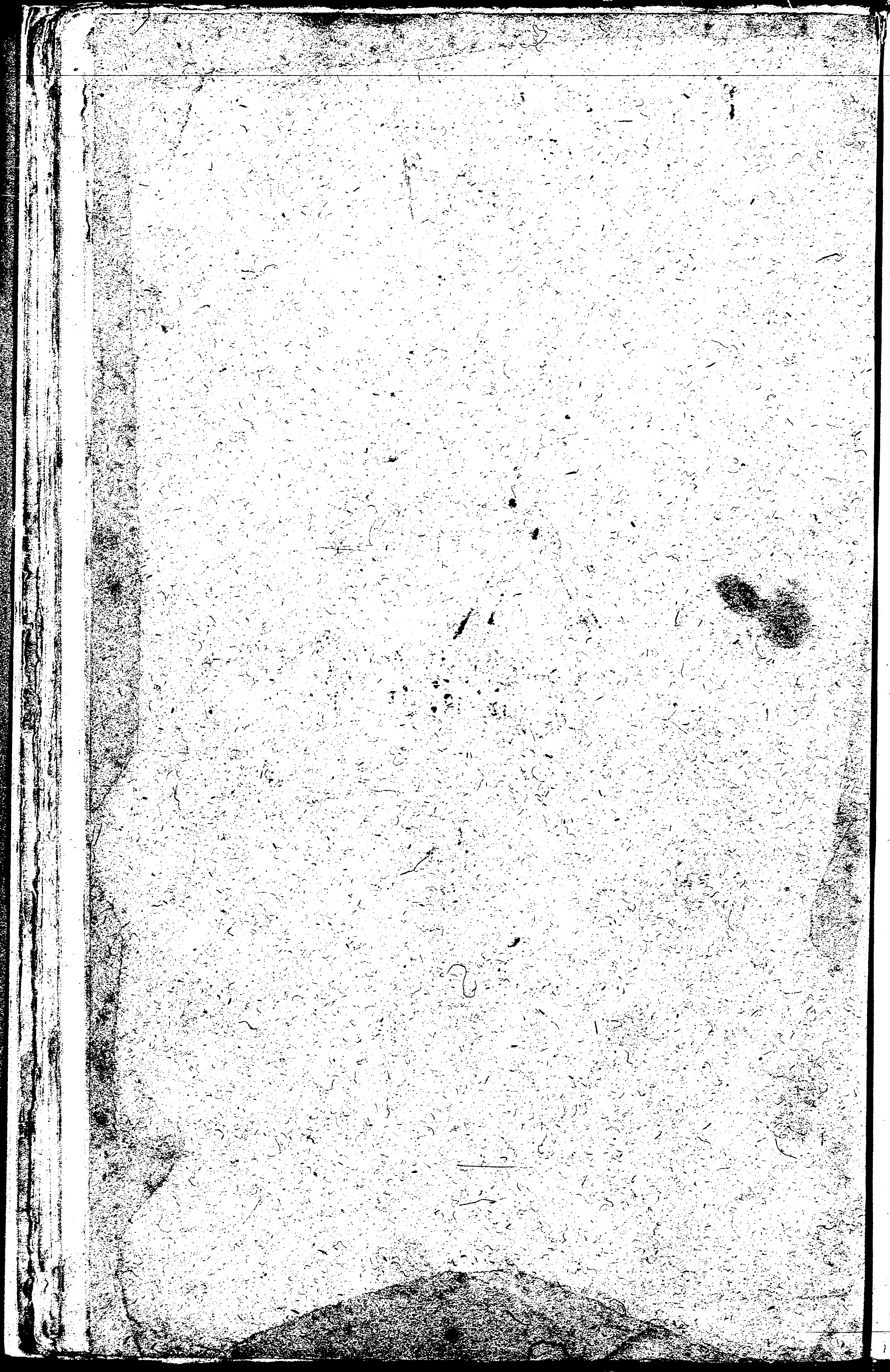
Moses, in Cantico. Deuter. 32.

Et habebat murum magnum, et altum, habentem
portas Duodecim: et in portis, ANGELOS
Duodecim, et Nomina inscripta, quæ sunt
Nomina Duodecim Tribuum filiorū Israël.

Apocalypsis. Cap. 21.

Liber Scientiarum, Auxilij, et Victoriae Terrarum Iris
 Liber Scientiarum

Nonaginta et unus Partium Series Continua	91 Partium Terrarum Nomina ab Homnibus imposita	91 Partium Terrarum Nomina Divinitus imposita	91 Divina Impostionis Characteres Symmetria	30 Bonorum Principum Aereorum Ordines Spacia	Bonorum Minus totum, in singulis Ordinibus Tripartitorum, Numeri Totales	Bonorum Minus totum, in singulis Ordinibus Tripartitorum, Numeri Totales	12 Angeli Reges, ipsi 30 Ordinibus praedominantibus, qui 12 etiam Tribuum Praesides sunt.	12 Tribus Populi Israelitici, in Dispersione.	4 Plages Mundi Tribubus Dispersis assignatae.
1	Aegyptus Occid.	X		1. 7209	9 ZARZILG	9 Nephtalim.	9 ZARZILG	9 Nephtalim.	9 Orien. dextr.
2	Syria Pascomb.	N	Ordo 1. LIL	2. 2360	11. 14931	11. ZINGGEN	11. ZINGGEN	11. Zabulon	11. Orid. dextr.
3	Mesopotamia Valgars.	L		3. 5362	7. ALPVDVS	7. Isacamaab	7. ALPVDVS	7. Isacamaab	7. Orid. Sinistr.



Robert Jones
Susanna Jones
George Porthouse